



# Government of India Ministry of Railways Railway Recruitment Boards



## Detailed Centralised Employment Notice CEN No. 05/2025



Recruitment for the posts of Junior Engineers, Depot Material Superintendent, Chemical & Metallurgical Assistant



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**CEN No. 05/2025 (JE/DMS/CMA)**

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## CENTRALISED EMPLOYMENT NOTICE (CEN) NO. 05/2025

### Recruitment of JE/DMS/CMA

#### IMPORTANT DATES:

|                                                                                                                                                                                                  |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Date of Indicative Notice in Employment News                                                                                                                                                     | 04.10.2025               |
| Opening date of Online application                                                                                                                                                               | 31.10.2025               |
| Closing date for Submission of Online Application                                                                                                                                                | 30.11.2025 (23:59 hours) |
| Last Date for Application fee payment for the submitted applications                                                                                                                             | 02.12.2025               |
| Dates for Modification window for corrections in application form with payment of modification fee (Please Note: Details filled in 'Create an Account' form and 'Chosen RRB' cannot be modified) | 03.12.2025 to 12.12.2025 |
| Dates during which eligible scribe candidates must provide their scribe details in the application portal                                                                                        | 13.12.2025 to 17.12.2025 |

#### Note:

The detailed CEN-05/2025 will be uploaded on the official websites of the RRBs (see Para 16.0). The link for submission of the online application will be made live on these websites.

1. Dates for the CBT, Document Verification and Medical Examination will be communicated from time to time through the official websites of the concerned RRBs.
2. The results of the CBT and Empanelment will be uploaded on the official websites of the concerned RRBs.

Applications are invited from eligible candidates for the following posts mentioned in the table below. Applications complete in all respects must be submitted ONLINE ONLY latest by 23.59 hours of 30.11.2025.

| No.                                                                                        | Post                                                                                  | Pay Level in 7 <sup>th</sup> CPC | Initial pay (Rs.) | Medical Standard | Age (as on 01-01-2026) | Total Vacancies (All RRBs) |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------|-------------------|------------------|------------------------|----------------------------|
| 1.                                                                                         | Junior Engineer, Depot Material Superintendent and Chemical & Metallurgical Assistant | Level 6                          | 35,400            | See Annexure-A   | 18-33 years            | 2569                       |
| Grand Total (All RRBs)                                                                     |                                                                                       |                                  |                   |                  |                        | 2569                       |
| RRB-wise & Railway Zone-wise detailed distribution of vacancies is given in the Annexure B |                                                                                       |                                  |                   |                  |                        |                            |

#### IMPORTANT INSTRUCTIONS

- (i) Please read the information given in the CEN thoroughly before filling up the ONLINE application.
- (ii) Candidates must ensure that they possess and fulfill all the prescribed educational and technical qualifications for the post on or **before** the closing date for submitting application against this CEN. **Candidates waiting for final results of prescribed educational /technical qualifications are NOT eligible to apply.**
- (iii) Applications must be submitted ONLINE only through the link provided on official RRB websites. Candidates are required to go through Annexure A (i.e., Post- wise Parameters) and Annexure B (i.e., RRB & Zone-wise vacancy details) of this detailed CEN to ascertain their eligibility before applying through online mode. RRB-wise & Railway-wise vacancies indicated in this CEN are provisional and these may increase or decrease as per the requirement of Railway administrations concerned.
- (iv) **Selection of RRB and Preferences for posts: Candidates can choose only one RRB and indicate their preference for Railway Zones and posts/categories notified, for which the candidate is interested to apply and eligible, in that chosen RRB only.** Candidates with partial options will be considered only for the specific Railway Zones and posts/categories opted by them, subject to vacancy position at the time of allotment. In case no option is given for certain posts/categories, it will be considered as their unwillingness for the same. Options once exercised shall be final and no change shall be entertained. **Multiple applications to different RRBs or same RRB, will lead to rejection of all the applications. Any attempt to submit more than one application by a candidate against this**

**CEN shall result in disqualification and debarment from the recruitment process and future examinations of RRB and RRC.**

- (v) **Eligibility** of the candidates will be considered provisional, based on details furnished by the candidates in the ONLINE application. The RRB will not undertake detailed scrutiny of applications for the eligibility, therefore, candidature will be accepted only provisionally subject to fulfilling basic eligibility criteria as required. Candidates must go through the requirements of educational qualification, age, medical standards etc. and satisfy themselves that they are eligible for the post. The certificates/documents in support of their Educational Qualifications and Age/Caste/Category, etc. shall be sought at the time of Document Verification by RRB. After scrutiny of the certificates/ documents of EQs/ age/caste/ category, etc., if any claim made in the application is not substantiated by certificates/ documents, the candidature of the candidate will be cancelled. Further, during any stage of the recruitment or even thereafter, if it is found that any information about the candidate is false/incorrect or if the candidate has suppressed any relevant information or the candidate does not satisfy the eligibility criteria for the post, his/her candidature will be rejected forthwith. A candidate possessing more than one minimum educational qualification, mapped to different Exam Groups, can choose any one Exam Group, provided he/she opts for the post(s) whose educational qualification is mapped to the chosen exam group. However, these candidates would be eligible for all the opted posts.
- (vi) Vacancies of some of the categories with identical educational qualifications, medical standards and PwBD attributes in the same pay level have been merged (ANNEXURE-A (I)) for the purpose of recruitment alone to make the application process simple, faster and convenient for candidates. A common category is being notified for these merged categories. Candidates will be allotted to different categories within the notified merged category based on option and preference obtained from the candidates at the time of calling them for Document Verification before appointment.
- (vii) Crucial date for claim of SC/ ST/ OBC-NCL/ EWS/EBC status or any other benefit viz. fee concession, reservation, age-relaxation, etc., where not specified otherwise, will be the closing date for submission of ONLINE applications against this CEN.
- (viii) **All the candidates seeking reservation/relaxation benefits applicable to SC/ST/OBC-NCL/EWS/PwBD/ExSM** must ensure that they are entitled to such reservation/relaxation as per eligibility prescribed in the Rules/CEN. They should be in possession of all the requisite certificates in the prescribed format in support of their claim as stipulated in the Rules and CEN.
- (ix) **Medical Fitness:** Candidates must ensure that they fulfill the prescribed medical standards for the post(s) they are opting for. **Candidates who are found medically unsuitable for the opted post(s) shall not be given any alternative appointment.**
- (x) **Age (as on 01.01.2026): The lower and upper age limits prescribed for each post are indicated at Para 5.1 & 5.2 with relevant upper age relaxation.**
- (xi) Candidates must have their own active mobile number and a valid personal Email ID for all communication during the entire duration of recruitment, as all communication with them will only be through SMS and/or email.
- (xii) City allocation, Centre allocation and dates for CBT will allotted be based on technical and logistical feasibility. Candidates may have to travel to other cities/states for attending CBT. Request for change of exam date/ centre/date/shift shall not be allowed under any circumstances.
- (xiii) Candidates are advised, in their own interest, to authenticate their identity using Digilocker or Aadhaar during the " Create an Account " stage. If they missed this stage, they can still authenticate during the online application details filling process by using the "Verify Aadhaar" facility and providing their Aadhaar details. This must be completed before final submission of application for a particular CEN. This will facilitate a smoother process at different stages of recruitment for the candidates themselves. If applicants verify their identity & other primary details with alternate Photo IDs, they will be subjected to significantly stricter & more detailed scrutiny at every stage of recruitment process.
- (xiv) During the ONLINE APPLICATION, candidates will be asked to Create an Account. If a candidate has already Created an Account during earlier RRB CENs, they should use same account credentials to log in and apply for this CEN (i.e., CEN No. 05/2025) as well. If the candidates have not Created an Account earlier, they must first 'Create an Account' before proceeding to fill up the application for this CEN. Candidates are advised to fill in the details required for account creation with utmost care, as corrections of any kind will NOT be permitted once the account is created. **Details filled in the 'Create an Account' form (including mobile number and Email ID) cannot be modified at any stage once the account is created.**
- (xv) After the submission of the ONLINE application and payment of applicable fee, if a candidate wishes to further modify any details (**except for those filled in 'Create an Account' form and Chosen RRB**), he/she may do so by paying a modification fee of Rs. 250/- (non-refundable) for each occasion from 03.12.2025 to 12.12.2025. **Details filled in 'Create an Account' form (including Email ID and mobile number) and Chosen RRB cannot be changed.**
- (xvi) **After 12.12.2025, RRBs shall not entertain any representation for modification of the information furnished in the application.**

- (xvii) **Shortlisting of candidates** for DV and Medical Examination shall be done RRB-wise at the rate of 1:1 of the vacancies for that RRB. It will be based on their merit in CBT. **Normalisation of marks will be done for CBTs held in multiple shifts.** The shortlisted candidates for DV shall be informed through official RRB websites as well as via SMS and email (to their registered mobile number and email ID) to download their E-call letters for appearing in DV.
- (xviii) **Negative Marking:** There will be negative marking (**@1/3<sup>rd</sup> mark for every wrong answer**) in CBT.
- (xix) Cloak room arrangement for safe-keeping of belongings is not be available at the exam venues. Therefore, candidates are advised not to bring any valuables/banned items including mobile phones etc. to the examination venue.
- (xx) **Banned Items:** Electronic gadgets such as Mobile Phones, pager, watches, earphone, Bluetooth Enabled Devices, microphone, health bands, calculators, book, pen, paper, pencil, eraser, pouch, scale, writing-pad, belts, handbag, cap, purse, camera, water bottle, packaged/open food items, etc. are not allowed inside the test center. Only e-call letter will be allowed inside the test center. Candidate should not carry any pen/Pencil inside the Test Centre. Pen will be provided to the candidates during the exam. Candidates are advised not to apply Henna on their hands/feet as this obstructs the capture of Biometrics.

**IMPORTANT: For authentic and timely information and updates, candidates are advised to see official RRB websites only (listed in Para 16.0 below. Beware of fake websites – they may give misleading and incorrect information.**

#### 1.0 GENERAL INSTRUCTIONS

- 1.1 Admission to all stages of the recruitment process shall be provisional, subject to the candidate satisfying all the prescribed eligibility conditions.
- 1.2 Before applying for the post(s) against this notification, candidates should satisfy themselves that they fulfill all the eligibility norms including age, educational qualifications and medical standards. Candidates should ensure that they have the requisite technical/educational/professional qualifications from recognized Board/University/Institute as on the CLOSING DATE for submission of application for this CEN. Those awaiting results of the final examination for the prescribed qualification are not eligible and hence should not apply.
- 1.3 Candidates who submit more than one application for the post(s) against this CEN will be summarily rejected and will be debarred from all future examinations of RRBs and Railway Recruitment Cell (RRCs). Similarly, applications of candidates who are attempting to submit multiple applications with minor changes of information and/or facts to more than one RRB and/or multiple applications to the same RRB will be summarily rejected and such candidates will also be debarred from all future examinations of RRB and RRC.
- 1.4 Candidates who are presently debarred by any RRB / RRC should NOT apply for this notification. Their candidature will be rejected during any stage of recruitment as and when detected.
- 1.5 **Candidates who have been dismissed from service by the Government of India / State Government / PSU / any other government organization are not eligible and should not apply.**
- 1.6 Candidate should enter their name, father name, mother name and Date of birth as recorded in SSC/SSLC/Matriculation/10th class exam certificate or an equivalent certificate only, in on-line application during creation of an account.
- (a) In case of any change in name with respect to the name mentioned in SSC/SSLC/Matriculation/10th class certificate, candidate should indicate their changed name as well as his/her SSC/SSLC/Matriculation/10th class name separately at appropriate places in online application. However, all other details should match with SSC/SSLC/Matriculation/10th class or equivalent certificate and date of such change should be prior to the date of submission of online application.
- (b) Gazette Notification or any other legal document as applicable along with any one valid photo ID with the changed name, for such cases, should be submitted at the time of CBT/ Document Verification (DV).
- 1.7 Candidates must ensure that they upload a live image of themselves, as per the instructions given in Para 14.4, and their own signature, in accordance with the standard specifications mentioned in Para 14.5.1. Applications with blurred, illegible, or non-standard photographs and/or signatures are liable to be rejected at any stage of the recruitment process.
- 1.8 Signatures of the candidates on all the documents should be uniform and identical at all stages of recruitment process.
- 1.9 Dates of CBT and DV will be published on the websites of participating RRBs as given at Para 16.0. E-call letters for CBTs and DV (as applicable) should be downloaded ONLY from the websites of the RRBs concerned as given at Para 16.0. The CBT Centre, date and shift indicated in the e-call letter shall be final, and no request for

change of date/ time/ place will be entertained.

- 1.10 Vacancies indicated in the CEN are provisional and may increase or decrease or may even become NIL in total or in specific communities/units at a later stage, depending upon the actual needs of the Railway Administration concerned. Additional posts if required by the Railway(s) may also be included at a later stage. RRBs reserve the right to introduce additional CBTs, additional DV, etc. without assigning any reason.
- 1.11 The Railway Administration also reserves the right to cancel the notified vacancies at its discretion and such decision will be final and binding on all. In the event of such cancellation, the examination fee paid by the candidates will not be refunded except for candidates who have attended the CBT. (Refer to para 7.0 for the amount of refund)
- 1.12 The mere issuance of an E-call letter does NOT imply that the candidature of the candidate has been accepted for the subsequent stages of the recruitment process by the RRB. At the time of examination, the appropriateness, authenticity & genuineness of their Photograph & Signature will be verified along with the other required credentials of the candidate before allowing them to take the exam. Credentials of the candidates will be verified along with authenticity of their submitted information at subsequent recruitment stages
- 1.13 RRBs conduct verification of eligibility conditions (with reference to the original documents) only after the candidates have qualified in all the stages of examination and are provisionally shortlisted for Document Verification. At the time of Document Verification, the RRB will verify the details provided in the online application against the original supporting documents submitted by the candidates. Any discrepancy between the information declared in the application and the supporting documents OR failure to meet the eligibility criteria (such as educational/technical/professional qualification, age, caste/category, medical standards etc), will result in the rejection of the candidature. Furthermore, if at any stage of recruitment or afterward, it is discovered that the candidate has provided false information or suppressed material facts, their candidature or appointment will be cancelled immediately, and if appointed, such candidates will be removed from service summarily and further, such candidates will also be debarred from all future examinations of RRB and RRC for life time.
- 1.14 **Right to Appointment:** Selection by RRB does not confer upon candidates any right of appointment in the Railways. The function of the RRB is only to recommend names of suitable candidates to the concerned authorities of the Zonal Railway who in turn issue the Offer of Appointment subject to availability of vacancies and satisfying all eligibility criteria including antecedents of character. The allotment of category/post/Railway will be based on merit, post preference, medical fitness and vacancy availability on the date of panel preparation. After the category/post/Railway is allotted by RRB, candidates forfeit the right to be considered for any other post/category within that Pay Level.
- 1.15 **Posting:** Ordinarily, a Railway servant shall be employed throughout service on the Railway or Railway establishment in which he/she is posted on first appointment and shall have no claim as a right for transfer to another Railway or another establishment. However, a Competent Authority can transfer the railway servant to any other department or Railway establishment, including a project in or out of India, in the exigencies of service. No request for transfer to other Railway would be registered till the newly appointed candidate completes **at least 5 to 10 years of service**. Candidates are thus advised to choose their RRB with due care and consideration.
- 1.16 Selected candidates will have to undergo training wherever prescribed and only stipend will be paid during the training period.
- 1.17 Selected candidates, who are finally appointed, are liable for active service in Railway Engineers Unit of Territorial Army.
- 1.18 Selected candidates shall execute Security and/or Indemnity Bond wherever necessary at the time of joining in Railway/Post.
- 1.19 RRB reserves the right to cancel / modify the results in case of any inadvertent error / typographical mistake found in the selection process of RRBs, at any stage of recruitment process including post empanelment /also after appointment of candidate to Railways. Further, RRBs reserves the right to delist such candidates from selection panel & cancel their appointment from Railways and if already appointed, he/she will be liable to be removed from Railway service
- 1.20 **Free Train Travel Facility:** Free Sleeper Class Railway Pass admissible to SC & ST candidates only (**on request**), will be provided with their e-call letter for various stages of selection viz., CBT/ DV/ Medical Examination (as applicable) as per details and valid caste certificate furnished in their ONLINE application.

While booking train reservation and travelling, the original SC & ST community certificate must be shown to authorized Railway staff concerned, for verification of genuineness of the candidate. Any misuse of this free travel facility, shall lead to rejection of candidature at any stage of the selection process including debarment for future examinations.

- 1.21 **RRBs reserve the right to change / modify / add / delete any of the terms & conditions of recruitment under the CEN as necessitated and applicable at any stage.**
- 1.22 RRBs may share, with the consent of the candidates, their scores (marks) obtained in this recruitment with other Ministries/ Departments/ Public Sector Undertakings (PSU) and Private organizations, for their recruitment. Candidates should indicate their consent / refusal for this in their ONLINE application.
- 1.23 **Candidates are advised**, in their own interest, to submit their ONLINE application well before the closing date for submission of application and to **avoid any last-minute rush**. This precaution is recommended due to the possibility of heavy internet or website traffic during the final days.  
Helpline for candidates: For any queries related to submission of Application of CEN (10:00 AM to 5:00 PM on all working days)

Email: rrb.help@csc.gov.in

Phone: 9592001188 / 01725653333

**RRBs shall not be responsible if candidates are not able to submit their ONLINE application within the last date for any reason whatsoever.**

- 2.0 **VACANCIES:** Please note that these vacancies may increase or decrease as per the requirement of the Railway Administration (Revised Vacancy Table will be published accordingly). The post parameters (i.e., qualification, medical standard and suitability of the post for PwBD etc) of the various posts in this CEN is at **Annexure A** and the RRB-wise vacancies are at **Annexure B**. Details of merged categories of posts as per Para (vi) of Important Instructions is mentioned at Annexure-A(I).

- 3.0 **STANDARD OF MEDICAL FITNESS:** Candidates called for DV will have to pass requisite medical fitness test(s) conducted by the Railway Administration to ensure that they are medically fit to carry out the duties connected with the post(s) opted for by them. Visual Acuity Standard is an important medical fitness for Railway Service. The medical requirements against different medical standards for different categories are outlined below:

| S. N. | Medical Standard | General Fitness                | Vision Standards                                                                                                                                                                                                                                                                           |
|-------|------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | A-3              | Physically fit in all respects | i. Distance Vision: 6/9, 6/9 with or without glasses (power of lenses not to exceed 2D),<br>ii. Near Vision: Sn: 0.6, 0.6 with or without glasses, and<br>iii. Must pass test for Colour vision, Binocular vision, Night vision and Mesopic vision.                                        |
| 2     | B-1              | Physically fit in all respects | i. Distance Vision: 6/9, 6/12 with or without glasses (power of lenses not to exceed 4D).<br>ii. Near Vision: Sn: 0.6, 0.6 with or without glasses when reading or close work is required and<br>iii. Must pass test for Colour vision, Binocular vision, Night vision and Mesopic vision. |
| 3     | C-1              | Physically fit in all respects | i. Distance Vision: 6/12, 6/18 with or without glasses and<br>ii. Near Vision: Sn: 0.6, 0.6 with or without glasses when reading or close work is required.                                                                                                                                |

**Note:**

- (a) The above medical standards are indicative and not exhaustive and apply to candidates in general. For details, candidates are advised to read **Chapter 5 of Indian Railway Medical Manual (IRMM) Vol. I, (and correction(s), if any, thereof)** which can be accessed at [www.indianrailways.gov.in](http://www.indianrailways.gov.in). Candidates must ensure that they are medically fit and eligible as per prescribed medical standards for the posts opted for by them.
- (b) Candidates who have undergone Lasik surgery or any other surgical procedure to correct refractory error are not eligible for posts that require Medical Standards A-3.

- (c) Candidate with LASIK Surgery may be eligible for Medical Standard B1 subject to the following criteria being met : 1) No complications related to LASIK Surgery are observed in the Candidate. 2) LASIK Surgery should be at least of one year duration and the same should be substantiated with a medical certificate issued by the specialist of the Institution where Surgery was performed. 3) "Residual Corneal Thickness" post LASIK Surgery should not be less than 425 microns on Pachymetry. 4) The visual acuity as per Para 512(1) (A) of IRMM, Vol.I, Third Edition 2000. 5) Fundus should be normal. 6) No evidence of progressive Eye disease.
- (d) Medical standards for Ex-Servicemen are different, as detailed in **Para 534 of Indian Railway Medical Manual (IRMM) Vol. I, which can be accessed at [www.indianrailways.gov.in](http://www.indianrailways.gov.in).**
- (e) In case of failure of the candidate to pass in the prescribed medical fitness/standard of the post(s), he/she will not be considered for empanelment for the post(s) and also no alternate appointment will be provided by Railways.
- (f) If a candidate fails to acquire the required medical standards for the post(s) during his initial medical examination, he/she may be offered one last and final opportunity to prefer Medical Appeal on payment of prescribed charges, with laid down conditions. Candidates who availed the medical appeal option, within the allowed time, the result of medical test in the appeal is final & binding on a candidate. The candidates who have not availed medical appeal option within the allowed time, their initial medical examination result will only be considered.

#### 4.0 NATIONALITY / CITIZENSHIP:

- (a) A candidate must be either:
- (i) a citizen of India, or
  - (ii) a citizen of Nepal, or
  - (iii) a subject of Bhutan, or
  - (iv) a Tibetan refugee who came over to India, before 01.01.1962 with the intention of permanently settling in India, or
  - (v) a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African Countries of Kenya, Uganda, the United Republic of Tanzania, Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India.
  - (vi) Provided that a candidate belonging to categories (ii), (iii), (iv) and (v) above, shall be a person in whose favour a certificate of eligibility has been issued by the Government of India.
- (b) A candidate in whose case a certificate of eligibility is necessary may be admitted to the examination provisionally. However, the Certificate of Eligibility issued by the Government of India has to be submitted during Document Verification, failing which his/her candidature shall be rejected.

**5.0 AGE LIMIT:** The lower and upper age limits indicated for a particular post(s) in the vacancy table will be reckoned as on 01.01.2026

**5.1. Date of birth** of candidates should be between the dates given below:(Both dates inclusive)

| S.N. | Age Group | Lower age limit as on 01.01.2026<br>(not born after) | Upper age limit as on 01.01.2026<br>(Date of Birth not earlier than) |            |            |
|------|-----------|------------------------------------------------------|----------------------------------------------------------------------|------------|------------|
|      |           | For all communities/categories                       | UR/EWS                                                               | OBC-NCL    | SC/ST      |
| 1    | 18-33     | 01.01.2008                                           | 02.01.1993                                                           | 02.01.1990 | 02.01.1988 |

**5.2 Age Relaxation** in upper age limit / maximum upper age for the following categories / communities in the table below are applicable subject to submission of requisite certificates.

| Sl. No. | Community / Category              | Relaxation in Upper Age Limit/<br>Maximum Upper Age |
|---------|-----------------------------------|-----------------------------------------------------|
| 1       | SC & ST candidates                | 5 Years                                             |
| 2       | OBC (Non-Creamy Layer) candidates | 3 Years                                             |

|                                                                                                                                                                                      |                                                                                                                                                                                                          |                                                                     |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------|
| 3                                                                                                                                                                                    | Ex-servicemen with at least six months continuous service after attestation                                                                                                                              | Ex-servicemen (UR & EWS)                                            | 3 years (after deduction of length of service from age) |
|                                                                                                                                                                                      |                                                                                                                                                                                                          | Ex-servicemen (OBC-NCL)                                             | 6 years (after deduction of length of service from age) |
|                                                                                                                                                                                      |                                                                                                                                                                                                          | Ex-servicemen (SC & ST)                                             | 8 years (after deduction of length of service from age) |
| 4                                                                                                                                                                                    | Persons With Benchmark Disabilities (PwBD)                                                                                                                                                               | PwBD – UR & EWS                                                     | 10 Years                                                |
|                                                                                                                                                                                      |                                                                                                                                                                                                          | PwBD – OBC(NCL)                                                     | 13 Years                                                |
|                                                                                                                                                                                      |                                                                                                                                                                                                          | PwBD – SC & ST                                                      | 15 Years                                                |
| 5                                                                                                                                                                                    | Candidates who are serving Group C and erstwhile Group D Railway Staff with minimum 3 years' service as well as Substitutes with minimum 3 years' service in continuous or in broken spells, in Railways | UR & EWS                                                            | 40 Years of age                                         |
|                                                                                                                                                                                      |                                                                                                                                                                                                          | OBC (NCL)                                                           | 43 Years of age                                         |
|                                                                                                                                                                                      |                                                                                                                                                                                                          | SC & ST                                                             | 45 Years of age                                         |
| 6                                                                                                                                                                                    | Candidates who are working in Quasi-Administrative offices of the Railway organization such as Railway Canteens, Co-operative Societies and Institutes                                                   | Up to the length of service rendered OR 5 years, whichever is less. |                                                         |
| 7                                                                                                                                                                                    | Female candidates, who are widowed, divorced or judicially separated from husband but not remarried.                                                                                                     | UR & EWS                                                            | 35 years of age                                         |
|                                                                                                                                                                                      |                                                                                                                                                                                                          | OBC (NCL)                                                           | 38 years of age                                         |
|                                                                                                                                                                                      |                                                                                                                                                                                                          | SC & ST                                                             | 40 years of age                                         |
| i) If a candidate is eligible for age relaxation on more than one ground, he/she will get the maximum amongst the relaxations for which he/she is eligible <b>(not cumulative)</b> . |                                                                                                                                                                                                          |                                                                     |                                                         |
| ii) SC, ST & OBC (NCL) candidates applying against UR vacancies will not be eligible to get any age relaxation.                                                                      |                                                                                                                                                                                                          |                                                                     |                                                         |
| iii) PwBD candidates applying against UR vacancies will be allowed age relaxation applicable for PwBD (UR) only – subject to conditions of suitability.                              |                                                                                                                                                                                                          |                                                                     |                                                         |
| iv) Age relaxation to PwBD & ExSM candidates will be as given in para 5.2 above.                                                                                                     |                                                                                                                                                                                                          |                                                                     |                                                         |

**5.3 IMPORTANT:** Candidates must note that the date of birth filled in their application should be the same as recorded in their Matriculation / SSLC or an equivalent certificate. No subsequent request for change in date of birth will be considered. Any difference in the date of birth will lead to **disqualification of the candidate**.

#### 6.0 EDUCATIONAL QUALIFICATIONS:

- Please see Post Para-meter **(Annexure A)** for the prescribed qualifications for each post.
- Candidates must already have the educational/technical/professional qualifications prescribed in the CEN from recognized Institute/University as on the last date (i.e., 30.11.2025) for submission of ONLINE application.
- Those awaiting results of their final examination of the prescribed educational/technical/professional qualification **SHOULD NOT** apply.

NOTE: The educational/technical/professional qualification certificates viz. Provisional or Regular Certificates should contain the date of issue. In case, date of issue of these certificates is after the closing date of the notification, then the consolidated marks sheet with date of declaration of the final qualifying exam or individual mark sheets of all the semesters/years with date of declaration of each semester /year result should be submitted. In case of non-availability of date in any of these certificates, then a certificate indicating date of declaration of result from the Board/University to this effect should be produced at the time of DV.

**7.0 EXAMINATION FEE:** Candidates will have to pay the prescribed fee as per their community/category detailed below:

| S.No. | Categories / Communities of Candidates                                                                                                                                                                                                                                                                                                              | Fee (in Rs.)/Candidate |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1     | <b>For all candidates</b> (except categories mentioned below at Sl. No. 2).<br>Out of this fee of Rs.500/-, an amount of Rs. 400/- shall be refunded duly deducting bank charges as applicable, <b>on appearing in 1<sup>st</sup> stage CBT.</b>                                                                                                    | <b>500/-</b>           |
| 2     | <b>For candidates who belong to SC, ST, Ex-Servicemen, PwBD, Female, Transgender, Minorities or Economically Backward Class (EBC)*.</b> (Caution to Candidates: EBC should not be confused with OBC or EWS).<br>This fee of Rs. 250/- shall be refunded duly deducting bank charges as applicable, <b>on appearing in 1<sup>st</sup> stage CBT.</b> | <b>250/-</b>           |

**NOTE:** 1) Only candidates who attend 1<sup>st</sup> stage CBT will get a refund of their examination fee as mentioned above.

**\*IMPORTANT NOTE FOR CANDIDATES CLAIMING CONCESSION UNDER EBC CATEGORY:** Please read paragraph 7.3 of this CEN carefully before claiming concession under the Economically Backward Class (EBC) category. Candidate seeking a concessional fee must possess a valid document - i.e. EBC certificate (Annexure IIIA) or BPL card or Izzat MST or any certificate issued by Central Government under a recognized poverty alleviation programme - **at the time of application filling.** They must enter the relevant details in the online application and shall submit same in original at the time of Document Verification (DV).

EBC certificate (Annexure IIIA), BPL card, or Izzat MST or certificate issued by Central Government under a recognized poverty alleviation programme issued after the closing date of application, i.e., 30.11.2025, will not be accepted. **The candidature of candidates who fail to produce a valid document- i.e. EBC certificate (Annexure IIIA), BPL card, or Izzat MST issued on or before the closing date of application against this CEN is liable to be rejected.**

**7.1 MODES OF FEE PAYMENT:**

- a) ONLINE fee payment only through internet banking, debit/credit cards, or UPI will be accepted. All applicable service charges shall be borne by the candidate.
- b) Fee can be paid by the candidates through ONLINE mode only. There will be no option to pay fee through any other mode.
- c) Applications received without the prescribed fee shall not be considered and will be summarily rejected. No representation against such rejection will be entertained.

**7.2 Minorities** shall include Muslims, Christians, Sikhs, Buddhists, Jains and Zoroastrians (Parsis) subject to revision/deletion/inclusion if any, received till the last date for submission of online application (30.11.2025).

**Affidavit for 'Minority Community Declaration':** Minority candidates claiming waiver of examination fee will be required to furnish an affidavit (as per Annexure IV) on non-judicial stamp paper mentioning their minority community at the time of DV, failing which their candidature is liable to be rejected.

**7.3 Economically Backward Class (EBC)** candidates are **those whose annual family income is less than Rs. 50,000** and are eligible for concessional fee (as per para 7.0 above). For this, they should have

- a) **Valid Income Certificate on the date of application in the prescribed format (as per Annexure III A) on the letterhead of the Issuing Authority. The following authorities are authorized to issue income certificate for the purpose of identifying economically backward classes:**

- (1) District magistrate or any other Revenue Officer up to the level of Tahsildar.
- (2) Sitting Member of Parliament of Lok Sabha for persons of their own Constituency.
- (3) Sitting Member of Parliament of Rajya Sabha for persons of the district in which these MPs normally reside.
- (4) Union Minister for any persons from anywhere in the country.

(OR)

- b) BPL Card or any other certificate issued by Central Government under a recognized poverty alleviation programme

(OR)

- c) Izzat MST issued by Railways.

All EBC candidates who seek concessional fee, should fill in the relevant details of valid EBC certificate/BPL card/Izzat MST in the ONLINE application and the same must also be submitted in original, at the time of DV, failing which their candidature is liable to be rejected.

**NOTE: Economically Backward Class (EBC), Economically Weaker Section (EWS) and Other Backward Class (OBC) are not same but three distinct categories. An Economically Backward Class (EBC) candidate, as defined under this para, is entitled only to fee concession and not to job reservation.**

**7.4 REFUND OF EXAMINATION FEE (for those attending 1<sup>st</sup> stage CBT):**

- a) All candidates must clearly mention the bank details (**Name of Bank, Name of Account Holder, Account Number and IFSC Code**) for receiving the refundable portion of their examination fee (i.e., Rs.400/- or Rs. 250/- as applicable deducting bank charges) in their application form.
- b) **The responsibility for furnishing correct bank account details lies on the candidates and RRB shall not entertain any correspondence from candidates on this ground.**
- c) There will be no refund of examination fee for wrong/incomplete beneficiary details and erroneous/incomplete/rejected applications.

**8.0 VERTICAL RESERVATION:**

8.1 This CEN provides for vertical reservation for Economically Weaker Sections (EWS), Scheduled Caste (SC), Scheduled Tribe (ST) and Other Backward Class (Non-Creamy Layer) (OBC-NCL), wherever applicable and admissible, and as communicated by the Indenting Railways under extant rules. (See details in the Vacancy Table.).

**NOTE:**

- **Economically Backward Class (EBC), Economically Weaker Section (EWS) and Other Backward Class (OBC) are not same but three distinct categories.**
- **EWS and OBC- NCL candidates are eligible for job reservation wherever applicable and admissible.**
- **An Economically Backward Class (EBC) candidate (defined under para 7.3 above) is not entitled for job reservation on this ground.**

8.2 All candidates, irrespective of community, will be considered against general i.e., unreserved (UR) vacancies (subject to fulfilment of eligibility conditions required for UR). However, vacancies reserved for specific groups (viz., SC, ST, OBC(NCL) & EWS), will be filled only by candidates belonging to that community/category. **Only those communities which are recognised by the Government of India as SC, ST, EWS & OBC (Non-creamy Layer) are eligible for reservation.**

8.3 For availing reservation EWS, SC, ST & OBC-NCL candidates should furnish the necessary certificates (in original) during DV. The certificates should be issued by competent authorities as per the formats given at Annexure I (for SC & ST candidates), Annexure II (for OBC-NCL candidates) and Annexure III (for EWS candidates).

8.4 **The OBC candidates coming in "Creamy Layer" are not entitled to OBC reservation**, they may be considered as Unreserved (UR) candidates, subject to fulfilment of the required eligibility conditions applicable to UR candidates.

8.5 The OBC candidate claiming reservation under the "OBC category" must produce an OBC (Non-Creamy Layer) certificate, in the prescribed format (Annexure II), issued on or after April 01, 2025 but not later than the closing date of the Online Application for this CEN. The certificate number, date of issue, and caste as mentioned in the certificate must be provided in the online application. The OBC candidate's caste should be listed in the current updated central list of OBCs (<http://www.ncbc.nic.in>).

During Document Verification (DV), the OBC candidate claiming reservation must submit the OBC (Non-Creamy Layer) certificate as detailed above and also provide a self-declaration in the format given at Annexure IIA, stating that they "do not belong to the creamy layer on the closing date of application." Failure to do so will result in their claim for reservation (as OBC-NCL) will not be accepted, and they may be considered as Unreserved (UR) candidates, subject to fulfilment of the required eligibility conditions applicable to UR candidates.

8.6 The caste certificate for OBC (Non- Creamy Layer) candidates should specifically mention that "This is also to certify that he/she does NOT belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt.(SCT) dated 08/09/93 and modified vide GOI DOPT OM No. 36033/1/2013-Estt.(Res.) dated 13/09/2017\*" (\*further revision if any, received till the closing date of submission of applications against this CEN).

8.7 Please Note: OBCs present in the State list but not covered in the central list of OBCs (as per the latest list in <http://www.ncbc.nic.in>) are NOT eligible to claim the reservation.

8.8 In the light of Hon'ble Supreme Court judgement in WP (C) No.1052/2021 between Sunil Kumar Rai & others versus State of Bihar & others, Judgement dated 21.02.2022, the candidates from who (a) originally belong to LOHAR/LOHARA/LOHRA caste, and (b) Belong to Bihar state or migrated temporarily/permanently from Bihar state

only to other states, should submit their latest caste (which is (a) as per Annexure I of CEN with back reference to Form -II of Bihar Government, for claiming ST or (b) as per Annexure II of CEN with back reference to Form - VIIA of Bihar Government for claiming OBC-NCL) which has been issued after 01.04.2023 only and also it must valid on the closing date for submission of online application, during Document Verification, to substantiate their claim as ST/OBC-NCL as mentioned in the application form.

- 8.9 In the light of Hon'ble Supreme Court judgement in : Supreme court Civil Appeal No. 18802 of 2017 between Dr Bhimrao Ambedkar Vihar Manch, Bihar, Patna and State of Bihar & others, Judgement dated 15.07.2024, the candidates who have communities certificate of ST/SC issued prior to the Hon'ble Supreme court judgement and also (A) originally belong to PAN/ PANR/ SAWASI/ TANTI-TATWA (तांती-तंतवा) Caste originally, and (B) Belong to Bihar state or migrated temporarily/permanently from Bihar state only to other states, should upload details of latest caste certificate which has been issued on or after 01.09.2024 duly modifying/ adding their community & caste. Their community & caste/tribes will be considered for recruitment as per their revised caste/community, these candidates must mandatorily bring the new caste certificate which is taken on or after 01.09.2024 at the time of Document Verification, otherwise, his/her candidature will be treated against Unreserved category.
- 8.10 **IMPORTANT:** The community or category status of a candidate, as declared in their online application, will determine their eligibility for reservation benefits. Any subsequent change in community status, for any reason, will not be recognized for the purpose of this recruitment process.
- 8.11 It is the responsibility of candidates to ensure that they are eligible for the reservation they claim. Their candidature will remain provisional until the authenticity of the relevant documents is verified by the Appointing Authority.
- 8.12 Candidates are cautioned that their candidature or appointment will be cancelled forthwith if any fraudulent claim of SC/ST/OBC/EWS status or misuse of any other benefit comes to light at any stage. Such actions will lead to permanent debarment from all RRB and RRC exams and may also invite legal proceedings.
- 8.13 **EWS (Economically Weaker Section) Reservation:**

Candidates who are not covered under the scheme of reservation for SC/ST/OBC-NCL and whose family gross annual income is below Rs. 8 Lakh (Rupees eight lakh) are to be identified as EWS for benefit of reservation for EWS. The income shall also include income from all sources i.e. salary, agriculture, business, profession etc. **for the financial year prior to the year of application. For this CEN No.05/2025 the financial year will be 2024-25 as the closing date of application is 30.11.2025.** Also candidates whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of family income:

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 sq. ft. and above;
- iii. Residential plot of 100 sq. yards and above in notified municipalities;
- iv. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

The property held by a Family in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status. The term Family for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years. The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Income and Asset Certificate issued by any one of the following authorities in the prescribed format as given in Annexure III shall only be accepted as candidate's claim as belonging to EWS:

- a) District Magistrate/Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner
- b) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate
- c) Revenue Officer not below the rank of Tehsildar
- d) Sub-Divisional Officer of the area where the candidate and/or his family normally resides.

The candidates applying against the vacancies reserved for EWS must possess Income and Asset Certificate as on closing date of submission of applications against this CEN. Accordingly, they have to fill up the certificate number, date of issue of the certificate, issuing authority, district and state of issue in the ONLINE application.

Further, these candidates are also required to produce valid Income and Asset Certificate during document verification. In case of non-compliance to these stipulations, their claim for reserved status under EWS will not be entertained and the candidature / application of such candidates, if fulfilling all the eligibility conditions for General (UR) category, will be considered under General (UR) vacancies only.

#### **9.0 HORIZONTAL RESERVATION:**

- 9.1 This CEN also provides for horizontal reservation for Ex-Servicemen (ExSM) and PwBD irrespective of their social community.
- 9.2 The total vacancies shown in the Vacancy Table also include the vacancies reserved for ExSM and PwBD. However, where vacancies for PwBD are shown separately as backlog vacancies (without any indication of community), these are backlog vacancies from the past and not included in the regular community vacancies shown in this CEN.
- 9.3 Ex-Servicemen are eligible for vacancies specifically reserved for them. If no such vacancies are reserved against a post, they may still apply for regular vacancies. In such cases, they will continue to be eligible for age relaxation and fee exemption only.
- 9.4 Similarly, PwBD candidates may apply against regular vacancies of a post even if no vacancies are exclusively reserved for them against that post, provided that the post is suitable for their disability. In such cases, they will continue to be eligible for age relaxation and fee exemption only.
- 9.5 In case vacancies reserved for PwBD cannot be filled due to non-availability of suitable candidates under that category of disability or for any other reason, such vacancies shall not be filled and shall be treated as Shortfall for this notification.
- 9.6 **NOTE:** However, for backlog vacancies indicated in this CEN, if PwBD candidates of a specific disability (*for whom the backlog vacancies are earmarked*), are not available, then these can be filled by PwBD candidates of other disabilities for which the post is suitable. Thereafter, in case of non-availability of any PwBD candidate of any disability (*for which the post is identified as suitable*), the unfilled backlog vacancies will then be filled by regular (non-PwBD) candidates to that extent in order of merit.

#### **10.0 EX-SERVICEMEN:**

- 10.1 The term Ex-Serviceman means a person who has served in any rank (whether as a combatant or a non-combatant) in the regular Army, Navy or Air Force of the Indian Union but does not include a person who has served in the Defence Security Corps., the General Reserve Engineering Force, the Lok Sahayak Sena and the Para Military Forces

and

- (a) who either has been retired or relieved or discharged from such service whether at his own request or being relieved by employer after earning his or her pension; (or)
- (b) who has been relieved from such service on medical grounds attributable to military service or circumstances beyond his control and awarded medical or other disability pension; (or)
- (c) who has been released from such service as a result of reduction in establishment; (or)
- (d) who has been released from such service after completing the specific period of engagement, otherwise than on his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency and has been given a gratuity;

and includes personnel of the Territorial Army, namely, pension holders for continuous embodied service or broken spells of qualifying service; (or)

- (e) Personnel of Army Postal Service who are part of Regular Army and retired from the Army Postal Service without reversion to their parent service with pension, or are released from the Army Postal Service on medical grounds attributable to or aggravated by military service or circumstances beyond their control and awarded medical or other disability pension; (or)
- (f) Personnel who were on deputation in Army Postal Service for more than six months prior to 14th April 1987; (or)
- (g) Gallantry award winners of the Armed forces including personnel of Territorial Army; (or)
- (h) Ex-recruits boarded out or relieved on medical ground and granted medical disability pension w.e.f. 01.02.2006.

- 10.2 Persons serving in the Armed Forces of the Union, who on retirement from service would come under the category of Ex-Servicemen are eligible to apply for re-employment one year before the completion of the specific terms of engagement and avail themselves of all concessions available to Ex-Servicemen but such persons shall not be permitted to leave the uniform until they complete the specific terms of engagement in the Armed Forces of the Union. Accordingly, such serving Defence personnel to be released within one year of the closing date of submission of applications against this CEN can also apply, both for vacancies earmarked for Ex-Servicemen and for the posts not reserved for them. However, they should possess the prescribed Educational Qualifications as on the closing date of submission of applications against this CEN.
- When selection process takes more than one year, from the last date of receiving of application, the candidate will not be declared ineligible under ExSM category only on the ground that he/she has got himself/herself released from Armed forces after one year from the last date of receiving of application. He/she may be considered till the date of document verification for which he /she is shortlisted.
- 10.3 For the armed services personnel who have been serving in armed forces on the closing date of application submission, shall submit "Employment certificate with probable date of discharge from service" as per Annexure VI (A) which is VALID as on closing date of submission of Online application for this CEN. Further, a self-declaration of Undertaking as per Annexure VI is to be submitted to claim Ex-servicemen reservation benefits, by all at the time of Document Verification.
- 10.4 Ex-Serviceman candidates who have already secured civil employment under Central Government in Group 'C' & erstwhile Group 'D' (including PSUs, Autonomous Bodies/Statutory Bodies, Nationalized Banks etc) after availing of the benefits given to Ex-Servicemen will be permitted only the benefit of age relaxation as prescribed for Ex-Servicemen for securing another civil employment in a higher grade or cadre in Group 'C'/ erstwhile Group 'D' under Central Government. Such candidates will not be considered against the vacancies reserved for Ex-Servicemen in the Central Government jobs.
- 10.5 If an Ex-Serviceman applies for various vacancies before joining any Civil employment, he/she can avail the benefit of reservation as Ex - Serviceman for any subsequent employment, subject to the condition that an Ex - Serviceman as soon as he joins any Civil employment, should give self-declaration/undertaking to the concerned employer about the details of application against this CEN. The acknowledged copy of this declaration along with NOC from the civil employer should be produced during DV failing which their candidature shall stand cancelled. Further, this benefit would be available only in respect of vacancies which are filled on direct recruitment and wherever reservation is applicable to the Ex - Servicemen.
- 10.6 The Medical Standard of Ex-Serviceman will be according to para 534 of Indian Railway Medical Manual (IRMM) Volume I, which may be accessed at [www.indianrailways.gov.in](http://www.indianrailways.gov.in).

#### **11.0. PERSONS WITH BENCHMARK DISABILITIES (PwBD)**

- 11.1. The suitability or otherwise of a post for PwBD has been indicated against each post, under the column "Suitability for Persons with Benchmark Disability" with details of sub disability in Post Parameters Table (Annexure A).

Benchmark Disabilities: As per The Rights of Persons with Disabilities (RPwD) Act, 2016 (effective from 19 th April, 2017), the Benchmark Disabilities are as under: -

- (a) Blindness and Low Vision (VI);
- (b) Deaf and hard of hearing (HI);
- (c) Locomotor Disability (LD) including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims and Muscular Dystrophy;
- (d) Autism, intellectual disability, specific learning disability and mental illness;
- (e) Multiple Disabilities from amongst persons under clauses (a) to (d) including deaf-blindness in the posts identified for each disability (MD).

- 11.2. **Definition of Specified Disabilities:** Definition of Specified Disabilities as provided in the Schedule of RPwD Act, 2016 is as mentioned below:

##### **1. Physical disability: -**

**A) Locomotor Disability** (a person's inability to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both), including—

**(a) "Leprosy Cured person"** means a person who has been cured of leprosy but is suffering from—

**(i)** Loss of sensation in hands or feet as well as loss of sensation and paresis in the eye and eye-lid but with no manifest deformity;

**(ii)** Manifest deformity and paresis but having sufficient mobility in their hands and feet to enable them to engage in normal economic activity;

**(iii)** Extreme physical deformity as well as advanced age which prevents him/her from undertaking any gainful occupation, and the expression "leprosy cured" shall construed accordingly;

**(b) "Cerebral Palsy"** means a Group of non-progressive neurological conditions affecting body movements and muscle coordination, caused by damage to one or more specific areas of the brain, usually occurring before, during or shortly after birth;

**(c) "Dwarfism"** means a medical or genetic condition resulting in an adult height of 4 feet 10 inches (147 centimetres) or less;

**(d) "Muscular Dystrophy"** means a group of hereditary genetic muscle disease that weakens the muscles that move the human body and persons with multiple dystrophy have incorrect and missing information in their genes, which prevents them from making the proteins they need for healthy muscles. It is characterized by progressive skeletal muscle weakness, defects in muscle proteins, and the death of muscle cells and tissue;

**(e) "Acid Attack Victims"** means a person disfigured due to violent assaults by throwing of acid or similar corrosive substance.

**(f) Spinal Deformity (SD) and Spinal Injury (SI)** without any associated neurological/limb dysfunction. Persons with SD/SI without neurological/limb dysfunction are suitable for all the sub category of disability under Locomotor Disability. Persons with SD/SI with associated limb dysfunction shall be covered under the respective sub category of Locomotor Disability i.e. OA, OL, BA, BL, OAL, BLOA, BLA, as the case may be.

**B) Visual impairment—**

**(a) "Blindness"** means a condition where a person has any of the following conditions, after best correction—

**(i)** Total absence of sight; or

**(ii)** Visual acuity less than 3/60 or less than 10/200 (Snellen) in the better eye with best possible correction; or

**(iii)** Limitation of the field of vision subtending an angle of less than 10 degree.

**(b) "Low-Vision"** means a condition where a person has any of the following conditions, namely: —

**(i)** Visual acuity not exceeding 6/18 or less than 20/60 up to 3/60 or up to 10/200 (Snellen) in the better eye with best possible corrections; or

**(ii)** Limitation of the field of vision subtending an angle of less than 40 degree up to 10 degrees.

**C) Hearing impairment—**

**(a) "Deaf"** means persons having 70 DB hearing loss in speech frequencies in both ears;

**(b) "Hard of Hearing"** means person having 60 DB to 70 DB hearing loss in speech frequencies in both ears

**D) "Speech and Language Disability"** means a permanent disability arising out of conditions such as laryngectomy or aphasia affecting one or more components of speech and language due to organic or neurological causes.

**2. Intellectual Disability**, a condition characterized by significant limitation both in intellectual functioning (reasoning, learning, problem solving) and in adaptive behaviour which covers a range of every day, social and practical skills, including—

**(a) "Specific Learning Disabilities"** means a heterogeneous group of conditions wherein there is a deficit in processing language, spoken or written, that may manifest itself as a difficulty to comprehend, speak, read, write, spell, or to do mathematical calculations and includes such conditions as perceptual disabilities, dyslexia, dysgraphia, dyscalculia, dyspraxia and developmental aphasia;

**(b) "Autism Spectrum Disorder"** means a neuro-developmental condition typically appearing in the first three years of life that significantly affects a person's ability to communicate, understand relationships and relate to others, and is frequently associated with unusual or stereotypical rituals or behaviours.

**3. Mental behaviour— "Mental Illness"** means a substantial disorder of thinking, mood, perception, orientation or memory that grossly impairs judgment, behaviour, capacity to recognize reality or ability to meet the ordinary demands of life, but does not include retardation which is a condition of arrested or incomplete development of mind of a person, specially characterized by sub normality of intelligence.

**4. Disability caused due to—**

**(a)** chronic neurological conditions, such as—

**(i) “Multiple Sclerosis”** means an inflammatory, nervous system disease in which the myelin sheaths around the axons of nerve cells of the brain and spinal cord are damaged, leading to demyelination and affecting the ability of nerve cells in the brain and spinal cord to communicate with each other;

**(ii) “Parkinson’s disease”** means a progressive disease of the nervous system marked by tremor, muscular rigidity, and slow, imprecise movement, chiefly affecting middle-aged and elderly people associated with degeneration of the basal ganglia of the brain and a deficiency of the neurotransmitter dopamine.

**(b) Blood disorder—**

**(i) “Haemophilia”** means an inheritable disease, usually affecting only male but transmitted by women to their male children, characterized by loss or impairment of the normal clotting ability of blood so that a minor wound may result in fatal bleeding;

**(ii) “Thalassemia”** means a group of inherited disorders characterized by reduced or absent amounts of haemoglobin.

**(iii) “Sickle Cell Disease”** means a hemolytic disorder characterized by chronic anaemia, painful events, and various complications due to associated tissue and organ damage; “hemolytic” refers to the destruction of the cell membrane of red blood cells resulting in the release of haemoglobin.

**5. Multiple Disabilities** (more than one of the above specified disabilities) including deaf, blindness which means a condition in which a person may have combination of hearing and visual impairments causing severe communication, developmental, and educational problems. Under the Multiple Disability (MD) category, only candidates with a combination of individual disabilities that are independently eligible for the post are eligible.

**6. Any other category** as may be notified by the Central Government.

**11.3. Degree of Benchmark Disability for Reservation and Competent Authority for Issue of Disability Certificate:**

Only such persons would be eligible for relaxation in conditions/reservation in posts who suffer from not less than 40 percent of relevant benchmark disability. Those Persons with Benchmark Disabilities (PwBD) who have availed the relaxation and/or reservation and shortlisted for Document Verification have to submit Certificate of Disability issued by the Competent Authority as per the form V, VI and VII of rule 18(1) of the **Gazette Notification (Extraordinary) dated 14 March 2024 of the Right of Persons with Disabilities Rules, 2017** under chapter 7 of Rights of Persons with Disabilities Rules, 2017 dated 15.06.2017. Refer **Annexure V(A), Annexure V(B)** and **Annexure V(C)** for the revised formats. The existing certificates of disability issued under the Persons with Disabilities Act 1995 (since repealed) shall continue to be valid for the period specified therein.

**11.4.** The candidates with benchmark disabilities (PwBD) may note that they must select the appropriate PwBD sub-category i.e. LD/ HI/ VI/MD, while filling the application form as per their certificate of disability issued by the competent authority. No subsequent change of PwBD sub-category will be allowed under any circumstances. Such candidates shall have to furnish the requisite certificate from the competent authority as declared in the application form at the time of document verification, along with their Unique Disability Identity (UDID), failing which their candidature will be cancelled. It may be noted that type of disability/disabilities (such as OA, OL, BL, OAL, DW, AAV, SD, SI etc.), as indicated in the Notification No. 38-16/2020-DDIII dated 04.01.2021 issued by Department of Empowerment of Persons with Disabilities, should be clearly mentioned by the competent authority issuing the certificate.

**11.5.** Selected PwBD candidates will be subjected to medical examination by Railway Medical Authorities at the time of DV and only those conforming to the medical standards as laid down in the Indian Railway Medical Manual and other extant provisions, as the case may be, will be eligible for appointment.

**11.6** When vacancies are reserved for PwBDs and full panel for PwBDs cannot be made with the minimum qualifying percentage marks of each category, viz., UR, EWS, SC, ST, OBC-NCL, a relaxation of up to 2 marks in the minimum qualifying marks prescribed for the community will be allowed.

**11.7. Guidelines for Assistance of Scribe and Compensatory Time:**

**11.7.1** In case of persons with benchmark disabilities in the category of Blindness, Locomotor Disability (Both Arm affected – BA) and Cerebral Palsy, the facility of scribe shall be given, if so desired by the person.

**11.7.2.** In case of other category of persons with benchmark disabilities, the provision of scribe can be allowed on production of a certificate to the effect that the person concerned has physical limitation to write and scribe is essential to write examination on his behalf, from the Chief Medical Officer/Civil Surgeon/Medical

Superintendent of a Government Health Care institution. The candidate can avail the assistance of scribe after producing the certificate as per Annexure V(G) and submission of letter of undertaking as per Annexure V(D) at the examination centre.

11.7.3. The PwBD persons having less than 40% disability (covered under the definition of Section 2(s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act) and having difficulty in writing can also avail the assistance of scribe for writing answers on their behalf after producing the certificate as per Annexure V(E) and submission of letter of undertaking as per Annexure V(F) at the examination centre.

11.7.4. All one-eyed candidates and candidates whose visual degree of disability is less than 40% shall not be considered as Visually Impaired persons.

11.7.5. Candidates eligible for scribe under para 11.7.1, 11.7.2 or 11.7.3 above and wish to avail the scribe facility must opt for scribe in their online application.

11.7.6. Candidates eligible for scribe will have to arrange for the scribe on their own at their own cost.

11.7.7. Candidates who have opted for a scribe in their online application:

- a) Must ensure that their scribe is registered with RRBs at [rrbapply.gov.in](http://rrbapply.gov.in) (please refer para 11.7.8 regarding Registration of scribe)
- b) Should Log on to application portal during a 5-day window provided immediately after the Modification Window closes, to furnish scribe details.
- c) Enter your scribe's One-Time Registration (OTR) Number. An OTP will be sent to your scribe's registered mobile number
- d) Must enter the OTP sent to the scribe's registered mobile number to confirm the scribe.

#### 11.7.8. Registration for Scribes:

- a) Any person who wishes to offer their services as **a scribe must create an account with the RRBs at [rrbapply.gov.in](http://rrbapply.gov.in) and register there themselves as a scribe using their account credentials.** Upon successful registration, a registration number (OTR number) will be generated and sent to the scribe's registered mobile number.
- b) Candidates who are eligible for scribe as described at para 11.7.1, 11.7.2 and 11.7.3 above and wish to avail the scribe facility must opt for scribe in their online application. Candidates who have opted for a scribe in their online application must furnish their scribe details during a five-day window that will be provided immediately after the closure of the Modification window. Such candidates must log in to the application portal and enter the scribe's OTR number. An OTP will be sent to the scribe's registered mobile number. The candidate must obtain this OTP from the scribe and enter it on the portal to confirm the scribe.
- c) A Separate e-Call Letter will be issued to scribe accompanying a candidate. The scribe must carry the original and valid identity proof used during registration on the day of the examination.

11.7.9. The following points must be noted by the candidates eligible for a scribe before engaging any person as a scribe:

- a) Any candidate who is using scribe should ensure that he/ she is eligible to use scribe in the examination as per the guidelines. Any candidate who is not eligible to use scribe as per guidelines, as referred above, uses scribe and/ or compensatory time in the online examination shall be disqualified to participate further in the process of recruitment. Any candidate using scribe in violation of the above guidelines can be removed from the service without notice, if already joined the Railway Service.
- b) A person shall function as a scribe only after completing One Time Registration (OTR) as scribe with RRBs at [rrbapply.gov.in](http://rrbapply.gov.in)
- c) A scribe shall not give assistance to more than one candidate in the same examination.
- d) A candidate applying for the examination cannot act as a scribe for another candidate in the same CEN. Both the scribe and the candidate must submit a declaration to this effect. If, at any stage, it is found that a candidate has assisted another candidate as Scribe for the same examination, the candidature of both the candidates will be cancelled.
- e) The educational qualification of the candidate's own scribe should be one step below the qualification of the candidate taking the examination.

- f) Candidates must ensure that the information furnished in respect of the scribe is accurate. If at any stage during or after the examination, it is found that a candidate has availed the facility of scribe and the scribe is found to be an impersonator and / or any information furnished by the scribe or the candidate is found to be false or incorrect, the candidate shall be held fully responsible, and his/her candidature shall be cancelled immediately.
- g) The candidate shall be responsible for any misconduct on the part of the scribe brought by him/her during the examination.
- h) During the examination, at any stage, if it is found that scribe is independently answering / solving the questions himself, the examination session for such candidate will be terminated, and candidate's candidature will be cancelled. The candidature of such candidates using the services of a scribe will also be cancelled if it is reported after the examination by the test administrator personnel that the scribe independently answered the questions.
- i) Change of Scribe at the Examination Centre:
  - Change of Scribe at the exam venue is generally not permitted. However, under exceptional circumstances the change may be allowed duly recording reasons. The new scribe should have registered with the RRBs as a scribe, and a copy of the One-Time Registration (OTR) printout must be submitted at the examination centre. Additionally, new scribe should meet all other criteria applicable to scribe as brought out under para 11.7.9. The candidates shall fill up details in "change of Scribe" form and 'letter of undertaking for using scribe' form.
  - If these requirements are not met, the RRB may assign a scribe at its discretion, provided the candidate still wishes to avail the scribe facility. The qualification of the scribe provided by RRB will not be more than the minimum qualification of the CEN. However, the qualification of the scribe would always be matriculate or above.

11.7.10. Candidates eligible to use the services of a scribe, as outlined in Paras 11.7.1, 11.7.2, and 11.7.3, may avail the facility of a scribe and/or compensatory time, if they so desire.

- a) A compensatory time of 20 minutes per hour of examination will be provided to candidates permitted to use a scribe, as specified in the above-mentioned paragraphs.
- b) Candidates referred to in Paras 11.7.1, 11.7.2, and 11.7.3, who are eligible for the use of a scribe but choose not to avail the facility, may also be granted compensatory time of 20 minutes per hour of examination, if they so desire.

11.7.11. Conditions regarding engagement of scribe shall be subject to various provisions/orders of the competent authority, as amended from time to time.

## **12.0. NO OBJECTION CERTIFICATE (NOC) FROM PRESENT EMPLOYER:**

Candidates serving (including those undergoing induction training/probation) in any Central/State Government Department including Railways or Public Sector Undertakings, may apply directly to the RRBs duly informing their employer. Shortlisted candidates should produce an NOC from the employer on the date of DV, failing which their candidature will be cancelled. It is the sole responsibility of the candidate to submit the NOC from his/her current employer within the prescribed time limit during/at the time of Document verification/empanelment/appointment, failing which his/her candidature/empanelment/appointment will be rejected & cancelled.

**NOTE:** Candidates should note that in case a communication is received from their employer, by the RRB concerned, withholding permission to the candidates applying for/appearing in the examination, their application/candidature will be liable to be rejected /cancelled.

## **13.0. RECRUITMENT PROCESS:**

- (a) Candidates should apply only through online mode through the official websites of any RRBs. Candidates can apply to only one RRB and only one common online application (in order of preference for any or all the notified posts). **The selection of RRB once exercised shall be final. Application to more than one RRB by a candidate will lead to rejection of all the applications.**
- (b) The recruitment process shall comprise of the following stages:
  - (i) 1<sup>st</sup> Stage Computer Based Test (CBT-I)
  - (ii) 2<sup>nd</sup> Stage Computer Based Test (CBT-II)
  - (iii) Document Verification (DV)
  - (iv) Medical Examination (ME)

- (c) Information on examination schedule and venues will be given to eligible candidates in due course through RRB websites, SMS and/or email.
- (d) Request for postponement of any of the stages or for change of venue, date and shift will not be entertained under any circumstances.
- (e) **NOTE-I:** - Candidates are not permitted to use calculators and other electronic gadgets. They should not, therefore, bring the same inside the Examination Premises. If any candidate is found to possess mobile phone, Bluetooth or any other means of wireless communication, in working or switched off mode, his/her candidature shall be cancelled forthwith and he/she will be debarred from RRB examinations besides legal action as deemed fit.
- (f) Candidates will have to download the city and date intimations, e-call letters and travel authority (wherever applicable) from the links provided on the official web-sites of RRBs. Candidates should read the instructions on the e-Call Letter carefully and follow them scrupulously. Failure to comply with the instructions may lead to cancellation of their candidature.
- (g) Mock/Practice tests will also be made available on RRBs official website to the candidates to acquire familiarity with the online examination process.

### 13.1 1<sup>st</sup> Stage CBT (Common for all notified posts of this CEN) :

**Duration** : 90 minutes (120 Minutes for candidates who are eligible for use of a Scribe)

**No. of Questions:** 100

The 1<sup>st</sup> stage CBT is of screening nature and the standard of questions for the CBT will be generally in conformity with the educational standards and/or minimum technical qualifications prescribed for the posts. The normalized score of 1<sup>st</sup> stage exam shall be used only for short listing of candidates for 2<sup>nd</sup> stage exam as per their merit. **Candidates who are shortlisted for 2<sup>nd</sup> stage CBT availing the reservation benefits of a community, PwBD and ExSM shall continue to be considered only against that community for all subsequent stages of recruitment process.** The Questions will be of objective type with multiple choices and are likely to include questions pertaining to:

#### a. Mathematics:

Number systems, BODMAS, Decimals, Fractions, LCM and HCF, Ratio and Proportion, Percentages, Mensuration, Time and Work, Time and Distance, Simple and Compound Interest, Profit and Loss, Algebra, Geometry, Trigonometry, Elementary Statistics, Square Root, Age Calculations, Calendar & Clock, Pipes & Cistern.

#### b. General Intelligence and Reasoning:

Analogies, Alphabetical and Number Series, Coding and Decoding, Mathematical operations, Relationships, Syllogism, Jumbling, Venn Diagram, Data Interpretation and Sufficiency, Conclusions and Decision Making, Similarities and Differences, Analytical reasoning, Classification, Directions, Statement – Arguments and Assumptions etc.

#### c. General Awareness:

Knowledge of Current affairs, Indian geography, culture and history of India including freedom struggle, Indian Polity and constitution, Indian Economy, Environmental issues concerning India and the World, Sports, General Scientific and technological developments etc.

#### d. General Science:

Physics, Chemistry and Life Sciences (up to 10<sup>th</sup> Standard CBSE syllabus).

The section wise Number of questions and marks are as below:

| Subjects                         | No. of Questions | Marks for each Section |
|----------------------------------|------------------|------------------------|
|                                  | CBT-I            | CBT-I                  |
| Mathematics                      | 30               | 30                     |
| General Intelligence & Reasoning | 25               | 25                     |
| General Awareness                | 15               | 15                     |
| General Science                  | 30               | 30                     |
| <b>Total</b>                     | <b>100</b>       | <b>100</b>             |
| Time in Minutes                  | 90               |                        |

- i. . The section wise distribution given in the above table is only indicative and there may be some variations in the actual question papers.
- ii. There shall be negative marking in CBT (Computer Based Test/Examination) and marks shall be deducted for each wrong answer @ 1/3 of the marks allotted for each question.
- iii. **Minimum percentage of marks for eligibility in various categories:** UR -40%, EWS-40%, OBC(NCL)-30%, SC-30%, ST -25%. This is also applicable to Ex-servicemen candidates, as per their community. These percentage of marks for eligibility may be relaxed by 2 marks for PwBD candidates in case of shortage of PwBD candidates against vacancies reserved for them.

### 13.2 2<sup>nd</sup> Stage CBT:

Short listing of Candidates for the 2<sup>nd</sup> Stage CBT exam shall be based on the normalized marks obtained by them in the 1<sup>st</sup> Stage CBT Exam. Total number of candidates to be shortlisted for 2<sup>nd</sup> Stage shall be **15 times** the community wise total vacancy of Posts notified against the RRB as per their merit in 1<sup>st</sup> Stage CBT. However, Railways reserve the right to increase/decrease this limit in total or for any specific category(s) as required to ensure availability of adequate candidates for all the notified posts.

**Duration** : 120 minutes (160 Minutes for candidates who are eligible for use of a Scribe)

**No of Questions:** 150

**Syllabus:** The Questions will be of objective type with multiple choices and are likely to include questions pertaining to General Awareness, Physics and Chemistry, Basics of Computers and Applications, Basics of Environment and Pollution Control and Technical abilities for the post. The syllabus for General Awareness, Physics and Chemistry, Basics of Computers and Applications, Basics of Environment and Pollution Control is common for all notified posts under this CEN as detailed below:

**a) General Awareness:**

Knowledge of Current affairs, Indian geography, culture and history of India including freedom struggle, Indian Polity and Constitution, Indian Economy, Environmental issues concerning India and the World, Sports, General Scientific and Technological Developments etc.

**b) Physics and Chemistry: Up to 10<sup>th</sup> standard CBSE syllabus.**

**c) Basics of Computers and Applications:**

Architecture of Computers; input and Output devices; Storage devices, Networking, Operating System like Windows, Unix, Linux; MS Office; Various data representation; Internet and Email; Websites & Web Browsers; Computer Virus.

**d) Basics of Environment and Pollution Control:**

Basics of Environment; Adverse effect of environmental pollution and control strategies; Air, water and Noise pollution, their effect and control; Waste Management, Global warming; Acid rain; Ozone depletion.

**e) Technical Abilities:**

The educational qualifications mentioned against each post shown in Annexure-A, have been grouped into different exam groups as below. Questions on the Technical abilities will be framed in the syllabus defined for various Exam Groups given at Annexure-VII-A, B, C, D, & E.

The section wise Number of questions and marks are as below:

| Subjects                                    | No. of Questions | Marks for each Section |
|---------------------------------------------|------------------|------------------------|
|                                             | CBT-II           | CBT-II                 |
| General Awareness                           | 15               | 15                     |
| Physics & Chemistry                         | 15               | 15                     |
| Basics of Computers and Applications        | 10               | 10                     |
| Basics of Environment and Pollution Control | 10               | 10                     |
| Technical Abilities                         | 100              | 100                    |
| <b>Total</b>                                | <b>150</b>       | <b>150</b>             |
| Time in Minutes                             | 120              |                        |

- i. The section wise distribution given in the above table is only indicative and there may be some variations in the actual question papers.
- ii. There shall be negative marking in CBT (Computer Based Test/Examination) and marks shall be

deducted for each wrong answer @ 1/3 of the marks allotted for each question.

- iii. **Minimum percentage of marks for eligibility in various categories:** UR-40%, EWS-40%, OBC(NCL)-30%, SC-30%, ST-25%. This is also applicable to Ex-servicemen candidates, as per their community. This percentage of marks for eligibility may be relaxed by 2 marks for PwBD candidates, in case of shortage of PwBD candidates against vacancies reserved for them.
- iv. **Virtual calculator will be made available on the Computer Monitor during 2<sup>nd</sup> Stage CBT.**

### 13.3 Discipline Mapping Table Table One

| S. N. | Three years Diploma in Engineering or Bachelor's degree in Engineering/Technology | Exam Group                         |
|-------|-----------------------------------------------------------------------------------|------------------------------------|
| 1     | Mechanical Engineering                                                            | Mechanical and Allied Engineering  |
|       | Production Engineering                                                            |                                    |
|       | Automobile Engineering                                                            |                                    |
|       | Manufacturing Engineering                                                         |                                    |
|       | Mechatronics Engineering                                                          |                                    |
|       | Industrial Engineering                                                            |                                    |
|       | Machining Engineering                                                             |                                    |
|       | Tools and Machining Engineering                                                   |                                    |
|       | Tools and Die Making Engineering                                                  |                                    |
|       | Combination of any sub stream of basic streams of above disciplines               |                                    |
| 2     | Electrical Engineering                                                            | Electrical and Allied Engineering  |
|       | Combination of any sub stream of basic streams of Electrical Engineering          |                                    |
| 3     | Electronics Engineering                                                           | Electronics and Allied Engineering |
|       | Instrumentation and Control Engineering                                           |                                    |
|       | Communication Engineering                                                         |                                    |
|       | Computer Science and Engineering                                                  |                                    |
|       | Computer Engineering                                                              |                                    |
|       | Computer Science                                                                  |                                    |
|       | Information Technology                                                            |                                    |
|       | Combination of sub streams of basic streams of above disciplines.                 |                                    |
| 4     | Civil Engineering                                                                 | Civil and Allied Engineering       |
|       | Combination of any sub stream of basic streams of Civil Engineering               |                                    |
|       | B.Sc., in Civil Engineering of 3years duration                                    |                                    |

**Table Two**

| S. N. | Educational Qualifications   | Exam Group |
|-------|------------------------------|------------|
| 1     | B.Sc., Chemistry and Physics | CMA        |

**Note:**

- a) All the candidates with the above qualification shall be tested in the Exam Group mapped as per the above chart. A candidate possessing more than one minimum educational qualification, mapped to different Exam Groups, can choose any one Exam Group, provided he/she opts for the post(s) whose educational qualification is mapped to the chosen exam group. However, these candidates would be eligible for all the opted posts as per educational qualification.
- b) The educational qualification for the post of DMS (Depot Material Superintendent) is Three Years Diploma in Engineering i.e., a candidate with Three Years Diploma in any of Engineering disciplines, can apply for these posts as applicable. Candidates with educational qualifications not figuring in the above chart and eligible for DMS posts have to choose any one of the above listed Exam Groups other than CMA Exam Group, during the

registration for online applications of this CEN.

### 13.4 SHORTLISTING OF CANDIDATES FOR 2<sup>nd</sup> STAGE CBT, DV AND EMPANELMENT:

Short listing of Candidates for the DV shall be based on the normalized marks obtained by them in 2<sup>nd</sup> Stage CBT. The normalization scheme to be adopted for short listing the candidates from 1<sup>st</sup> Stage CBT to 2<sup>nd</sup> Stage CBT and for DV on the basis of performance in 2<sup>nd</sup> Stage CBT is detailed below:

#### 13.4.1 NORMALISATION OF MARKS:

- Whenever CBT is conducted in multiple sessions for the same syllabus, the raw marks obtained by the candidates in different sessions will be converted to normalized marks.
- The raw marks for a **single session CBT** and normalized marks for **multi-session CBTs** will be used for computing **Merit Index**, which is a common benchmark for generating merit for candidates from different Exam Groups.

#### 13.4.2 CALCULATION OF MERIT INDEX FOR ALL PAPERS:

- In order to generate a common merit list of comprising of candidates who are from different Exam Groups, but are eligible for a common post, a **Merit Index** will be computed.
- For all papers for which there is only one CBT session, the **actual marks** obtained by the candidates will be used for calculating the Merit Index, while for papers in multiple sessions, **normalized marks** will be calculated corresponding to the raw marks obtained by a candidate. Accordingly, the Merit Index will be prepared based on these normalized marks.

The Merit Index will be computed using the formula given below:

$$\text{Merit Index} = S_q + (S_t - S_q) \frac{M - M_q}{\bar{M}_t - M_q}$$

(Merit Index is the relative score of a candidate within the discipline.)

M: Marks obtained by the candidate (actual/raw marks for single session exam and normalized marks for multi session exam).

M<sub>q</sub>: The qualifying marks for general category candidate in the paper (40).

$\bar{M}_t$ : The mean marks of top 0.1% or top 10 whichever is larger of the candidates who appeared in the paper (in case of multi session exam including all sessions)

S<sub>q</sub>: 350 is the score assigned to M<sub>q</sub>.

S<sub>t</sub>: 900 is the score assigned to  $\bar{M}_t$ .

The qualifying marks (M<sub>q</sub>) for general category candidate is 40.

The Merit Index will be calculated for UR, EWS, OBC(NCL), SC and ST candidates whose actual marks for single session exam and normalized marks for multi-session exam are equal or above the community qualifying marks prescribed in Para 13.2. Based on the Merit Index generated, a combined merit list of the candidates of different disciplines/Exam Groups will be prepared in the descending order of merit and the allotment of the preference will be done on the basis of this merit list.

#### 13.4.3 DOCUMENT VERIFICATION (DV):

- Candidates will be shortlisted for Document Verification based on their marks and merit in the 2<sup>nd</sup> stage CBT and options. The number of shortlisted candidates will be **equal to the number of vacancies**.
- In case two or more candidates secure equal marks, their merit position shall be determined by age criteria i.e., the older candidate shall be given higher merit than the younger candidate and in case age being same, then alphabetical order (A to Z) of the name (Given name, not surname) shall be taken into account to break the tie.
- During document verification, candidates will have to produce their original certificates. No additional time will be given and the candidature of the candidates not producing their original certificates on the date of verification is liable to be forfeited.
- Empanelment of candidates will be based on merit and subject to successful completion of document verification and passing prescribed medical examination.

- (e) Appointment of selected candidates is subject to their passing requisite Medical Fitness Test to be conducted by the Railway Administration/RRB, final verification of educational and community certificates and verification of antecedents/character of the candidates.
- (f) On completion of all stages of recruitment process, RRB will allot Railway zone/Production unit as per the option of eligible candidates, subject to merit, medical standard and vacancy position. Once candidates are empanelled, as per their merit and choice, they will forfeit the right to be considered for their preference in the next priority zone/unit. However, RRBs also reserve the right to allot Railway zone/unit, which is/are not opted by the candidate, if considered in administrative interest, subject to the candidates' meeting eligibility requirements.
- (g) Candidates may please note that RRBs only recommend names of empanelled candidates to the Railway Administrations concerned. The offer of appointment is issued only by the respective Railway Administrations.
- (h) In case of any shortfall in empanelment or other exigencies, RRBs reserve the right to utilise the candidates down in the merit list if required, as per merit and options of such candidates. This however, will not confer any vested right on such candidates to be considered for appointment.

#### 14.0 HOW TO APPLY:

|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14.1   | Candidates must read all the information and instructions given the detailed CEN carefully before filling the ONLINE application to prevent mistakes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 14.2   | <b>Create an Account</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 14.2.1 | <b>Create an Account with RRBs:</b> <ul style="list-style-type: none"> <li>• Candidate must first create an account for this CEN by using the link provided on the official RRB websites listed at Para 16.0 below. Candidates who have already created an account for previous RRB CENs should use the same login credentials to apply for this CEN as well using the link provided on the official websites of RRBs.</li> <li>• A valid personal mobile number and active email ID are mandatory for receiving OTPs required during account creation.</li> <li>• No changes will be allowed to the details entered in the "Create an Account" form later, including the mobile number and email ID.</li> <li>• Therefore, candidates are strongly advised to enter all information carefully and accurately, as no corrections or modifications will be permitted after account creation.</li> </ul>                                                                                                                                                                                                                                                                                                                       |
| 14.2.2 | <b>Identity Authentication Advisory</b> <ul style="list-style-type: none"> <li>• Candidates are strongly advised, in their own interest, to authenticate their identity using DigiLocker or Aadhaar during the "Create an Account" process.</li> <li>• Doing so will facilitate a smoother and faster verification at various stages of the recruitment process.</li> <li>• Please note that applicants who choose to verify their identity through alternate Photo IDs will be subject to significantly stricter and more detailed scrutiny at every stage of recruitment.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 14.3   | <b>General Guidelines for submission of Online applications</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|        | <ul style="list-style-type: none"> <li>a) Candidates must use only the link provided on the official RRB websites for applying against this CEN. Please read all the information and instructions given in the detailed CEN carefully before filling up the ONLINE application.</li> <li>b) Candidates must fill the ONLINE application form with correct information and re-check before submission.</li> <li>c) Applicant will not be able to make any correction in the ONLINE application after submission of the application.</li> <li>d) Medium of Examination: Questions for CBT will be available in English, Hindi and 13 regional Indian languages (viz., Assamese, Bengali, Gujarati, Kannada, Konkani, Malayalam, Manipuri, Marathi, Odia, Punjabi, Tamil, Telugu and Urdu). Accordingly, candidates must choose their medium of examination from any one amongst those listed in the ONLINE application form. CBT questions will be displayed in the language opted and in English.</li> <li>e) Multiple applications to different RRBs or same RRB, will lead to rejection of all the applications. Any attempt to submit more than one application by a candidate against this CEN shall result in</li> </ul> |

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|  | <p>disqualification and debarment from the recruitment process.</p> <p>f) After submission of application, candidate will be directed to opt for the mode of payment of examination fee as explained in para 7.1 and complete the payment process.<br/>IMPORTANT: Please be cautious about the genuineness of the mode of payment as well as Last Date for payment of Application fee payment for the submitted applications against this CEN. While making payment avoid unauthorised websites.</p> <p>g) Finally, acceptance of ONLINE application will happen only after receiving confirmation of fee payment. The applicant will receive a confirmation on successful payment ONLINE through email &amp; SMS.</p> |
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| <b>14.4</b>   | <b>Live Photo Capturing of the Candidate during Application</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|               | <p><b>Instructions for Capturing Live Photograph of the candidate During Application:</b></p> <p><b>14.4.1</b> Candidates are not required to upload a pre-existing photograph while applying.</p> <p><b>14.4.2</b> The application module is designed to capture a live photograph of the candidate at the time of filling Up the application form.</p> <p><b>14.4.3</b> Live photo may be captured by web cam or by front camera (screen side camera) of the mobile phone.</p> <p><b>14.4.4</b> Ensure Dress yourself in non-white clothing, preferably in dark colours, to maintain contrast with the Background.</p> <p><b>14.4.5</b> For this purpose, the candidate must stand or sit in front of the camera when prompted by the application module and carefully follow the instructions below:</p> <ul style="list-style-type: none"> <li>• Ensure that the camera is positioned at eye level before capturing the photograph.</li> <li>• Position yourself directly in front of the camera and look straight ahead with a neutral expression.</li> <li>• Make sure your entire face is clearly visible and centered within the frame shown by the application module.</li> <li>• Ensure that your face is neither too close nor too far from the camera, and no part of the head or face is outside the delineated frame.</li> <li>• Do not wear a cap, mask, or glasses/spectacles while capturing the photograph.</li> <li>• Candidates may preview their captured photo and retake it if they are not satisfied with the image, until their application is submitted</li> <li>• Applications with photographs that do not comply with these guidelines are liable to be rejected.</li> <li>• The candidate's appearance during the entire process of recruitment must match the photograph submitted with the application.</li> </ul> <p><b>Important Note:</b> Candidates must not attempt to take a picture of a printed or digital pre-existing photograph. Any application where such an image is submitted will be summarily rejected.</p> |
| <b>14.5</b>   | <b>Mandatory scanned documents to be kept ready for uploading during the on-line application.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|               | <p><b>The following need to be uploaded</b></p> <ol style="list-style-type: none"> <li>1) <b>Candidate Signature in JPG/JPEG format as per specifications given in the para 14.5.1 of this CEN.</b></li> <li>2) <b>SC/ST Certificate (For Candidates Requesting Free Train Travel Pass) in PDF format as per specification given in the CEN.</b></li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>14.5.1</b> | <p><b>Candidate Signature: Candidates are required upload scanned copy of their signature, as per the specifications given below:</b></p> <ul style="list-style-type: none"> <li>• The signature must be written by the candidate only.</li> <li>• Use a <b>black ink pen</b> on white paper.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

- The signature must be, in running handwriting (i.e., cursive/joined letters), **NOT in BLOCK, CAPITAL, or DISJOINTED letters**. The signature should be clear, legible, and entirely visible within the scanned area.

**Specifications for signature:**

- Scan the signed paper using a minimum resolution of 100 DPI.
- Image file format: JPG/JPEG only
- File size: Between 30 KB and 49 KB
- Image dimensions: Minimum 140 pixels (width) × 60 pixels (height)
- The scanned signature must be positioned within the designated scan box on the application form : Box size: 35 mm (width) × 20 mm (height).The signature image should be centered within this box

**Grounds for Rejection of Online Applications Related to Signature:**

Online applications and the candidature of the candidate for the CEN will be liable for rejection at any stage of recruitment process on the following signature-related grounds:

- Use of a non-white background
- Use of non-black ink for the signature
- Signature written in BLOCK or CAPITAL letters instead of running handwriting
- Poor resolution or unclear signature image
- Incomplete or partially visible signature
- Uploading an image other than the signature
- No signature (blank)
- Thumb impression in place of signature

Candidates must ensure that their signature image fully complies with the prescribed requirements to avoid rejection at any stage of the recruitment.

**Important:** The signature on the application must match with the signatures captured during:

- Examinations
- Document Verification (DV)
- Medical Examination (ME)
- Appointment

**14.5.2 SC/ST Certificate (For Candidates Requesting Free Train Travel Pass)**

Candidates belonging to SC/ST categories who wish to avail free railway travel pass must upload a scanned copy of their SC/ST certificate with the following specifications:

- The document must be in PDF format only.
- File size should be less than 400 KB.
- The certificate must be legible, clear, and easily readable.
- It must be the latest and valid certificate as on the closing date of online application submission.

| 14.6 | Assistance of Scribe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|      | <p><b>i. Eligibility for Scribe Assistance</b></p> <ul style="list-style-type: none"> <li>Candidates with benchmark disabilities in the categories of Blindness, Locomotor Disability (Both Arms Affected - BA), and Cerebral Palsy are eligible for the assistance of a scribe, if so desired by the candidate. (please refer para 11.7.1)</li> <li>For other categories of benchmark disabilities, the facility of scribe will be allowed only upon production of a certificate from a Chief Medical Officer / Civil Surgeon / Medical Superintendent of a Government Health Care Institution, confirming that the candidate has a physical limitation to write and that a scribe is essential to write the examination on their behalf. (please refer para 11.7.2) <ul style="list-style-type: none"> <li>a) The certificate must be in the format given at Annexure V(G).</li> <li>b) A Letter of Undertaking as per Annexure V(D) must also be submitted at the exam centre.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|      | <ul style="list-style-type: none"> <li>Candidates with less than 40% disability (covered under Section 2(s) but not under Section 2(r) of the RPwD Act, 2016) and having difficulty in writing may also avail scribe assistance upon: (please refer para 11.7.3) <ul style="list-style-type: none"> <li>a) Submission of certificate as per Annexure V(E), and</li> <li>b) Letter of Undertaking as per Annexure V(F) at the exam centre.</li> </ul> </li> <li>One-eyed candidates and candidates whose visual disability is less than 40% are not considered visually impaired.</li> <li><b>Scribe Eligible PwBD candidates must opt for scribe in their online application.</b></li> <li>Scribe eligible candidates will have to arrange for the scribe on their own at their own cost.</li> </ul> <p><b>ii. Instructions for Candidates Opting for Scribe</b></p> <ul style="list-style-type: none"> <li>Scribe eligible PwBD Candidates should opt for the scribe in their online application</li> <li>Arrange for the scribe on their own at their own cost.</li> <li>Must ensure that their scribe is registered at <a href="http://rrbapply.gov.in">rrbapply.gov.in</a> (refer Para 11.7.8).</li> <li>Must log in to the application portal during the <b>five-day</b> window provided immediately after the Modification Window closes, to furnish scribe details and enter their scribe's One-Time Registration (OTR) number. An OTP will be sent to the scribe's registered mobile number. Candidates must enter this OTP to confirm the scribe.</li> </ul> <p><b>Note:</b> Before engaging any person as a scribe please read para 11.7.9 of the CEN to understand the conditions/qualifications applicable to scribe</p> <p><b>iii. Registration for Scribes</b></p> <ul style="list-style-type: none"> <li>Any person engaged as a scribe by a scribe-eligible candidate must register on the RRB portal at <a href="http://rrbapply.gov.in">rrbapply.gov.in</a> by navigating to the Home page → Scribe Registration</li> <li>Upon successful registration, an OTR number will be generated and sent to the scribe's registered mobile number.</li> <li>Only registered scribes with valid OTR numbers will be permitted offer their services as scribe.</li> </ul> <p>Note: A separate e-Call Letter will be issued to the scribe. The scribe must carry the original and valid ID proof used at the time of registration on the day of the examination.</p> <p><b>iv. Conditions applicable to Scribe</b></p> <p>Candidates eligible for a scribe must follow these conditions:</p> <ul style="list-style-type: none"> <li>a) Only those eligible as per guidelines may use a scribe. Unauthorized use of a scribe and/ or compensatory</li> </ul> |

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|             | <p>time will lead to disqualification, and if already appointed, removal from service without notice.</p> <p>b) A person can function as scribe only after completing OTR registration at <a href="http://rrbapply.gov.in">rrbapply.gov.in</a>.</p> <p>c) A scribe may assist only one candidate in the same CEN.</p> <p>d) A candidate cannot act as a scribe for another candidate in the same CEN. Violation will lead to cancellation of candidature for both.</p> <p>e) The educational qualification of the candidate's own scribe should be one step below the qualification of the candidate taking the examination.</p> <p>f) The candidate is responsible for the correctness of the information provided about the scribe. Any impersonation or false information will result in immediate cancellation of candidature.</p> <p>g) The candidate is accountable for any misconduct by the scribe.</p> <p>h) If, at any point, the scribe is found independently answering or solving questions, the candidate's exam session will be terminated, and their candidature cancelled.</p> |
| <b>14.7</b> | <b>Modification of submitted Application Details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|             | <p>After submitting the complete ONLINE application and successfully paying the requisite fee, candidates who wish to modify any details (except the details filled in the 'Create an Account' form and the chosen RRB) may do so by paying a non-refundable modification fee of Rs.250 per modification.</p> <ul style="list-style-type: none"> <li>• <b>Details entered in the 'Create an Account' form and the 'Chosen RRB' cannot be changed under any circumstances.</b></li> <li>• The modification window will open from 03.12.2025 to 12.12.2025</li> <li>• Requests for modification will not be accepted after 12.12.2025.</li> <li>• Candidates are advised to verify all information carefully before the deadline.</li> </ul>                                                                                                                                                                                                                                                                                                                                                      |

**15.0.** Candidates can use the services of the Common Services Centre (CSC), Ministry of Electronics and Information Technology, Government of India under the Digital India initiatives for submitting ONLINE applications. The Common Services Centre (CSC) scheme is a part of the National eGovernance Plan (NeGP) of the Government of India and is managed at each village panchayat level by a Village Level Entrepreneur (VLE). There are more than 1.5 lakhs Common Services Centres (CSC) across the country which will provide the desired support to candidates from urban as well as rural areas in the ONLINE submission of the Application Form and payment of fee through e-wallet. The list of the Common Services Centre is available on the website: [www.csc.gov.in](http://www.csc.gov.in). To know the nearest Common Services Centre, please open the link - Find My Csc (<https://findmycsc.nic.in/csc/>).

**16.0** Candidates are advised to visit official RRB websites frequently for authentic information and regular updates on various stages of the recruitment process or any changes in this notification.

| List of RRB Websites                                                              |                                                                                |                                                                                                              |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Ahmedabad<br><a href="http://www.rrbahmedabad.gov.in">www.rrbahmedabad.gov.in</a> | Chandigarh<br><a href="http://www.rrbcdg.gov.in">www.rrbcdg.gov.in</a>         | Mumbai<br><a href="http://www.rrbmumbai.gov.in">www.rrbmumbai.gov.in</a>                                     |
| Ajmer<br><a href="http://www.rrbajmer.gov.in">www.rrbajmer.gov.in</a>             | Chennai<br><a href="http://www.rrbchennai.gov.in">www.rrbchennai.gov.in</a>    | Muzaffarpur<br><a href="http://www.rrbmuzaffarpur.gov.in">www.rrbmuzaffarpur.gov.in</a>                      |
| Prayagraj<br><a href="http://www.rrbald.gov.in">www.rrbald.gov.in</a>             | Gorakhpur<br><a href="http://www.rrbgkp.gov.in">www.rrbgkp.gov.in</a>          | Patna<br><a href="http://www.rrbpatna.gov.in">www.rrbpatna.gov.in</a>                                        |
| Bengaluru<br><a href="http://www.rrbbnc.gov.in">www.rrbbnc.gov.in</a>             | Guwahati<br><a href="http://www.rrbguwahati.gov.in">www.rrbguwahati.gov.in</a> | Ranchi<br><a href="http://www.rrbranchi.gov.in">www.rrbranchi.gov.in</a>                                     |
| Bhopal<br><a href="http://www.rrbbhopal.gov.in">www.rrbbhopal.gov.in</a>          | Jammu-Srinagar<br><a href="http://www.rrbjammu.nic.in">www.rrbjammu.nic.in</a> | Secunderabad<br><a href="http://www.rrbsecunderabad.gov.in">www.rrbsecunderabad.gov.in</a>                   |
| Bhubaneswar<br><a href="http://www.rrbbbs.gov.in">www.rrbbbs.gov.in</a>           | Kolkata<br><a href="http://www.rrbkolkata.gov.in">www.rrbkolkata.gov.in</a>    | Siliguri<br><a href="http://www.rrbsiliguri.gov.in">www.rrbsiliguri.gov.in</a>                               |
| Bilaspur<br><a href="http://www.rrbbilaspur.gov.in">www.rrbbilaspur.gov.in</a>    | Malda<br><a href="http://www.rrbmalda.gov.in">www.rrbmalda.gov.in</a>          | Thiruvananthapuram<br><a href="http://www.rrbthiruvananthapuram.gov.in">www.rrbthiruvananthapuram.gov.in</a> |

- (a) The onus of proving the validity of the information submitted in the online application with original documents, will lie on the candidates.
- (b) **IMPORTANT:**
  - (i) **All the communication regarding important selection process shall be advised through the concerned RRB official websites.**
  - (ii) However, in addition to the above, Candidates must keep their personal mobile number and personal e-mail ID active throughout the recruitment process, so that communication can be sent through SMS and/or email.
  - (iii) RRBs will not entertain any request for change of mobile number and e-mail address at any stage.
  - (iv) Candidates are advised to carefully note and remember their **Registration Number** for further stages of recruitment process and correspondence with RRBs.

#### 17.0. MODIFICATION OF APPLICATION:

- (a) After the final submission of the ONLINE application, if a candidate wishes to further modify any details, **except details filled in 'Create an Account' form (including mobile number and Email ID) and Chosen RRB**, he/she may do so by paying a modification fee of Rs. 250/- (non-refundable) for each occasion. **Details filled in 'Create an Account' form (including mobile number and Email ID) and Chosen RRB cannot be changed.**
- (b) The modification fee is to be paid by all candidates irrespective of community and category.
- (c) In the case of a candidate modifying his community from SC/ST to UR or OBC or EWS, he will have to pay the difference in examination fee i.e. Rs.250 in addition to the modification fee. In case of failure to do so, his modified application will not be accepted.
- (d) Similarly, if a candidate is switching from Ex. SM/Female/Transgender/PwBD to UR/OBC(NCL)/EWS/Non Ex.SM/Non PwBD, Male etc., he will have to pay the difference in examination fee i.e., Rs. 250 in addition to the modification fee. In case of failure to do so, his modified application will not be accepted.
- (e) Modifications of ONLINE application will be allowed any number of times on payment of the modification fee for each occasion.
- (f) ONLINE Modifications to the ONLINE application, along with the payment of the modification fee, will be permitted up to 10 (ten) days after the Last Date for Application fee payment for the submitted applications, i.e., 02.12.2025 (23:59 hrs) for this CEN. The modification window will remain open from 03.12.2025 to 12.12.2025. After this period, RRBs shall not entertain any representation for modification of the information furnished in the application.

#### 18.0 INVALID APPLICATIONS / REJECTIONS:

- (a) Online applications will be liable for rejection on the following grounds amongst others:
  - i) Multiple applications to different RRBs or same RRB: In such case, all the applications will be rejected summarily and such candidates will be debarred from all future RRB and RRC exams.
  - ii) Non-compliance to instructions given at para 14.4 for capturing live photo image of the candidate will lead to rejection of the candidature at any stage of the recruitment process.
  - iii) Non-compliance to instructions given for uploading signature under 14.5 will result in rejection of the candidature at any stage of the examination.
  - iv) Candidate's name figuring in the debarred list of any RRB/RRC.
  - v) Any other irregularity including the deviations listed in above paras under 18.0(a) which is/are found during application scrutiny stage, before/after issue of e-call letters for CBT or during Document verification.
- (b) **Rejected Applications:** Details of rejected applications can be viewed on the website of the RRB concerned by logging in, along with the reason(s) for rejection which will be final and binding and no further correspondence shall be entertained on the subject. No refund of examination fee will be made on account of rejection of applications. SMS and e-mail alerts shall also be sent to the candidates on their registered mobile numbers and e-mail IDs. Candidates will not be intimated by post.

#### 19.0 Instructions Related to E-Call letter:

- (a) Information and details regarding the CBT schedules and link for downloading the E-call letters will be given on the websites of the RRBs. Eligible candidates will also be informed via SMS and email.

- (b) Eligible candidates can download their e-call letter (and for scribe, where applicable) for the CBT from the RRB websites as given at Para 16.0 about 4 (four) days before the date of CBT. However, intimation about the city of examination shall be given about 10 (ten) days in advance.
- (c) No call letter will be sent to candidates by post.
- (d) Detailed information and instructions regarding the CBT will be given along with the e-call letter. Candidates should read and follow them scrupulously. Failure to comply with the instructions may lead to their disqualification.
- (e) **Free Travel Facility:** In case of SC & ST candidates who are eligible and opt for free train travel, their e-call letter itself will contain the free travel authority (sleeper class railway pass). Such SC & ST candidates will be allowed to book train reservation by submitting a self-attested photocopy of their e-call letter and SC/ST certificate at the ticket booking counter. During the journey, SC & ST candidates should carry their **original community certificate** and an **original prescribed proof of identity** for undertaking journey failing which they will be treated as travelling without ticket and charged accordingly.
- (f) During the examination, candidates must bring their e-call letters along with a valid ORIGINAL Photo ID (viz., Voter ID-Card, Aadhaar card, printout of e- Aadhaar, driving license, PAN card, passport, valid identity card issued by the employer in case the candidate is a govt. employee, School / College / University photo ID card (if still studying), etc.) to the examination hall, failing which the candidates shall NOT be allowed to appear in the examination.
- (g) During the CBT/DV/ME, candidates must bring a colour passport photograph that is not older than two months from the date of the CBT/DV/ME, as applicable.

**Warning: Candidates will have to write the paragraph of Self-Declaration, sign and affix LTI at the venue of the CBT in the presence of the invigilator at the Examination Hall ONLY and hand over the same to the invigilator before the conclusion of the examination. Candidates writing the self-declaration paragraph in advance and/or signing in CAPITAL letters will be rejected.**

#### **20.0 VERIFICATION OF ORIGINAL DOCUMENTS AND FORMAT OF CERTIFICATES:**

- (a) Candidates shortlisted for DV will have to submit all their original documents along with two sets of self-attested photocopies at the time of DV.
- (b) Further, these candidates should upload the scanned copies (in true colour) of Photo & Signature before their DV date through the portal - <https://oirms-ir.gov.in/rrbdv>.
- (c) All certificates should be either in English or Hindi only. Where certificates are not in English / Hindi, self-attested translated version (in Hindi / English) should be produced wherever / whenever required. Certificates produced during the DV should be strictly in the prescribed formats.
- (d) No additional time will be given to the candidates not producing their original certificates on their date of DV and the candidature of such candidates is liable to be forfeited.
- (e) Candidates who were absent during the document verification will forfeit their candidature.
- (f) Candidates who wish to be considered against vacancies reserved/or seek age- relaxation must submit the requisite/relevant certificate in original from the competent authority, in the prescribed format at the time of Document verification. Otherwise, their claim for SC/ST/OBC-NCL/EWS/Ex SM status will not be entertained and their candidature/applications will be considered under General (UR) category, if eligible. The certificates should be as per the formats annexed. Certificates obtained in any other format will not be accepted.

#### **21.0 USE OF UNFAIR PRACTICES:**

- (a) Any candidate found resorting to unfair means for any kind during any stage of recruitment process such as forgery, impersonation, cheating, misconduct, use of attempt to use of banned items, mis-representation or suppression of facts, providing a wrong information or submitting a false document etc., will be debarred from appearing in all the examinations of all the RRBs and RRCs for lifetime. He/she will also be debarred from appointment in the Railways and if already appointed, he/she shall be dismissed from service. Such candidate is also liable to face appropriate legal action as deemed fit [Attention to be drawn to Act "The Public Examinations (Prevention of Unfair Means) Act, 2024" effective from 21.06.2024]
- (b) The RRBs undertake comprehensive post-examination analysis to ensure the integrity and fairness of the examination process. This includes detailed scrutiny through log analysis, photograph and biometric verification, and CCTV footage review. Candidates found to be involved in any form of malpractice or unfair means during any stage of the examination are liable to strict action, including cancellation of the candidature and debarment from future examinations of all the RRBs and RRCs.

- (c) Any use of unwarranted and unfair influence to further undue interests in respect of the recruitment process, shall lead to disqualification and debarment of the candidate concerned.
- (d) **WARNING: Beware of unscrupulous elements and job racketeers offering appointment in the Railways - either through influence or by use of unfair and unethical means. RRBs do not appoint any agent or coaching centres for recruitment. Candidates are warned against any such claims being made by any person or agency. Candidates are selected purely on merit.**

## 22.0 MISCELLANEOUS:

- (a) Biometric details of candidates will be recorded at every stage of the recruitment process. In case of any mismatch, RRBs concerned shall reserve the right to disqualify a candidate and take appropriate legal action on that basis.
- (b) RRBs also reserve the right to conduct additional authentication procedures to cross-verify the identity and carry out background checks of any candidate.
- (c) RRBs reserve the right to conduct additional CBT/ DV (as required) at any stage. RRBs also reserve the right to cancel part or whole of any recruitment process at any stage for any of the categories notified in this CEN without assigning any reason thereof. Further, RRBs reserves the right to reschedule any CBT/DV due to technical constraints /unavoidable circumstances
- (d) The decision of RRBs in all matters relating to eligibility, acceptance or rejection of ONLINE applications, issue of free rail passes, penal action for false information, modification of vacancies, mode of selection, conduct of CBT, allotment of examination centres, selection, allotment of posts to selected candidates, etc., will be final and binding on the candidates and no enquiry or correspondence will be entertained by the RRBs in this regard.
- (e) RRBs will not be responsible for any inadvertent/typographical errors and reserves the right to correct such errors. Due to inadvertent /typographical error(s), if any candidate is either shortlisted for CBTs/DV or result declared or empanelled or appointed, RRB reserves the right to cancel / modify the results and also cancel / modify empanelment of such candidates and if already appointed, he/she shall be liable to be removed from service, duly ensuring principle of merit and equality of opportunity, as a fundamental basis.
- (f) Any legal issues arising out of this CEN after his/her Application provisionally accepted and received e-call letter to CBT, shall fall within the legal jurisdiction of respective Central Administrative Tribunals /High Court under which the candidate chosen RRB concerned is located. However, in case of rejection of his/her candidature due to rejection of application on account of any reason whatsoever, then, any legal issues arising out of this CEN, shall fall within the legal jurisdiction of Central Administrative Tribunal, Kolkata/High Court for the State of West Bengal.
- (g) Candidates are advised to check the official RRB websites for any Amendment/Corrigendum/ Important Notice issued against the specified notification for taking necessary action from time to time.
- (h) In the event of any dispute about the interpretation, the English version of notification and subsequent Amendment/Corrigendum /Important Notice as published in official RRB websites will be treated as final.

## 23.0 Abbreviations used in this CEN:

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Stages of Recruitment Process         | CBT = Computer Based Test, DV = Document Verification, ME = Medical Examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Reservation / Age relaxation Category | EBC = Economically Backward Class, EWS = Economically Weaker Section, ExSM = Ex-Serviceman, OBC-NCL = Other Backward Classes-Non-Creamy Layer, OBC-CL = Other Backward Classes -Creamy Layer, SC = Scheduled Caste, ST = Scheduled Tribe, UR = Unreserved (General), PwBD = Person with Benchmark Disability, RPwD= Rights of Persons with Disabilities                                                                                                                                                                                                                                                                                                    |
| Disabilities                          | VI = Visually Impaired (B=Blind & LV=Low Vision), HI = Hearing Impaired (D=Deaf, HH=Hard of Hearing), LD = Locomotor Disability (OA=One Arm, OL=One Leg, OAL=One Arm-Leg, BL=Both Legs, DW=Dwarfism, CP=Cerebral Palsy, AAV=Acid Attack Victim, LC=Leprosy Cured, MDy=Muscular Dystrophy, SD (Without N/L Df)=Spinal Deformity(without Neurological/Limb dysfunction), SI (Without N/L Df)=Spinal Injury (without Neurological/Limb dysfunction), OD = Other Disability, MD = Multiple Disabilities                                                                                                                                                        |
| Railway Zones                         | CR = Central Railway, ECR = East Central Railway, ECoR = East Coast Railway, ER = Eastern Railway, ICF = Integral Coach Factory, RCF = Rail Coach Factory, RWF = Rail Wheel Factory, NR = Northern Railway, NCR = North Central Railway, NER = North Eastern Railway, NFR = Northeast Frontier Railway, NWR = North Western Railway, RDSO = Research Design and Standards Organization, SR = Southern Railway, SCR = South Central Railway, SER = South Eastern Railway, SECR = South East Central Railway, SWR = South Western Railway, WR = Western Railway, WCR = West Central Railway, RRB = Railway Recruitment Board, RRC = Railway Recruitment Cell |

|                                   |                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Railway Recruitment Boards (RRBs) | ADI = Ahmedabad, AIJ = Ajmer, PRYJ = Prayagraj, BCT = Mumbai, BBS = Bhubaneswar, BPL = Bhopal, BLSP = Bilaspur, CDG = Chandigarh, GKP = Gorakhpur, GHY = Guwahati, JAT = Jammu Srinagar, KOL = Kolkata, MAS = Chennai, MLDT = Malda, MFP = Muzaffarpur, PNBE = Patna, RNC = Ranchi, SBC = Bengaluru, SC = Secunderabad, SGUJ = Siliguri, TVC = Thiruvananthapuram |
| General                           | NOC = No Objection Certificate, NTC = National Trade Certificate, LTI= Left Thumb Impression, PSU= Public Sector Undertaking, PU= Production Unit, CBSE=Central Board of Secondary Education, CEN= Centralized Employment Notice, IFSC= Indian Financial System Code, JPEG= Joint Photographic Experts Group, KB= Kilo Bite.                                      |

**Warning:**

- Beware of Touts and job racketeers trying to deceive by false promises of securing job in Railways either through influence or by use of unfair and unethical means. RRB has not appointed any agent(s) or coaching center(s) for action on its behalf. Candidates are warned against any such claims being made by persons/agencies. Candidates are selected purely as per merit. Beware of unscrupulous elements and do not fall in their trap. Candidates attempting to influence RRB directly or indirectly shall be disqualified and legal action can be initiated against them.
- **Candidates are advised to visit only the official website of RRBs and beware of FAKE websites and social media content put up by unscrupulous elements/touts.**

## CEN-05/2025 Post Parameters

| Cat. No. | NAME OF THE POST                                         | LEVEL IN 7th CPC | DEPARTMENT  | SUB DEPARTMENT                       | MEDICAL STANDARD | SUITABILITY FOR PERSONS WITH BENCHMARK DISABILITY |      |                                                      |    |     | MINIMUM EDUCATIONAL QUALIFICATIONS #                                                                                                                                                                                                |
|----------|----------------------------------------------------------|------------------|-------------|--------------------------------------|------------------|---------------------------------------------------|------|------------------------------------------------------|----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                                                          |                  |             |                                      |                  | VI                                                | HI   | LD                                                   | OD | MD  |                                                                                                                                                                                                                                     |
| 1        | JUNIOR ENGINEER / ELECTRICAL                             | 6                | ELECTRICAL  | DESIGN and DRAWING & PRODUCTION UNIT | C1               | NO                                                | D,HH | OL,LC,DW,AAV, SD/SI (Without N/L Df)                 | No | Yes | Three years Diploma in (a) Mechanical / Electrical / Electronics Engineering OR (b) a combination of any sub stream of basic streams of Mechanical / Electrical / Electronics Engineering from a recognized University / Institute. |
| 2        | JUNIOR ENGINEER / ELECTRICAL EMU & TRS                   | 6                | ELECTRICAL  | EMU & TRS                            | A3               | NO                                                | D,HH | OL,LC,DW,AAV, SD/SI (Without N/L Df)                 | No | Yes |                                                                                                                                                                                                                                     |
| 3        | JUNIOR ENGINEER / ELECTRICAL / TRD                       | 6                | ELECTRICAL  | TRD                                  | A3               | No                                                | No   | NO                                                   | No | No  |                                                                                                                                                                                                                                     |
| 4        | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES          | 6                | ELECTRICAL  | GENERAL SERVICES                     | B1               | NO                                                | D,HH | OL,LC,DW,AAV, SD/SI (Without N/L Df)                 | No | Yes |                                                                                                                                                                                                                                     |
| 5        | JUNIOR ENGINEER / ELECTRICAL (WORKSHOP)                  | 6                | ELECTRICAL  | WORKSHOP                             | C1               | NO                                                | D,HH | OL,LC,DW,AAV, SD/SI (Without N/L Df)                 | No | Yes |                                                                                                                                                                                                                                     |
| 6        | JUNIOR ENGINEER / CIVIL (P. WAY & BRIDGE)                | 6                | ENGINEERING | P WAY & BRIDGE                       | A3               | NO                                                | NO   | OL,LC,DW,AAV, SD/SI (Without N/L Df)                 | No | No  | (a) Three years Diploma in Civil Engineering or B.Sc. in Civil Engineering of three years duration or (b) a combination of any sub stream of basic streams of Civil Engineering from a recognized University / Institute.           |
| 7        | JUNIOR ENGINEER / CIVIL (DESIGN, DRAWING and ESTIMATION) | 6                | ENGINEERING | DESIGN and DRAWING & PRODUCTION UNIT | C1               | NO                                                | NO   | OL with below knee LC,DW,AAV, SD/SI (Without N/L Df) | No | No  |                                                                                                                                                                                                                                     |
| 8        | JUNIOR ENGINEER / CIVIL (WORKS)                          | 6                | ENGINEERING | WORKS & PRODUCTION UNIT              | B1               | NO                                                | NO   | OL,LC,DW,AAV, SD/SI (Without N/L Df)                 | No | No  |                                                                                                                                                                                                                                     |
| 9        | JUNIOR ENGINEER / CIVIL / WORKSHOP                       | 6                | ENGINEERING | WORKSHOP                             | C1               | No                                                | No   | OL,LC,DW,AAV, SD/SI (Without N/L Df)                 | No | No  |                                                                                                                                                                                                                                     |

| Cat. No. | NAME OF THE POST                                       | LEVEL IN 7th CPC | DEPARTMENT  | SUB DEPARTMENT                                 | MEDICAL STANDARD | SUITABILITY FOR PERSONS WITH BENCHMARK DISABILITY |      |                                         |    |     | MINIMUM EDUCATIONAL QUALIFICATIONS #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------|--------------------------------------------------------|------------------|-------------|------------------------------------------------|------------------|---------------------------------------------------|------|-----------------------------------------|----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                                                        |                  |             |                                                |                  | VI                                                | HI   | LD                                      | OD | MD  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10       | JUNIOR ENGINEER / TRACK MACHINE                        | 6                | ENGINEERING | TRACK MACHINE                                  | A3               | NO                                                | NO   | OL,LC,DW,AAV, SD/SI (Without N/L Df)    | No | No  | (a) Three years Diploma in Mechanical / Production / Automobile / Electrical / Electronics / Instrumentation and Control Engineering OR (b) a combination of any sub stream of basic streams of Mechanical / Production / Automobile / Electrical / Electronics / Instrumentation and Control Engineering from a recognized University / Institute.                                                                                                                                                                                                         |
| 11       | JUNIOR ENGINEER / CARRIAGE and WAGON                   | 6                | MECHANICAL  | CARRIAGE and WAGON                             | B1               | NO                                                | NO   | OL,LC,DW,AAV, SD/SI (Without N/L Df)    | No | No  | Three years Diploma in (a) Mechanical / Electrical / Electronics / Manufacturing / Mechatronics / Industrial / Machining / Instrumentation and Control / Tools and Machining / Tools and Die Making / Automobile / Production Engineering OR (b) a combination of any sub stream of basic streams of Mechanical / Electrical / Electronics / Manufacturing / Mechatronics / Industrial / Machining / Instrumentation and Control / Tools and Machining / Tools and Die Making / Automobile / Production Engineering from a recognised University/Institute. |
| 12       | JUNIOR ENGINEER / MECHANICAL (DESIGN and WORKSHOP)     | 6                | MECHANICAL  | DESIGN and DRAWING, WORKSHOP & PRODUCTION UNIT | C1               | NO                                                | D,HH | OL,LC,DW,AAV, SD/SI (Without N/L Df)    | No | Yes |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 13       | JUNIOR ENGINEER / MECHANICAL / POWER                   | 6                | MECHANICAL  | POWER                                          | A3               | NO                                                | NO   | OL,LC,DW,AAV, SD/SI (Without N/L Df)    | No | No  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 14       | JUNIOR ENGINEER / DIESEL MECHANICAL                    | 6                | MECHANICAL  | DIESEL SHED                                    | B1               | NO                                                | NO   | OA,OL,LC,DW,AAV, SD/SI (Without N/L Df) | No | No  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 15       | JUNIOR ENGINEER / DIESEL MECHANICAL (WORKSHOP)         | 6                | MECHANICAL  | WORKSHOP                                       | C1               | NO                                                | NO   | OA,OL,LC,DW,AAV,SD/SI (Without N/L Df)  | No | No  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 16       | JUNIOR ENGINEER / MECHANICAL and MECHANICAL (WORKSHOP) | 6                | MECHANICAL  | WORKSHOP & PRODUCTION UNIT                     | C1               | No                                                | D,HH | OA,OL,LC,DW,AAV, SD/SI (Without N/L Df) | No | Yes |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 17       | JUNIOR ENGINEER / WELDER                               | 6                | MECHANICAL  | PRODUCTION UNIT                                | C1               | NO                                                | D,HH | OL,LC,DW,AAV, SD/SI (Without N/L Df)    | No | Yes |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| Cat. No. | NAME OF THE POST                               | LEVEL IN 7th CPC | DEPARTMENT | SUB DEPARTMENT | MEDICAL STANDARD | SUITABILITY FOR PERSONS WITH BENCHMARK DISABILITY |      |                                         |    |     | MINIMUM EDUCATIONAL QUALIFICATIONS #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|------------------------------------------------|------------------|------------|----------------|------------------|---------------------------------------------------|------|-----------------------------------------|----|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                                                |                  |            |                |                  | VI                                                | HI   | LD                                      | OD | MD  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 18       | CHEMICAL and METALLURGICAL ASSISTANT           | 6                | MECHANICAL | CMT            | B1               | No                                                | D HH | OL,LC,DW,AAV, SD/SI (Without N/L Df)    | No | Yes | B.Sc degree in Physics and Chemistry with minimum of 45% marks from a recognized University / Institute with any of the following (a) B.Sc with Physics as major/specialization/ Honours subject and Chemistry as a subject (b) B.Sc with Chemistry as major/ specialization/Honours subject and Physics as a subject (c) B.Sc with any other Science subject (including but not limited to Mathematics/ Mathematical Statistics) as a major/ specialization/Honours subject and both Physics and Chemistry as subjects in the course. |
| 19       | JUNIOR ENGINEER / DIESEL ELECTRICAL            | 6                | MECHANICAL | DIESEL SHED    | B1               | NO                                                | NO   | OA,OL,LC,DW,AAV, SD/SI (Without N/L Df) | No | No  | Three years Diploma in (a) Mechanical / Electrical / Electronics Engineering OR (b) a combination of any sub stream of basic streams of Mechanical / Electrical / Electronics Engineering from a recognised University / Institute.                                                                                                                                                                                                                                                                                                    |
| 20       | JUNIOR ENGINEER / DIESEL ELECTRICAL (WORKSHOP) | 6                | MECHANICAL | WORKSHOP       | C1               | NO                                                | NO   | OA,OL,LC,DW,AAV, SD/SI (Without N/L Df) | No | No  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Cat. No. | NAME OF THE POST                                          | LEVEL IN 7th CPC | DEPARTMENT | SUB DEPARTMENT     | MEDICAL STANDARD | SUITABILITY FOR PERSONS WITH BENCHMARK DISABILITY |      |                                         |    |     | MINIMUM EDUCATIONAL QUALIFICATIONS #                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------|-----------------------------------------------------------|------------------|------------|--------------------|------------------|---------------------------------------------------|------|-----------------------------------------|----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                                                           |                  |            |                    |                  | VI                                                | HI   | LD                                      | OD | MD  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 21       | JUNIOR ENGINEER / S and T / SIGNAL                        | 6                | S and T    | SIGNAL             | A3               | No                                                | No   | NO                                      | No | No  | Three years Diploma in (a) Electrical / Electronics / Information Technology / Communication Engineering / Computer Science and Engineering / Computer Science / Computer Engineering OR (b) a combination of any sub stream of basic streams of Electrical / Electronics / Information Technology / Communication Engineering / Computer Science and Engineering / Computer Science / Computer Engineering from a recognized University / Institute. |
| 22       | JUNIOR ENGINEER / S and T / TELECOMMUNICATION             | 6                | S and T    | TELE-COMMUNICATION | A3               | NO                                                | NO   | OA,OL,LC,DW,AAV, SD/SI (Without N/L Df) | No | No  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 23       | JUNIOR ENGINEER / RESEARCH / INSTRUMENTATION              | 6                | S and T    | R and D            | B1               | NO                                                | NO   | OL,LC,DW,AAV, SD/SI (Without N/L Df)    | No | No  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 24       | JUNIOR ENGINEER / S and T / DESIGN DRAWING and ESTIMATION | 6                | S and T    | DESIGN and DRAWING | C1               | NO                                                | D,HH | OL,LC,DW,AAV, SD/SI (Without N/L Df)    | No | Yes |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 25       | JUNIOR ENGINEER / S and T (WORKSHOP)                      | 6                | S and T    | WORKSHOP           | C1               | NO                                                | NO   | OA,OL,LC,DW,AAV, SD/SI (Without N/L Df) | No | No  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 26       | DEPOT MATERIAL SUPERINTENDENT                             | 6                | STORES     | STORES DEPOT       | C1               | NO                                                | D,HH | OA,OL,LC,DW,AAV, SD/SI (Without N/L Df) | No | Yes | Three Years Diploma in Engineering in any discipline from a recognized University / Institution.                                                                                                                                                                                                                                                                                                                                                      |

# Higher Qualifications such as B.E/B. Tech are also acceptable in lieu of Three years Diploma in Engineering in the same Discipline.

## Details of merged categories of CEN No. 05/2025

| Sl. No. | Name of the original post (before merged)                    | Department  | Sub Department     | Cat. No. (before merged) | Cat. No. (after merged) | Name of the post (after merged)                         |
|---------|--------------------------------------------------------------|-------------|--------------------|--------------------------|-------------------------|---------------------------------------------------------|
| 1       | JUNIOR ENGINEER / ELECTRICAL / DESIGN DRAWING and ESTIMATION | ELECTRICAL  | DESIGN and DRAWING | 1A                       | 1                       | JUNIOR ENGINEER / ELECTRICAL                            |
| 2       | JUNIOR ENGINEER / ELECTRICAL                                 | ELECTRICAL  | PRODUCTION UNIT    | 1B                       |                         |                                                         |
| 3       | JUNIOR ENGINEER / ELECTRICAL / EMU                           | ELECTRICAL  | EMU                | 2A                       | 2                       | JUNIOR ENGINEER / ELECTRICAL EMU & TRS                  |
| 4       | JUNIOR ENGINEER / ELECTRICAL / TRS                           | ELECTRICAL  | TRS                | 2B                       |                         |                                                         |
| 5       | JUNIOR ENGINEER / P WAY                                      | ENGINEERING | P WAY              | 6A                       | 6                       | JUNIOR ENGINEER /CIVIL (P. WAY & BRIDGE)                |
| 6       | JUNIOR ENGINEER / BRIDGE                                     | ENGINEERING | BRIDGE             | 6B                       |                         |                                                         |
| 7       | JUNIOR ENGINEER / CIVIL / DESIGN DRAWING and ESTIMATION      | ENGINEERING | DESIGN and DRAWING | 7A                       | 7                       | JUNIOR ENGINEER / CIVIL (DESIGN, DRAWING and ESTIMATION |
| 8       | JUNIOR ENGINEER / CIVIL / DESIGN DRAWING and ESTIMATION      | ENGINEERING | PRODUCTION UNIT    | 7B                       |                         |                                                         |
| 9       | JUNIOR ENGINEER / WORKS                                      | ENGINEERING | WORKS              | 8A                       | 8                       | JUNIOR ENGINEER / CIVIL(WORKS)                          |
| 10      | JUNIOR ENGINEER / WORKS                                      | ENGINEERING | PRODUCTION UNIT    | 8B                       |                         |                                                         |
| 11      | JUNIOR ENGINEER / MECHANICAL / DESIGN DRAWING and ESTIMATION | MECHANICAL  | DESIGN and DRAWING | 12A                      | 12                      | JUNIOR ENGINEER / MECHANICAL (DESIGN and WORKSHOP)      |
| 12      | JUNIOR ENGINEER / DESIGN / MECHANICAL                        | MECHANICAL  | PRODUCTION UNIT    | 12B                      |                         |                                                         |
| 13      | JUNIOR ENGINEER / MILLWRIGHT                                 | MECHANICAL  | WORKSHOP           | 12C                      |                         |                                                         |
| 14      | JUNIOR ENGINEER / MECHANICAL                                 | MECHANICAL  | PRODUCTION UNIT    | 16A                      | 16                      | JUNIOR ENGINEER / MECHANICAL and MECHANICAL (WORKSHOP)  |
| 15      | JUNIOR ENGINEER / MECHANICAL (WORKSHOP)                      | MECHANICAL  | WORKSHOP           | 16B                      |                         |                                                         |

**VACANCY TABLE****RRB-wise, Railway/PU-wise & Post - wise vacancies**

| Cat. no.        | Name of the Post                                       | DEPARTMENT  | SUB - DEPARTMENT                               | Rly./PU | Number of vacancies |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |  |
|-----------------|--------------------------------------------------------|-------------|------------------------------------------------|---------|---------------------|----|----|-----|-----|-------|------|------|------|------|------|------|------|------|------|------|------|--|
|                 |                                                        |             |                                                |         | UR                  | SC | ST | OBC | EWS | Total | ExSM | R-VI | R-HI | R-LD | R-OD | R-MD | B-VI | B-HI | B-LD | B-OD | B-MD |  |
| RRB - AHMEDABAD |                                                        |             |                                                |         |                     |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |  |
| 2               | JUNIOR ENGINEER / ELECTRICAL EMU & TRS                 | ELECTRICAL  | EMU & TRS                                      | WR      | 6                   | 2  | 1  | 5   | 1   | 15    | 1    | 0    | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    |  |
| 3               | JUNIOR ENGINEER / ELECTRICAL / TRD                     | ELECTRICAL  | TRD                                            | WR      | 6                   | 2  | 0  | 2   | 1   | 11    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 4               | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES        | ELECTRICAL  | GENERAL SERVICES                               | WR      | 4                   | 2  | 1  | 2   | 2   | 11    | 1    | 0    | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    |  |
| 6               | JUNIOR ENGINEER /CIVIL(P. WAY & BRIDGE)                | ENGINEERING | P WAY & BRIDGE                                 | WR      | 26                  | 7  | 4  | 14  | 5   | 56    | 5    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 7               | JUNIOR ENGINEER / CIVIL(DESIGN, DRAWING and ESTIMATION | ENGINEERING | DESIGN and DRAWING & PRODUCTION UNIT           | WR      | 5                   | 2  | 1  | 3   | 1   | 12    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 8               | JUNIOR ENGINEER / CIVIL(WORKS)                         | ENGINEERING | WORKS & PRODUCTION UNIT                        | WR      | 6                   | 3  | 1  | 3   | 1   | 14    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 9               | JUNIOR ENGINEER / CIVIL / WORKSHOP                     | ENGINEERING | WORKSHOP                                       | WR      | 0                   | 0  | 1  | 2   | 0   | 3     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 11              | JUNIOR ENGINEER / CARRIAGE and WAGON                   | MECHANICAL  | CARRIAGE and WAGON                             | WR      | 3                   | 2  | 1  | 2   | 0   | 8     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 12              | JUNIOR ENGINEER / MECHANICAL (DESIGN and WORKSHOP)     | MECHANICAL  | DESIGN and DRAWING, WORKSHOP & PRODUCTION UNIT | WR      | 1                   | 0  | 0  | 1   | 0   | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |

| Cat. no.    | Name of the Post                                          | DEPARTMENT  | SUB - DEPARTMENT                               | Rly./PU | Number of vacancies |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |  |
|-------------|-----------------------------------------------------------|-------------|------------------------------------------------|---------|---------------------|----|----|-----|-----|-------|------|------|------|------|------|------|------|------|------|------|------|--|
|             |                                                           |             |                                                |         | UR                  | SC | ST | OBC | EWS | Total | ExSM | R-VI | R-HI | R-LD | R-OD | R-MD | B-VI | B-HI | B-LD | B-OD | B-MD |  |
| 19          | JUNIOR ENGINEER / DIESEL ELECTRICAL                       | MECHANICAL  | DIESEL SHED                                    | WR      | 1                   | 0  | 0  | 0   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 21          | JUNIOR ENGINEER / S and T / SIGNAL                        | S and T     | SIGNAL                                         | WR      | 5                   | 2  | 0  | 3   | 1   | 11    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 22          | JUNIOR ENGINEER / S and T / TELECOMMUNICATION             | S and T     | TELECOM MUNICATION                             | WR      | 4                   | 0  | 0  | 2   | 0   | 6     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 26          | DEPOT MATERIAL SUPERINTENDENT                             | STORES      | STORES DEPOT                                   | WR      | 1                   | 0  | 0  | 0   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| Total       |                                                           |             |                                                |         | 68                  | 22 | 10 | 39  | 12  | 151   | 14   | 0    | 2    | 1    | 0    | 2    | 0    | 0    | 0    | 0    | 0    |  |
| RRB - AJMER |                                                           |             |                                                |         |                     |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |  |
| 6           | JUNIOR ENGINEER /CIVIL(P. WAY & BRIDGE)                   | ENGINEERING | P WAY & BRIDGE                                 | NWR     | 0                   | 0  | 0  | 1   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 7           | JUNIOR ENGINEER / CIVIL(DESIGN, DRAWING and ESTIMATION    | ENGINEERING | DESIGN and DRAWING & PRODUCTION UNIT           | NWR     | 10                  | 1  | 0  | 4   | 2   | 17    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 11          | JUNIOR ENGINEER / CARRIAGE and WAGON                      | MECHANICAL  | CARRIAGE and WAGON                             | NWR     | 3                   | 2  | 0  | 2   | 1   | 8     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 12          | JUNIOR ENGINEER / MECHANICAL (DESIGN and WORKSHOP)        | MECHANICAL  | DESIGN and DRAWING, WORKSHOP & PRODUCTION UNIT | NWR     | 3                   | 1  | 0  | 1   | 0   | 5     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 21          | JUNIOR ENGINEER / S and T / SIGNAL                        | S and T     | SIGNAL                                         | NWR     | 0                   | 0  | 1  | 0   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 22          | JUNIOR ENGINEER / S and T / TELECOMMUNICATION             | S and T     | TELECOM MUNICATION                             | WCR     | 1                   | 0  | 1  | 0   | 0   | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 24          | JUNIOR ENGINEER / S and T / DESIGN DRAWING and ESTIMATION | S and T     | DESIGN and DRAWING                             | NWR     | 2                   | 0  | 0  | 0   | 0   | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |

| Cat. no.               | Name of the Post                                        | DEPARTMENT  | SUB - DEPARTMENT                     | Rly./PU | Number of vacancies |          |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
|------------------------|---------------------------------------------------------|-------------|--------------------------------------|---------|---------------------|----------|----------|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                        |                                                         |             |                                      |         | UR                  | SC       | ST       | OBC       | EWS      | Total     | ExSM     | R-VI     | R-HI     | R-LD     | R-OD     | R-MD     | B-VI     | B-HI     | B-LD     | B-OD     | B-MD     |
| 26                     | DEPOT MATERIAL SUPERINTENDENT                           | STORES      | STORES DEPOT                         | NWR     | 1                   | 0        | 1        | 2         | 0        | 4         | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total</b>           |                                                         |             |                                      |         | <b>20</b>           | <b>4</b> | <b>3</b> | <b>10</b> | <b>3</b> | <b>40</b> | <b>3</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>RRB - BENGALURU</b> |                                                         |             |                                      |         |                     |          |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
| 1                      | JUNIOR ENGINEER / ELECTRICAL                            | ELECTRICAL  | DESIGN and DRAWING & PRODUCTION UNIT | SWR     | 1                   | 0        | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 3                      | JUNIOR ENGINEER / ELECTRICAL / TRD                      | ELECTRICAL  | TRD                                  | SWR     | 1                   | 0        | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 4                      | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES         | ELECTRICAL  | GENERAL SERVICES                     | SWR     | 2                   | 1        | 0        | 0         | 0        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 6                      | JUNIOR ENGINEER / CIVIL(P. WAY & BRIDGE)                | ENGINEERING | P WAY & BRIDGE                       | SWR     | 2                   | 1        | 0        | 1         | 0        | 4         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 7                      | JUNIOR ENGINEER / CIVIL(DESIGN, DRAWING and ESTIMATION) | ENGINEERING | DESIGN and DRAWING & PRODUCTION UNIT | RWF     | 1                   | 1        | 0        | 1         | 0        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 8                      | JUNIOR ENGINEER / CIVIL(WORKS)                          | ENGINEERING | WORKS & PRODUCTION UNIT              | SWR     | 2                   | 1        | 0        | 1         | 0        | 4         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 8                      | JUNIOR ENGINEER / CIVIL(WORKS)                          | ENGINEERING | WORKS & PRODUCTION UNIT              | RWF     | 1                   | 0        | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 10                     | JUNIOR ENGINEER / TRACK MACHINE                         | ENGINEERING | TRACK MACHINE                        | SWR     | 9                   | 6        | 3        | 0         | 5        | 23        | 2        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 11                     | JUNIOR ENGINEER / CARRIAGE and WAGON                    | MECHANICAL  | CARRIAGE and WAGON                   | SWR     | 6                   | 1        | 1        | 2         | 0        | 10        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 14                     | JUNIOR ENGINEER / DIESEL MECHANICAL                     | MECHANICAL  | DIESEL SHED                          | SWR     | 3                   | 1        | 1        | 2         | 1        | 8         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 16                     | JUNIOR ENGINEER / MECHANICAL and MECHANICAL (WORKSHOP)  | MECHANICAL  | WORKSHOP & PRODUCTION UNIT           | RWF     | 0                   | 0        | 0        | 1         | 2        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |

| Cat. no.            | Name of the Post                                       | DEPARTMENT  | SUB - DEPARTMENT                     | Rly./PU | Number of vacancies |           |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
|---------------------|--------------------------------------------------------|-------------|--------------------------------------|---------|---------------------|-----------|----------|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                     |                                                        |             |                                      |         | UR                  | SC        | ST       | OBC       | EWS      | Total     | ExSM     | R-VI     | R-HI     | R-LD     | R-OD     | R-MD     | B-VI     | B-HI     | B-LD     | B-OD     | B-MD     |
| 18                  | CHEMICAL and METALLURGICAL ASSISTANT                   | MECHANICAL  | CMT                                  | RWF     | 8                   | 1         | 1        | 2         | 1        | 13        | 1        | 0        | 1        | 1        | 0        | 1        | 0        | 0        | 0        | 0        | 0        |
| 19                  | JUNIOR ENGINEER / DIESEL ELECTRICAL                    | MECHANICAL  | DIESEL SHED                          | SWR     | 0                   | 0         | 1        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 21                  | JUNIOR ENGINEER / S and T / SIGNAL                     | S and T     | SIGNAL                               | SWR     | 2                   | 1         | 0        | 0         | 0        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 22                  | JUNIOR ENGINEER / S and T / TELECOMMUNICATION          | S and T     | TELECOM MUNICATION                   | SWR     | 1                   | 0         | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 26                  | DEPOT MATERIAL SUPERINTENDENT                          | STORES      | STORES DEPOT                         | RWF     | 1                   | 0         | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        |
| <b>Total</b>        |                                                        |             |                                      |         | <b>40</b>           | <b>14</b> | <b>7</b> | <b>10</b> | <b>9</b> | <b>80</b> | <b>5</b> | <b>0</b> | <b>1</b> | <b>2</b> | <b>0</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>RRB - BHOPAL</b> |                                                        |             |                                      |         |                     |           |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
| 1                   | JUNIOR ENGINEER / ELECTRICAL                           | ELECTRICAL  | DESIGN and DRAWING & PRODUCTION UNIT | WCR     | 1                   | 0         | 1        | 0         | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 3                   | JUNIOR ENGINEER / ELECTRICAL / TRD                     | ELECTRICAL  | TRD                                  | WR      | 2                   | 1         | 0        | 2         | 0        | 5         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 4                   | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES        | ELECTRICAL  | GENERAL SERVICES                     | WR      | 1                   | 0         | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 6                   | JUNIOR ENGINEER / CIVIL(P. WAY & BRIDGE)               | ENGINEERING | P WAY & BRIDGE                       | WR      | 3                   | 2         | 0        | 0         | 0        | 5         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 7                   | JUNIOR ENGINEER / CIVIL(DESIGN, DRAWING and ESTIMATION | ENGINEERING | DESIGN and DRAWING & PRODUCTION UNIT | WR      | 2                   | 1         | 0        | 0         | 0        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 8                   | JUNIOR ENGINEER / CIVIL(WORKS)                         | ENGINEERING | WORKS & PRODUCTION UNIT              | WR      | 2                   | 0         | 0        | 0         | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 11                  | JUNIOR ENGINEER / CARRIAGE and WAGON                   | MECHANICAL  | CARRIAGE and WAGON                   | WR      | 3                   | 1         | 0        | 2         | 1        | 7         | 1        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |

| Cat. no.                 | Name of the Post                                       | DEPARTMENT  | SUB - DEPARTMENT                     | Rly./PU | Number of vacancies |           |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
|--------------------------|--------------------------------------------------------|-------------|--------------------------------------|---------|---------------------|-----------|----------|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                          |                                                        |             |                                      |         | UR                  | SC        | ST       | OBC       | EWS      | Total     | ExSM     | R-VI     | R-HI     | R-LD     | R-OD     | R-MD     | B-VI     | B-HI     | B-LD     | B-OD     | B-MD     |
| 14                       | JUNIOR ENGINEER / DIESEL MECHANICAL                    | MECHANICAL  | DIESEL SHED                          | WR      | 2                   | 1         | 0        | 1         | 0        | 4         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 16                       | JUNIOR ENGINEER / MECHANICAL and MECHANICAL (WORKSHOP) | MECHANICAL  | WORKSHOP & PRODUCTION UNIT           | WCR     | 4                   | 2         | 1        | 2         | 2        | 11        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 19                       | JUNIOR ENGINEER / DIESEL ELECTRICAL                    | MECHANICAL  | DIESEL SHED                          | WCR     | 1                   | 1         | 0        | 1         | 0        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 19                       | JUNIOR ENGINEER / DIESEL ELECTRICAL                    | MECHANICAL  | DIESEL SHED                          | WR      | 0                   | 2         | 0        | 1         | 0        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 21                       | JUNIOR ENGINEER / S and T / SIGNAL                     | S and T     | SIGNAL                               | WR      | 3                   | 1         | 0        | 1         | 1        | 6         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 22                       | JUNIOR ENGINEER / S and T / TELECOMMUNICATION          | S and T     | TELECOM MUNICATION                   | WCR     | 1                   | 0         | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 22                       | JUNIOR ENGINEER / S and T / TELECOMMUNICATION          | S and T     | TELECOM MUNICATION                   | WR      | 1                   | 1         | 0        | 0         | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 26                       | DEPOT MATERIAL SUPERINTENDENT                          | STORES      | STORES DEPOT                         | WCR     | 1                   | 1         | 0        | 1         | 0        | 3         | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total</b>             |                                                        |             |                                      |         | <b>27</b>           | <b>14</b> | <b>2</b> | <b>11</b> | <b>4</b> | <b>58</b> | <b>5</b> | <b>0</b> | <b>1</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>RRB - BHUBANESWAR</b> |                                                        |             |                                      |         |                     |           |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
| 1                        | JUNIOR ENGINEER / ELECTRICAL                           | ELECTRICAL  | DESIGN and DRAWING & PRODUCTION UNIT | ECoR    | 0                   | 2         | 1        | 0         | 0        | 3         | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 2                        | JUNIOR ENGINEER / ELECTRICAL EMU & TRS                 | ELECTRICAL  | EMU & TRS                            | ECoR    | 1                   | 0         | 0        | 0         | 0        | 1         | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 3                        | JUNIOR ENGINEER / ELECTRICAL / TRD                     | ELECTRICAL  | TRD                                  | ECoR    | 1                   | 0         | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 6                        | JUNIOR ENGINEER / CIVIL(P. WAY & BRIDGE)               | ENGINEERING | P WAY & BRIDGE                       | ECoR    | 0                   | 3         | 2        | 2         | 2        | 9         | 0        | 0        | 0        | 2        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |

| Cat. no.       | Name of the Post                                       | DEPARTMENT  | SUB - DEPARTMENT                     | Rly./PU | Number of vacancies |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |  |
|----------------|--------------------------------------------------------|-------------|--------------------------------------|---------|---------------------|----|----|-----|-----|-------|------|------|------|------|------|------|------|------|------|------|------|--|
|                |                                                        |             |                                      |         | UR                  | SC | ST | OBC | EWS | Total | ExSM | R-VI | R-HI | R-LD | R-OD | R-MD | B-VI | B-HI | B-LD | B-OD | B-MD |  |
| 7              | JUNIOR ENGINEER / CIVIL(DESIGN, DRAWING and ESTIMATION | ENGINEERING | DESIGN and DRAWING & PRODUCTION UNIT | ECoR    | 2                   | 3  | 0  | 4   | 1   | 10    | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 8              | JUNIOR ENGINEER / CIVIL(WORKS)                         | ENGINEERING | WORKS & PRODUCTION UNIT              | ECoR    | 3                   | 2  | 0  | 3   | 1   | 9     | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 11             | JUNIOR ENGINEER / CARRIAGE and WAGON                   | MECHANICAL  | CARRIAGE and WAGON                   | ECoR    | 1                   | 0  | 1  | 0   | 0   | 2     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 22             | JUNIOR ENGINEER / S and T / TELECOMMUNICATION          | S and T     | TELECOM MUNICATION                   | ECoR    | 1                   | 0  | 0  | 0   | 0   | 1     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| Total          |                                                        |             |                                      |         | 9                   | 10 | 4  | 9   | 4   | 36    | 2    | 0    | 2    | 6    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| RRB - BILASPUR |                                                        |             |                                      |         |                     |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |  |
| 2              | JUNIOR ENGINEER / ELECTRICAL EMU & TRS                 | ELECTRICAL  | EMU & TRS                            | SECR    | 4                   | 1  | 0  | 1   | 1   | 7     | 1    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 4              | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES        | ELECTRICAL  | GENERAL SERVICES                     | SECR    | 3                   | 0  | 1  | 1   | 0   | 5     | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 6              | JUNIOR ENGINEER /CIVIL(P. WAY & BRIDGE)                | ENGINEERING | P WAY & BRIDGE                       | CR      | 4                   | 2  | 1  | 3   | 1   | 11    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 6              | JUNIOR ENGINEER /CIVIL(P. WAY & BRIDGE)                | ENGINEERING | P WAY & BRIDGE                       | SECR    | 23                  | 6  | 2  | 7   | 4   | 42    | 4    | 0    | 0    | 3    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 7              | JUNIOR ENGINEER / CIVIL(DESIGN, DRAWING and ESTIMATION | ENGINEERING | DESIGN and DRAWING & PRODUCTION UNIT | SECR    | 2                   | 1  | 0  | 1   | 1   | 5     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 8              | JUNIOR ENGINEER / CIVIL(WORKS)                         | ENGINEERING | WORKS & PRODUCTION UNIT              | SECR    | 9                   | 1  | 2  | 3   | 0   | 15    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 10             | JUNIOR ENGINEER / TRACK MACHINE                        | ENGINEERING | TRACK MACHINE                        | SECR    | 1                   | 1  | 0  | 1   | 0   | 3     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |

| Cat. no.                | Name of the Post                                          | DEPARTMENT  | SUB - DEPARTMENT        | Rly./PU | Number of vacancies |           |          |           |           |            |           |          |          |          |          |          |          |          |          |          |          |
|-------------------------|-----------------------------------------------------------|-------------|-------------------------|---------|---------------------|-----------|----------|-----------|-----------|------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                         |                                                           |             |                         |         | UR                  | SC        | ST       | OBC       | EWS       | Total      | ExSM      | R-VI     | R-HI     | R-LD     | R-OD     | R-MD     | B-VI     | B-HI     | B-LD     | B-OD     | B-MD     |
| 11                      | JUNIOR ENGINEER / CARRIAGE and WAGON                      | MECHANICAL  | CARRIAGE and WAGON      | SECR    | 0                   | 0         | 0        | 0         | 1         | 1          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 14                      | JUNIOR ENGINEER / DIESEL MECHANICAL                       | MECHANICAL  | DIESEL SHED             | SECR    | 0                   | 0         | 1        | 1         | 1         | 3          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 18                      | CHEMICAL and METALLURGICAL ASSISTANT                      | MECHANICAL  | CMT                     | SECR    | 2                   | 1         | 1        | 2         | 1         | 7          | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 19                      | JUNIOR ENGINEER / DIESEL ELECTRICAL                       | MECHANICAL  | DIESEL SHED             | SECR    | 0                   | 1         | 0        | 2         | 1         | 4          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 21                      | JUNIOR ENGINEER / S and T / SIGNAL                        | S and T     | SIGNAL                  | SECR    | 1                   | 0         | 0        | 1         | 0         | 2          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 22                      | JUNIOR ENGINEER / S and T / TELECOMMUNICATION             | S and T     | TELECOM MUNICATION      | CR      | 1                   | 0         | 0        | 1         | 0         | 2          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 24                      | JUNIOR ENGINEER / S and T / DESIGN DRAWING and ESTIMATION | S and T     | DESIGN and DRAWING      | SECR    | 7                   | 1         | 1        | 0         | 1         | 10         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 26                      | DEPOT MATERIAL SUPERINTENDENT                             | STORES      | STORES DEPOT            | SECR    | 6                   | 1         | 0        | 2         | 1         | 10         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total</b>            |                                                           |             |                         |         | <b>63</b>           | <b>16</b> | <b>9</b> | <b>26</b> | <b>13</b> | <b>127</b> | <b>10</b> | <b>0</b> | <b>2</b> | <b>3</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>RRB - CHANDIGARH</b> |                                                           |             |                         |         |                     |           |          |           |           |            |           |          |          |          |          |          |          |          |          |          |          |
| 4                       | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES           | ELECTRICAL  | GENERAL SERVICES        | NR      | 1                   | 0         | 0        | 1         | 0         | 2          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 5                       | JUNIOR ENGINEER / ELECTRICAL (WORKSHOP)                   | ELECTRICAL  | WORKSHOP                | NR      | 4                   | 0         | 0        | 1         | 0         | 5          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 6                       | JUNIOR ENGINEER / CIVIL(P. WAY & BRIDGE)                  | ENGINEERING | P WAY & BRIDGE          | NR      | 9                   | 5         | 2        | 8         | 3         | 27         | 3         | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 8                       | JUNIOR ENGINEER / CIVIL(WORKS)                            | ENGINEERING | WORKS & PRODUCTION UNIT | NR      | 3                   | 1         | 0        | 2         | 0         | 6          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |

| Cat. no.      | Name of the Post                                       | DEPARTMENT  | SUB - DEPARTMENT           | Rly./PU | Number of vacancies |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |  |
|---------------|--------------------------------------------------------|-------------|----------------------------|---------|---------------------|----|----|-----|-----|-------|------|------|------|------|------|------|------|------|------|------|------|--|
|               |                                                        |             |                            |         | UR                  | SC | ST | OBC | EWS | Total | ExSM | R-VI | R-HI | R-LD | R-OD | R-MD | B-VI | B-HI | B-LD | B-OD | B-MD |  |
| 11            | JUNIOR ENGINEER / CARRIAGE and WAGON                   | MECHANICAL  | CARRIAGE and WAGON         | NR      | 4                   | 2  | 3  | 5   | 4   | 18    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 16            | JUNIOR ENGINEER / MECHANICAL and MECHANICAL (WORKSHOP) | MECHANICAL  | WORKSHOP & PRODUCTION UNIT | NR      | 7                   | 3  | 0  | 3   | 2   | 15    | 2    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 18            | CHEMICAL and METALLURGICAL ASSISTANT                   | MECHANICAL  | CMT                        | NR      | 13                  | 7  | 0  | 0   | 4   | 24    | 2    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 19            | JUNIOR ENGINEER / DIESEL ELECTRICAL                    | MECHANICAL  | DIESEL SHED                | NR      | 1                   | 1  | 0  | 0   | 0   | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 21            | JUNIOR ENGINEER / S and T / SIGNAL                     | S and T     | SIGNAL                     | NR      | 0                   | 1  | 1  | 1   | 1   | 4     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 22            | JUNIOR ENGINEER / S and T / TELECOMMUNICATION          | S and T     | TELECOM MUNICATION         | NR      | 0                   | 0  | 0  | 1   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 26            | DEPOT MATERIAL SUPERINTENDENT                          | STORES      | STORES DEPOT               | NR      | 2                   | 0  | 0  | 1   | 1   | 4     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| Total         |                                                        |             |                            |         | 44                  | 20 | 6  | 23  | 15  | 108   | 8    | 0    | 1    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| RRB - CHENNAI |                                                        |             |                            |         |                     |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |  |
| 2             | JUNIOR ENGINEER / ELECTRICAL EMU & TRS                 | ELECTRICAL  | EMU & TRS                  | SR      | 4                   | 1  | 3  | 1   | 0   | 9     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 3             | JUNIOR ENGINEER / ELECTRICAL / TRD                     | ELECTRICAL  | TRD                        | SR      | 4                   | 1  | 0  | 2   | 0   | 7     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 4             | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES        | ELECTRICAL  | GENERAL SERVICES           | SR      | 0                   | 1  | 0  | 0   | 0   | 1     | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 5             | JUNIOR ENGINEER / ELECTRICAL (WORKSHOP)                | ELECTRICAL  | WORKSHOP                   | SR      | 5                   | 0  | 1  | 1   | 0   | 7     | 1    | 0    | 1    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 6             | JUNIOR ENGINEER /CIVIL(P. WAY & BRIDGE)                | ENGINEERING | P WAY & BRIDGE             | SR      | 6                   | 2  | 2  | 4   | 3   | 17    | 2    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |

| Cat. no.     | Name of the Post                                       | DEPARTMENT  | SUB - DEPARTMENT                               | Rly./PU | Number of vacancies |           |           |           |           |            |           |          |          |          |          |          |          |          |          |          |          |
|--------------|--------------------------------------------------------|-------------|------------------------------------------------|---------|---------------------|-----------|-----------|-----------|-----------|------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|              |                                                        |             |                                                |         | UR                  | SC        | ST        | OBC       | EWS       | Total      | ExSM      | R-VI     | R-HI     | R-LD     | R-OD     | R-MD     | B-VI     | B-HI     | B-LD     | B-OD     | B-MD     |
| 8            | JUNIOR ENGINEER / CIVIL(WORKS)                         | ENGINEERING | WORKS & PRODUCTION UNIT                        | SR      | 6                   | 4         | 0         | 2         | 0         | 12         | 1         | 0        | 0        | 2        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 11           | JUNIOR ENGINEER / CARRIAGE and WAGON                   | MECHANICAL  | CARRIAGE and WAGON                             | SR      | 11                  | 3         | 2         | 5         | 3         | 24         | 2         | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 12           | JUNIOR ENGINEER / MECHANICAL (DESIGN and WORKSHOP)     | MECHANICAL  | DESIGN and DRAWING, WORKSHOP & PRODUCTION UNIT | SR      | 0                   | 1         | 0         | 1         | 0         | 2          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 14           | JUNIOR ENGINEER / DIESEL MECHANICAL                    | MECHANICAL  | DIESEL SHED                                    | SR      | 3                   | 0         | 0         | 0         | 0         | 3          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 15           | JUNIOR ENGINEER / DIESEL MECHANICAL (WORKSHOP)         | MECHANICAL  | WORKSHOP                                       | SR      | 2                   | 1         | 0         | 0         | 1         | 4          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 16           | JUNIOR ENGINEER / MECHANICAL and MECHANICAL (WORKSHOP) | MECHANICAL  | WORKSHOP & PRODUCTION UNIT                     | SR      | 4                   | 2         | 1         | 2         | 2         | 11         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 18           | CHEMICAL and METALLURGICAL ASSISTANT                   | MECHANICAL  | CMT                                            | ICF     | 1                   | 0         | 0         | 0         | 0         | 1          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 19           | JUNIOR ENGINEER / DIESEL ELECTRICAL                    | MECHANICAL  | DIESEL SHED                                    | SR      | 2                   | 0         | 0         | 2         | 0         | 4          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 20           | JUNIOR ENGINEER / DIESEL ELECTRICAL (WORKSHOP)         | MECHANICAL  | WORKSHOP                                       | SR      | 3                   | 0         | 0         | 1         | 0         | 4          | 0         | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 21           | JUNIOR ENGINEER / S and T / SIGNAL                     | S and T     | SIGNAL                                         | SR      | 3                   | 1         | 0         | 3         | 0         | 7          | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 22           | JUNIOR ENGINEER / S and T / TELECOMMUNICATION          | S and T     | TELECOM MUNICATION                             | SR      | 1                   | 1         | 1         | 2         | 0         | 5          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 26           | DEPOT MATERIAL SUPERINTENDENT                          | STORES      | STORES DEPOT                                   | ICF     | 2                   | 0         | 0         | 0         | 0         | 2          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 26           | DEPOT MATERIAL SUPERINTENDENT                          | STORES      | STORES DEPOT                                   | SR      | 16                  | 5         | 3         | 12        | 4         | 40         | 3         | 0        | 2        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total</b> |                                                        |             |                                                |         | <b>73</b>           | <b>23</b> | <b>13</b> | <b>38</b> | <b>13</b> | <b>160</b> | <b>12</b> | <b>0</b> | <b>4</b> | <b>6</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

| Cat. no.        | Name of the Post                                       | DEPARTMENT  | SUB - DEPARTMENT                               | Rly./PU | Number of vacancies |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |
|-----------------|--------------------------------------------------------|-------------|------------------------------------------------|---------|---------------------|----|----|-----|-----|-------|------|------|------|------|------|------|------|------|------|------|------|
|                 |                                                        |             |                                                |         | UR                  | SC | ST | OBC | EWS | Total | ExSM | R-VI | R-HI | R-LD | R-OD | R-MD | B-VI | B-HI | B-LD | B-OD | B-MD |
| RRB - GORAKHPUR |                                                        |             |                                                |         |                     |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |
| 2               | JUNIOR ENGINEER / ELECTRICAL EMU & TRS                 | ELECTRICAL  | EMU & TRS                                      | NER     | 4                   | 3  | 0  | 1   | 1   | 9     | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 3               | JUNIOR ENGINEER / ELECTRICAL / TRD                     | ELECTRICAL  | TRD                                            | NER     | 1                   | 0  | 0  | 0   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 4               | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES        | ELECTRICAL  | GENERAL SERVICES                               | NER     | 6                   | 4  | 1  | 3   | 1   | 15    | 2    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 6               | JUNIOR ENGINEER /CIVIL(P. WAY & BRIDGE)                | ENGINEERING | P WAY & BRIDGE                                 | NER     | 9                   | 2  | 2  | 6   | 2   | 21    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 7               | JUNIOR ENGINEER / CIVIL(DESIGN, DRAWING and ESTIMATION | ENGINEERING | DESIGN and DRAWING & PRODUCTION UNIT           | NER     | 5                   | 3  | 2  | 4   | 1   | 15    | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 10              | JUNIOR ENGINEER / TRACK MACHINE                        | ENGINEERING | TRACK MACHINE                                  | NER     | 3                   | 1  | 0  | 1   | 0   | 5     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 11              | JUNIOR ENGINEER / CARRIAGE and WAGON                   | MECHANICAL  | CARRIAGE and WAGON                             | NER     | 1                   | 0  | 0  | 1   | 1   | 3     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 12              | JUNIOR ENGINEER / MECHANICAL (DESIGN and WORKSHOP)     | MECHANICAL  | DESIGN and DRAWING, WORKSHOP & PRODUCTION UNIT | NER     | 1                   | 0  | 0  | 0   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 21              | JUNIOR ENGINEER / S and T / SIGNAL                     | S and T     | SIGNAL                                         | NER     | 0                   | 1  | 0  | 0   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 22              | JUNIOR ENGINEER / S and T / TELECOMMUNICATION          | S and T     | TELECOM MUNICATION                             | NER     | 4                   | 0  | 2  | 1   | 0   | 7     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 23              | JUNIOR ENGINEER / RESEARCH / INSTRUMENTATION           | S and T     | R and D                                        | RDSO    | 3                   | 0  | 0  | 0   | 2   | 5     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 25              | JUNIOR ENGINEER / S and T (WORKSHOP)                   | S and T     | WORKSHOP                                       | NER     | 5                   | 1  | 1  | 2   | 1   | 10    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |

| Cat. no.                    | Name of the Post                                   | DEPARTMENT  | SUB - DEPARTMENT                               | Rly./PU | Number of vacancies |           |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
|-----------------------------|----------------------------------------------------|-------------|------------------------------------------------|---------|---------------------|-----------|----------|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                             |                                                    |             |                                                |         | UR                  | SC        | ST       | OBC       | EWS      | Total     | ExSM     | R-VI     | R-HI     | R-LD     | R-OD     | R-MD     | B-VI     | B-HI     | B-LD     | B-OD     | B-MD     |
| 26                          | DEPOT MATERIAL SUPERINTENDENT                      | STORES      | STORES DEPOT                                   | MCF     | 1                   | 0         | 0        | 1         | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 26                          | DEPOT MATERIAL SUPERINTENDENT                      | STORES      | STORES DEPOT                                   | NER     | 2                   | 0         | 0        | 0         | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 26                          | DEPOT MATERIAL SUPERINTENDENT                      | STORES      | STORES DEPOT                                   | RDSO    | 0                   | 0         | 1        | 0         | 0        | 1         | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total</b>                |                                                    |             |                                                |         | <b>45</b>           | <b>15</b> | <b>9</b> | <b>20</b> | <b>9</b> | <b>98</b> | <b>9</b> | <b>0</b> | <b>2</b> | <b>4</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>RRB - GUWAHATI</b>       |                                                    |             |                                                |         |                     |           |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
| 14                          | JUNIOR ENGINEER / DIESEL MECHANICAL                | MECHANICAL  | DIESEL SHED                                    | NFR     | 3                   | 0         | 0        | 1         | 0        | 4         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 19                          | JUNIOR ENGINEER / DIESEL ELECTRICAL                | MECHANICAL  | DIESEL SHED                                    | NFR     | 2                   | 0         | 0        | 1         | 0        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total</b>                |                                                    |             |                                                |         | <b>5</b>            | <b>0</b>  | <b>0</b> | <b>2</b>  | <b>0</b> | <b>7</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>RRB - JAMMU-SRINAGAR</b> |                                                    |             |                                                |         |                     |           |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
| 4                           | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES    | ELECTRICAL  | GENERAL SERVICES                               | NR      | 3                   | 2         | 1        | 3         | 1        | 10        | 1        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 6                           | JUNIOR ENGINEER / CIVIL(P. WAY & BRIDGE)           | ENGINEERING | P WAY & BRIDGE                                 | NR      | 4                   | 1         | 1        | 1         | 1        | 8         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 8                           | JUNIOR ENGINEER / CIVIL(WORKS)                     | ENGINEERING | WORKS & PRODUCTION UNIT                        | NR      | 1                   | 0         | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 8                           | JUNIOR ENGINEER / CIVIL(WORKS)                     | ENGINEERING | WORKS & PRODUCTION UNIT                        | RCF     | 1                   | 1         | 0        | 1         | 0        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 11                          | JUNIOR ENGINEER / CARRIAGE and WAGON               | MECHANICAL  | CARRIAGE and WAGON                             | NR      | 5                   | 3         | 1        | 5         | 2        | 16        | 2        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 12                          | JUNIOR ENGINEER / MECHANICAL (DESIGN and WORKSHOP) | MECHANICAL  | DESIGN and DRAWING, WORKSHOP & PRODUCTION UNIT | DMW     | 1                   | 1         | 1        | 1         | 0        | 4         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |

| Cat. no.             | Name of the Post                                       | DEPARTMENT | SUB - DEPARTMENT                               | Rly./PU | Number of vacancies |           |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
|----------------------|--------------------------------------------------------|------------|------------------------------------------------|---------|---------------------|-----------|----------|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                      |                                                        |            |                                                |         | UR                  | SC        | ST       | OBC       | EWS      | Total     | ExSM     | R-VI     | R-HI     | R-LD     | R-OD     | R-MD     | B-VI     | B-HI     | B-LD     | B-OD     | B-MD     |
| 12                   | JUNIOR ENGINEER / MECHANICAL (DESIGN and WORKSHOP)     | MECHANICAL | DESIGN and DRAWING, WORKSHOP & PRODUCTION UNIT | RCF     | 0                   | 3         | 0        | 6         | 0        | 9         | 1        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 16                   | JUNIOR ENGINEER / MECHANICAL and MECHANICAL (WORKSHOP) | MECHANICAL | WORKSHOP & PRODUCTION UNIT                     | RCF     | 7                   | 7         | 3        | 17        | 0        | 34        | 3        | 0        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 22                   | JUNIOR ENGINEER / S and T / TELECOMMUNICATION          | S and T    | TELECOM MUNICATION                             | NR      | 1                   | 0         | 0        | 1         | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 26                   | DEPOT MATERIAL SUPERINTENDENT                          | STORES     | STORES DEPOT                                   | RCF     | 0                   | 0         | 1        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total</b>         |                                                        |            |                                                |         | <b>23</b>           | <b>18</b> | <b>8</b> | <b>35</b> | <b>4</b> | <b>88</b> | <b>8</b> | <b>0</b> | <b>2</b> | <b>3</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>RRB - KOLKATA</b> |                                                        |            |                                                |         |                     |           |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
| 1                    | JUNIOR ENGINEER / ELECTRICAL                           | ELECTRICAL | DESIGN and DRAWING & PRODUCTION UNIT           | METRO   | 1                   | 0         | 0        | 1         | 0        | 2         | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 1                    | JUNIOR ENGINEER / ELECTRICAL                           | ELECTRICAL | DESIGN and DRAWING & PRODUCTION UNIT           | CLW     | 19                  | 7         | 3        | 12        | 4        | 45        | 5        | 0        | 1        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 2                    | JUNIOR ENGINEER / ELECTRICAL EMU & TRS                 | ELECTRICAL | EMU & TRS                                      | ER      | 12                  | 2         | 4        | 0         | 2        | 20        | 2        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 3                    | JUNIOR ENGINEER / ELECTRICAL / TRD                     | ELECTRICAL | TRD                                            | SER     | 3                   | 1         | 1        | 2         | 1        | 8         | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 4                    | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES        | ELECTRICAL | GENERAL SERVICES                               | METRO   | 7                   | 2         | 1        | 4         | 5        | 19        | 2        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 4                    | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES        | ELECTRICAL | GENERAL SERVICES                               | SER     | 4                   | 1         | 1        | 3         | 1        | 10        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |

| Cat. no. | Name of the Post                                       | DEPARTMENT  | SUB - DEPARTMENT                               | Rly./PU | Number of vacancies |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |
|----------|--------------------------------------------------------|-------------|------------------------------------------------|---------|---------------------|----|----|-----|-----|-------|------|------|------|------|------|------|------|------|------|------|------|
|          |                                                        |             |                                                |         | UR                  | SC | ST | OBC | EWS | Total | ExSM | R-VI | R-HI | R-LD | R-OD | R-MD | B-VI | B-HI | B-LD | B-OD | B-MD |
| 5        | JUNIOR ENGINEER / ELECTRICAL (WORKSHOP)                | ELECTRICAL  | WORKSHOP                                       | ER      | 2                   | 0  | 1  | 0   | 0   | 3     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 6        | JUNIOR ENGINEER /CIVIL(P. WAY & BRIDGE)                | ENGINEERING | P WAY & BRIDGE                                 | ER      | 4                   | 2  | 0  | 4   | 2   | 12    | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 6        | JUNIOR ENGINEER /CIVIL(P. WAY & BRIDGE)                | ENGINEERING | P WAY & BRIDGE                                 | SER     | 20                  | 9  | 6  | 14  | 4   | 53    | 6    | 0    | 0    | 3    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 7        | JUNIOR ENGINEER / CIVIL(DESIGN, DRAWING and ESTIMATION | ENGINEERING | DESIGN and DRAWING & PRODUCTION UNIT           | CLW     | 5                   | 1  | 0  | 1   | 1   | 8     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 8        | JUNIOR ENGINEER / CIVIL(WORKS)                         | ENGINEERING | WORKS & PRODUCTION UNIT                        | METRO   | 4                   | 1  | 1  | 3   | 1   | 10    | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 8        | JUNIOR ENGINEER / CIVIL(WORKS)                         | ENGINEERING | WORKS & PRODUCTION UNIT                        | SER     | 2                   | 2  | 1  | 1   | 1   | 7     | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 8        | JUNIOR ENGINEER / CIVIL(WORKS)                         | ENGINEERING | WORKS & PRODUCTION UNIT                        | CLW     | 6                   | 0  | 0  | 4   | 1   | 11    | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 9        | JUNIOR ENGINEER / CIVIL / WORKSHOP                     | ENGINEERING | WORKSHOP                                       | SER     | 1                   | 0  | 0  | 0   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 10       | JUNIOR ENGINEER / TRACK MACHINE                        | ENGINEERING | TRACK MACHINE                                  | SER     | 21                  | 8  | 4  | 15  | 5   | 53    | 5    | 0    | 0    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 11       | JUNIOR ENGINEER / CARRIAGE and WAGON                   | MECHANICAL  | CARRIAGE and WAGON                             | ER      | 6                   | 3  | 2  | 5   | 0   | 16    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 11       | JUNIOR ENGINEER / CARRIAGE and WAGON                   | MECHANICAL  | CARRIAGE and WAGON                             | SER     | 9                   | 3  | 2  | 1   | 2   | 17    | 2    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 12       | JUNIOR ENGINEER / MECHANICAL (DESIGN and WORKSHOP)     | MECHANICAL  | DESIGN and DRAWING, WORKSHOP & PRODUCTION UNIT | ER      | 0                   | 0  | 0  | 1   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |

| Cat. no. | Name of the Post                                       | DEPARTMENT | SUB - DEPARTMENT                               | Rly./PU | Number of vacancies |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |
|----------|--------------------------------------------------------|------------|------------------------------------------------|---------|---------------------|----|----|-----|-----|-------|------|------|------|------|------|------|------|------|------|------|------|
|          |                                                        |            |                                                |         | UR                  | SC | ST | OBC | EWS | Total | ExSM | R-VI | R-HI | R-LD | R-OD | R-MD | B-VI | B-HI | B-LD | B-OD | B-MD |
| 12       | JUNIOR ENGINEER / MECHANICAL (DESIGN and WORKSHOP)     | MECHANICAL | DESIGN and DRAWING, WORKSHOP & PRODUCTION UNIT | SER     | 0                   | 0  | 0  | 1   | 0   | 1     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 14       | JUNIOR ENGINEER / DIESEL MECHANICAL                    | MECHANICAL | DIESEL SHED                                    | SER     | 2                   | 1  | 1  | 1   | 0   | 5     | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 15       | JUNIOR ENGINEER / DIESEL MECHANICAL (WORKSHOP)         | MECHANICAL | WORKSHOP                                       | SER     | 1                   | 1  | 0  | 1   | 1   | 4     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 16       | JUNIOR ENGINEER / MECHANICAL and MECHANICAL (WORKSHOP) | MECHANICAL | WORKSHOP & PRODUCTION UNIT                     | CLW     | 33                  | 12 | 6  | 22  | 7   | 80    | 8    | 0    | 1    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 16       | JUNIOR ENGINEER / MECHANICAL and MECHANICAL (WORKSHOP) | MECHANICAL | WORKSHOP & PRODUCTION UNIT                     | ER      | 18                  | 8  | 5  | 28  | 5   | 64    | 6    | 0    | 1    | 2    | 0    | 1    | 0    | 0    | 0    | 0    | 0    |
| 16       | JUNIOR ENGINEER / MECHANICAL and MECHANICAL (WORKSHOP) | MECHANICAL | WORKSHOP & PRODUCTION UNIT                     | SER     | 16                  | 2  | 2  | 0   | 2   | 22    | 2    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 18       | CHEMICAL and METALLURGICAL ASSISTANT                   | MECHANICAL | CMT                                            | CLW     | 5                   | 1  | 1  | 3   | 1   | 11    | 1    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 18       | CHEMICAL and METALLURGICAL ASSISTANT                   | MECHANICAL | CMT                                            | SER     | 2                   | 1  | 1  | 2   | 1   | 7     | 1    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 19       | JUNIOR ENGINEER / DIESEL ELECTRICAL                    | MECHANICAL | DIESEL SHED                                    | SER     | 2                   | 1  | 1  | 1   | 1   | 6     | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 21       | JUNIOR ENGINEER / S and T / SIGNAL                     | S and T    | SIGNAL                                         | ER      | 1                   | 1  | 0  | 1   | 0   | 3     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 21       | JUNIOR ENGINEER / S and T / SIGNAL                     | S and T    | SIGNAL                                         | METRO   | 1                   | 1  | 1  | 1   | 1   | 5     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 21       | JUNIOR ENGINEER / S and T / SIGNAL                     | S and T    | SIGNAL                                         | SER     | 1                   | 0  | 0  | 0   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |

| Cat. no.           | Name of the Post                                          | DEPARTMENT  | SUB - DEPARTMENT   | Rly./PU | Number of vacancies |           |           |            |           |            |           |          |           |           |          |          |          |          |          |          |          |
|--------------------|-----------------------------------------------------------|-------------|--------------------|---------|---------------------|-----------|-----------|------------|-----------|------------|-----------|----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|
|                    |                                                           |             |                    |         | UR                  | SC        | ST        | OBC        | EWS       | Total      | ExSM      | R-VI     | R-HI      | R-LD      | R-OD     | R-MD     | B-VI     | B-HI     | B-LD     | B-OD     | B-MD     |
| 22                 | JUNIOR ENGINEER / S and T / TELECOMMUNICATION             | S and T     | TELECOM MUNICATION | ER      | 12                  | 1         | 3         | 1          | 1         | 18         | 2         | 0        | 0         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 22                 | JUNIOR ENGINEER / S and T / TELECOMMUNICATION             | S and T     | TELECOM MUNICATION | METRO   | 3                   | 2         | 2         | 2          | 1         | 10         | 1         | 0        | 0         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 22                 | JUNIOR ENGINEER / S and T / TELECOMMUNICATION             | S and T     | TELECOM MUNICATION | SER     | 2                   | 0         | 1         | 1          | 1         | 5          | 1         | 0        | 0         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 24                 | JUNIOR ENGINEER / S and T / DESIGN DRAWING and ESTIMATION | S and T     | DESIGN and DRAWING | METRO   | 1                   | 0         | 0         | 0          | 0         | 1          | 0         | 0        | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 26                 | DEPOT MATERIAL SUPERINTENDENT                             | STORES      | STORES DEPOT       | CLW     | 5                   | 2         | 1         | 3          | 1         | 12         | 1         | 0        | 0         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 26                 | DEPOT MATERIAL SUPERINTENDENT                             | STORES      | STORES DEPOT       | ER      | 4                   | 0         | 1         | 2          | 0         | 7          | 1         | 0        | 0         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 26                 | DEPOT MATERIAL SUPERINTENDENT                             | STORES      | STORES DEPOT       | SER     | 29                  | 11        | 5         | 19         | 6         | 70         | 7         | 0        | 1         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total</b>       |                                                           |             |                    |         | <b>264</b>          | <b>87</b> | <b>58</b> | <b>160</b> | <b>59</b> | <b>628</b> | <b>65</b> | <b>0</b> | <b>10</b> | <b>26</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>RRB - MALDA</b> |                                                           |             |                    |         |                     |           |           |            |           |            |           |          |           |           |          |          |          |          |          |          |          |
| 4                  | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES           | ELECTRICAL  | GENERAL SERVICES   | SER     | 1                   | 0         | 0         | 1          | 0         | 2          | 0         | 0        | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 6                  | JUNIOR ENGINEER / CIVIL(P. WAY & BRIDGE)                  | ENGINEERING | P WAY & BRIDGE     | ER      | 4                   | 1         | 2         | 0          | 0         | 7          | 1         | 0        | 0         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 6                  | JUNIOR ENGINEER / CIVIL(P. WAY & BRIDGE)                  | ENGINEERING | P WAY & BRIDGE     | SER     | 7                   | 3         | 1         | 4          | 2         | 17         | 2         | 0        | 0         | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 11                 | JUNIOR ENGINEER / CARRIAGE and WAGON                      | MECHANICAL  | CARRIAGE and WAGON | ER      | 0                   | 3         | 3         | 2          | 1         | 9          | 1         | 0        | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 21                 | JUNIOR ENGINEER / S and T / SIGNAL                        | S and T     | SIGNAL             | ER      | 2                   | 0         | 0         | 1          | 0         | 3          | 0         | 0        | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        |

| Cat. no.     | Name of the Post                                | DEPARTMENT | SUB - DEPARTMENT                     | Rly./PU | Number of vacancies |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |  |
|--------------|-------------------------------------------------|------------|--------------------------------------|---------|---------------------|----|----|-----|-----|-------|------|------|------|------|------|------|------|------|------|------|------|--|
|              |                                                 |            |                                      |         | UR                  | SC | ST | OBC | EWS | Total | ExSM | R-VI | R-HI | R-LD | R-OD | R-MD | B-VI | B-HI | B-LD | B-OD | B-MD |  |
| 21           | JUNIOR ENGINEER / S and T / SIGNAL              | S and T    | SIGNAL                               | SER     | 1                   | 0  | 0  | 0   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 22           | JUNIOR ENGINEER / S and T / TELECOMMUNICATION   | S and T    | TELECOM MUNICATION                   | ER      | 2                   | 1  | 0  | 3   | 0   | 6     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| Total        |                                                 |            |                                      |         | 17                  | 8  | 6  | 11  | 3   | 45    | 4    | 0    | 0    | 5    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| RRB - MUMBAI |                                                 |            |                                      |         |                     |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |  |
| 1            | JUNIOR ENGINEER / ELECTRICAL                    | ELECTRICAL | DESIGN and DRAWING & PRODUCTION UNIT | CR      | 3                   | 1  | 0  | 2   | 0   | 6     | 1    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 2            | JUNIOR ENGINEER / ELECTRICAL EMU & TRS          | ELECTRICAL | EMU & TRS                            | CR      | 10                  | 4  | 2  | 6   | 2   | 24    | 2    | 0    | 0    | 0    | 0    | 2    | 0    | 0    | 0    | 0    | 0    |  |
| 2            | JUNIOR ENGINEER / ELECTRICAL EMU & TRS          | ELECTRICAL | EMU & TRS                            | WR      | 23                  | 9  | 3  | 10  | 6   | 51    | 5    | 0    | 2    | 0    | 0    | 2    | 0    | 0    | 0    | 0    | 0    |  |
| 3            | JUNIOR ENGINEER / ELECTRICAL / TRD              | ELECTRICAL | TRD                                  | SCR     | 2                   | 0  | 0  | 1   | 0   | 3     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 3            | JUNIOR ENGINEER / ELECTRICAL / TRD              | ELECTRICAL | TRD                                  | WR      | 12                  | 5  | 2  | 7   | 4   | 30    | 3    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 4            | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES | ELECTRICAL | GENERAL SERVICES                     | CR      | 4                   | 0  | 0  | 0   | 0   | 4     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 4            | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES | ELECTRICAL | GENERAL SERVICES                     | SCR     | 1                   | 0  | 0  | 0   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 4            | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES | ELECTRICAL | GENERAL SERVICES                     | WR      | 2                   | 2  | 3  | 4   | 1   | 12    | 1    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 5            | JUNIOR ENGINEER / ELECTRICAL (WORKSHOP)         | ELECTRICAL | WORKSHOP                             | CR      | 5                   | 2  | 1  | 3   | 1   | 12    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |

| Cat. no. | Name of the Post                                       | DEPARTMENT  | SUB - DEPARTMENT                     | Rly./PU | Number of vacancies |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |
|----------|--------------------------------------------------------|-------------|--------------------------------------|---------|---------------------|----|----|-----|-----|-------|------|------|------|------|------|------|------|------|------|------|------|
|          |                                                        |             |                                      |         | UR                  | SC | ST | OBC | EWS | Total | ExSM | R-VI | R-HI | R-LD | R-OD | R-MD | B-VI | B-HI | B-LD | B-OD | B-MD |
| 6        | JUNIOR ENGINEER /CIVIL(P. WAY & BRIDGE)                | ENGINEERING | P WAY & BRIDGE                       | CR      | 7                   | 3  | 1  | 4   | 1   | 16    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 6        | JUNIOR ENGINEER /CIVIL(P. WAY & BRIDGE)                | ENGINEERING | P WAY & BRIDGE                       | WR      | 20                  | 8  | 4  | 13  | 6   | 51    | 5    | 0    | 0    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 7        | JUNIOR ENGINEER / CIVIL(DESIGN, DRAWING and ESTIMATION | ENGINEERING | DESIGN and DRAWING & PRODUCTION UNIT | CR      | 4                   | 1  | 0  | 3   | 1   | 9     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 7        | JUNIOR ENGINEER / CIVIL(DESIGN, DRAWING and ESTIMATION | ENGINEERING | DESIGN and DRAWING & PRODUCTION UNIT | WR      | 4                   | 3  | 1  | 3   | 1   | 12    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 8        | JUNIOR ENGINEER / CIVIL(WORKS)                         | ENGINEERING | WORKS & PRODUCTION UNIT              | CR      | 4                   | 0  | 0  | 0   | 1   | 5     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 8        | JUNIOR ENGINEER / CIVIL(WORKS)                         | ENGINEERING | WORKS & PRODUCTION UNIT              | WR      | 10                  | 2  | 2  | 6   | 3   | 23    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 10       | JUNIOR ENGINEER / TRACK MACHINE                        | ENGINEERING | TRACK MACHINE                        | CR      | 11                  | 4  | 2  | 8   | 3   | 28    | 3    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 10       | JUNIOR ENGINEER / TRACK MACHINE                        | ENGINEERING | TRACK MACHINE                        | WR      | 4                   | 1  | 4  | 0   | 0   | 9     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 11       | JUNIOR ENGINEER / CARRIAGE and WAGON                   | MECHANICAL  | CARRIAGE and WAGON                   | CR      | 12                  | 7  | 4  | 13  | 6   | 42    | 5    | 0    | 0    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 11       | JUNIOR ENGINEER / CARRIAGE and WAGON                   | MECHANICAL  | CARRIAGE and WAGON                   | WR      | 12                  | 7  | 3  | 10  | 4   | 36    | 4    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 14       | JUNIOR ENGINEER / DIESEL MECHANICAL                    | MECHANICAL  | DIESEL SHED                          | WR      | 0                   | 1  | 0  | 0   | 1   | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 16       | JUNIOR ENGINEER / MECHANICAL and MECHANICAL (WORKSHOP) | MECHANICAL  | WORKSHOP & PRODUCTION UNIT           | CR      | 3                   | 2  | 1  | 3   | 1   | 10    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |

| Cat. no.                 | Name of the Post                                          | DEPARTMENT  | SUB - DEPARTMENT                     | Rly./PU | Number of vacancies |           |           |            |           |            |           |          |          |          |          |          |          |          |          |          |          |
|--------------------------|-----------------------------------------------------------|-------------|--------------------------------------|---------|---------------------|-----------|-----------|------------|-----------|------------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                          |                                                           |             |                                      |         | UR                  | SC        | ST        | OBC        | EWS       | Total      | ExSM      | R-VI     | R-HI     | R-LD     | R-OD     | R-MD     | B-VI     | B-HI     | B-LD     | B-OD     | B-MD     |
| 19                       | JUNIOR ENGINEER / DIESEL ELECTRICAL                       | MECHANICAL  | DIESEL SHED                          | CR      | 0                   | 1         | 0         | 1          | 0         | 2          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 19                       | JUNIOR ENGINEER / DIESEL ELECTRICAL                       | MECHANICAL  | DIESEL SHED                          | WR      | 0                   | 0         | 0         | 1          | 0         | 1          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 21                       | JUNIOR ENGINEER / S and T / SIGNAL                        | S and T     | SIGNAL                               | CR      | 2                   | 0         | 0         | 0          | 0         | 2          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 21                       | JUNIOR ENGINEER / S and T / SIGNAL                        | S and T     | SIGNAL                               | SCR     | 1                   | 0         | 0         | 0          | 0         | 1          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 21                       | JUNIOR ENGINEER / S and T / SIGNAL                        | S and T     | SIGNAL                               | WR      | 6                   | 3         | 0         | 4          | 2         | 15         | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 22                       | JUNIOR ENGINEER / S and T / TELECOMMUNICATION             | S and T     | TELECOM MUNICATION                   | CR      | 5                   | 1         | 1         | 2          | 1         | 10         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 22                       | JUNIOR ENGINEER / S and T / TELECOMMUNICATION             | S and T     | TELECOM MUNICATION                   | WR      | 3                   | 2         | 1         | 4          | 0         | 10         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 24                       | JUNIOR ENGINEER / S and T / DESIGN DRAWING and ESTIMATION | S and T     | DESIGN and DRAWING                   | CR      | 2                   | 0         | 0         | 1          | 0         | 3          | 0         | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 26                       | DEPOT MATERIAL SUPERINTENDENT                             | STORES      | STORES DEPOT                         | WR      | 2                   | 1         | 0         | 1          | 0         | 4          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total</b>             |                                                           |             |                                      |         | <b>174</b>          | <b>70</b> | <b>35</b> | <b>110</b> | <b>45</b> | <b>434</b> | <b>41</b> | <b>0</b> | <b>5</b> | <b>6</b> | <b>0</b> | <b>4</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>RRB - MUZAFFARPUR</b> |                                                           |             |                                      |         |                     |           |           |            |           |            |           |          |          |          |          |          |          |          |          |          |          |
| 3                        | JUNIOR ENGINEER / ELECTRICAL / TRD                        | ELECTRICAL  | TRD                                  | ECR     | 2                   | 0         | 0         | 0          | 0         | 2          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 7                        | JUNIOR ENGINEER / CIVIL(DESIGN, DRAWING and ESTIMATION    | ENGINEERING | DESIGN and DRAWING & PRODUCTION UNIT | ECR     | 1                   | 0         | 1         | 1          | 0         | 3          | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 8                        | JUNIOR ENGINEER / CIVIL(WORKS)                            | ENGINEERING | WORKS & PRODUCTION UNIT              | ECR     | 2                   | 1         | 0         | 2          | 1         | 6          | 0         | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 11                       | JUNIOR ENGINEER / CARRIAGE and WAGON                      | MECHANICAL  | CARRIAGE and WAGON                   | ECR     | 3                   | 2         | 1         | 2          | 1         | 9          | 1         | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |

| Cat. no.               | Name of the Post                                        | DEPARTMENT  | SUB - DEPARTMENT                     | Rly./PU | Number of vacancies |          |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
|------------------------|---------------------------------------------------------|-------------|--------------------------------------|---------|---------------------|----------|----------|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                        |                                                         |             |                                      |         | UR                  | SC       | ST       | OBC       | EWS      | Total     | ExSM     | R-VI     | R-HI     | R-LD     | R-OD     | R-MD     | B-VI     | B-HI     | B-LD     | B-OD     | B-MD     |
| 14                     | JUNIOR ENGINEER / DIESEL MECHANICAL                     | MECHANICAL  | DIESEL SHED                          | ECR     | 1                   | 0        | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 19                     | JUNIOR ENGINEER / DIESEL ELECTRICAL                     | MECHANICAL  | DIESEL SHED                          | ECR     | 1                   | 0        | 0        | 1         | 0        | 2         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total</b>           |                                                         |             |                                      |         | <b>10</b>           | <b>3</b> | <b>2</b> | <b>6</b>  | <b>2</b> | <b>23</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>RRB - PATNA</b>     |                                                         |             |                                      |         |                     |          |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
| 7                      | JUNIOR ENGINEER / CIVIL(DESIGN, DRAWING and ESTIMATION) | ENGINEERING | DESIGN and DRAWING & PRODUCTION UNIT | ECR     | 2                   | 0        | 1        | 2         | 0        | 5         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 8                      | JUNIOR ENGINEER / CIVIL(WORKS)                          | ENGINEERING | WORKS & PRODUCTION UNIT              | ECR     | 1                   | 1        | 0        | 1         | 0        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 9                      | JUNIOR ENGINEER / CIVIL / WORKSHOP                      | ENGINEERING | WORKSHOP                             | ECR     | 2                   | 1        | 0        | 0         | 1        | 4         | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 11                     | JUNIOR ENGINEER / CARRIAGE and WAGON                    | MECHANICAL  | CARRIAGE and WAGON                   | ECR     | 8                   | 4        | 1        | 6         | 3        | 22        | 2        | 0        | 0        | 4        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 13                     | JUNIOR ENGINEER / MECHANICAL / POWER                    | MECHANICAL  | POWER                                | ECR     | 0                   | 0        | 1        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 26                     | DEPOT MATERIAL SUPERINTENDENT                           | STORES      | STORES DEPOT                         | ECR     | 7                   | 2        | 1        | 4         | 1        | 15        | 2        | 0        | 2        | 0        | 0        | 3        | 0        | 0        | 0        | 0        | 0        |
| <b>Total</b>           |                                                         |             |                                      |         | <b>20</b>           | <b>8</b> | <b>4</b> | <b>13</b> | <b>5</b> | <b>50</b> | <b>4</b> | <b>0</b> | <b>2</b> | <b>5</b> | <b>0</b> | <b>3</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>RRB - PRAYAGRAJ</b> |                                                         |             |                                      |         |                     |          |          |           |          |           |          |          |          |          |          |          |          |          |          |          |          |
| 2                      | JUNIOR ENGINEER / ELECTRICAL EMU & TRS                  | ELECTRICAL  | EMU & TRS                            | NCR     | 3                   | 1        | 0        | 0         | 0        | 4         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 4                      | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES         | ELECTRICAL  | GENERAL SERVICES                     | NCR     | 5                   | 1        | 1        | 2         | 1        | 10        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 4                      | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES         | ELECTRICAL  | GENERAL SERVICES                     | NR      | 1                   | 0        | 0        | 0         | 0        | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| 6                      | JUNIOR ENGINEER / CIVIL(P. WAY & BRIDGE)                | ENGINEERING | P WAY & BRIDGE                       | NCR     | 6                   | 2        | 0        | 6         | 2        | 16        | 2        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |

| Cat. no. | Name of the Post                                       | DEPARTMENT  | SUB - DEPARTMENT           | Rly./PU | Number of vacancies |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |
|----------|--------------------------------------------------------|-------------|----------------------------|---------|---------------------|----|----|-----|-----|-------|------|------|------|------|------|------|------|------|------|------|------|
|          |                                                        |             |                            |         | UR                  | SC | ST | OBC | EWS | Total | ExSM | R-VI | R-HI | R-LD | R-OD | R-MD | B-VI | B-HI | B-LD | B-OD | B-MD |
| 6        | JUNIOR ENGINEER /CIVIL(P. WAY & BRIDGE)                | ENGINEERING | P WAY & BRIDGE             | NR      | 18                  | 6  | 4  | 12  | 4   | 44    | 5    | 0    | 0    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 8        | JUNIOR ENGINEER / CIVIL(WORKS)                         | ENGINEERING | WORKS & PRODUCTION UNIT    | NCR     | 2                   | 1  | 0  | 1   | 1   | 5     | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 8        | JUNIOR ENGINEER / CIVIL(WORKS)                         | ENGINEERING | WORKS & PRODUCTION UNIT    | NR      | 2                   | 0  | 0  | 1   | 0   | 3     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 11       | JUNIOR ENGINEER / CARRIAGE and WAGON                   | MECHANICAL  | CARRIAGE and WAGON         | NCR     | 8                   | 1  | 0  | 3   | 2   | 14    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 11       | JUNIOR ENGINEER / CARRIAGE and WAGON                   | MECHANICAL  | CARRIAGE and WAGON         | NR      | 5                   | 2  | 1  | 1   | 1   | 10    | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 14       | JUNIOR ENGINEER / DIESEL MECHANICAL                    | MECHANICAL  | DIESEL SHED                | NCR     | 0                   | 2  | 0  | 1   | 0   | 3     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 16       | JUNIOR ENGINEER / MECHANICAL and MECHANICAL (WORKSHOP) | MECHANICAL  | WORKSHOP & PRODUCTION UNIT | NCR     | 3                   | 4  | 1  | 3   | 0   | 11    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 17       | JUNIOR ENGINEER / WELDER                               | MECHANICAL  | PRODUCTION UNIT            | BLW     | 2                   | 0  | 0  | 1   | 0   | 3     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 21       | JUNIOR ENGINEER / S and T / SIGNAL                     | S and T     | SIGNAL                     | NCR     | 2                   | 0  | 0  | 0   | 0   | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 21       | JUNIOR ENGINEER / S and T / SIGNAL                     | S and T     | SIGNAL                     | NR      | 4                   | 1  | 0  | 3   | 0   | 8     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 22       | JUNIOR ENGINEER / S and T / TELECOMMUNICATION          | S and T     | TELECOM MUNICATION         | NCR     | 3                   | 1  | 0  | 1   | 1   | 6     | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 22       | JUNIOR ENGINEER / S and T / TELECOMMUNICATION          | S and T     | TELECOM MUNICATION         | NR      | 2                   | 2  | 0  | 2   | 0   | 6     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 26       | DEPOT MATERIAL SUPERINTENDENT                          | STORES      | STORES DEPOT               | BLW     | 9                   | 2  | 2  | 1   | 0   | 14    | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 26       | DEPOT MATERIAL SUPERINTENDENT                          | STORES      | STORES DEPOT               | NCR     | 1                   | 0  | 0  | 0   | 1   | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| Total    |                                                        |             |                            |         | 76                  | 26 | 9  | 38  | 13  | 162   | 15   | 0    | 0    | 8    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |

| Cat. no.     | Name of the Post                                | DEPARTMENT  | SUB - DEPARTMENT        | Rly./PU | Number of vacancies |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |  |
|--------------|-------------------------------------------------|-------------|-------------------------|---------|---------------------|----|----|-----|-----|-------|------|------|------|------|------|------|------|------|------|------|------|--|
|              |                                                 |             |                         |         | UR                  | SC | ST | OBC | EWS | Total | ExSM | R-VI | R-HI | R-LD | R-OD | R-MD | B-VI | B-HI | B-LD | B-OD | B-MD |  |
| RRB - RANCHI |                                                 |             |                         |         |                     |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |  |
| 2            | JUNIOR ENGINEER / ELECTRICAL EMU & TRS          | ELECTRICAL  | EMU & TRS               | ECR     | 3                   | 2  | 1  | 3   | 1   | 10    | 1    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 2            | JUNIOR ENGINEER / ELECTRICAL EMU & TRS          | ELECTRICAL  | EMU & TRS               | SER     | 6                   | 4  | 2  | 8   | 2   | 22    | 2    | 0    | 1    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 3            | JUNIOR ENGINEER / ELECTRICAL / TRD              | ELECTRICAL  | TRD                     | ECR     | 6                   | 2  | 1  | 4   | 1   | 14    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 3            | JUNIOR ENGINEER / ELECTRICAL / TRD              | ELECTRICAL  | TRD                     | SER     | 1                   | 0  | 0  | 0   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 4            | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES | ELECTRICAL  | GENERAL SERVICES        | SER     | 1                   | 0  | 0  | 0   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 6            | JUNIOR ENGINEER /CIVIL(P. WAY & BRIDGE)         | ENGINEERING | P WAY & BRIDGE          | SER     | 3                   | 2  | 2  | 2   | 1   | 10    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 8            | JUNIOR ENGINEER / CIVIL(WORKS)                  | ENGINEERING | WORKS & PRODUCTION UNIT | ECR     | 2                   | 1  | 1  | 2   | 1   | 7     | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 11           | JUNIOR ENGINEER / CARRIAGE and WAGON            | MECHANICAL  | CARRIAGE and WAGON      | SER     | 4                   | 1  | 0  | 0   | 1   | 6     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 13           | JUNIOR ENGINEER / MECHANICAL / POWER            | MECHANICAL  | POWER                   | ECR     | 1                   | 1  | 0  | 1   | 1   | 4     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 14           | JUNIOR ENGINEER / DIESEL MECHANICAL             | MECHANICAL  | DIESEL SHED             | ECR     | 3                   | 0  | 0  | 0   | 0   | 3     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 14           | JUNIOR ENGINEER / DIESEL MECHANICAL             | MECHANICAL  | DIESEL SHED             | SER     | 2                   | 3  | 1  | 5   | 1   | 12    | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 19           | JUNIOR ENGINEER / DIESEL ELECTRICAL             | MECHANICAL  | DIESEL SHED             | ECR     | 2                   | 1  | 0  | 1   | 1   | 5     | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 19           | JUNIOR ENGINEER / DIESEL ELECTRICAL             | MECHANICAL  | DIESEL SHED             | SER     | 2                   | 2  | 1  | 3   | 1   | 9     | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 21           | JUNIOR ENGINEER / S and T / SIGNAL              | S and T     | SIGNAL                  | ECR     | 2                   | 0  | 0  | 1   | 0   | 3     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 21           | JUNIOR ENGINEER / S and T / SIGNAL              | S and T     | SIGNAL                  | SER     | 2                   | 0  | 0  | 0   | 0   | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| Total        |                                                 |             |                         |         | 40                  | 19 | 9  | 30  | 11  | 109   | 9    | 0    | 2    | 6    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |

| Cat. no.           | Name of the Post                                       | DEPARTMENT  | SUB - DEPARTMENT                     | Rly./PU | Number of vacancies |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |
|--------------------|--------------------------------------------------------|-------------|--------------------------------------|---------|---------------------|----|----|-----|-----|-------|------|------|------|------|------|------|------|------|------|------|------|
|                    |                                                        |             |                                      |         | UR                  | SC | ST | OBC | EWS | Total | ExSM | R-VI | R-HI | R-LD | R-OD | R-MD | B-VI | B-HI | B-LD | B-OD | B-MD |
| RRB - SECUNDERABAD |                                                        |             |                                      |         |                     |    |    |     |     |       |      |      |      |      |      |      |      |      |      |      |      |
| 2                  | JUNIOR ENGINEER / ELECTRICAL EMU & TRS                 | ELECTRICAL  | EMU & TRS                            | SCR     | 4                   | 1  | 0  | 2   | 1   | 8     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 3                  | JUNIOR ENGINEER / ELECTRICAL / TRD                     | ELECTRICAL  | TRD                                  | SCR     | 4                   | 1  | 0  | 2   | 1   | 8     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 4                  | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES        | ELECTRICAL  | GENERAL SERVICES                     | ECoR    | 1                   | 0  | 0  | 0   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 4                  | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES        | ELECTRICAL  | GENERAL SERVICES                     | SCR     | 2                   | 1  | 1  | 2   | 1   | 7     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 5                  | JUNIOR ENGINEER / ELECTRICAL (WORKSHOP)                | ELECTRICAL  | WORKSHOP                             | SCR     | 1                   | 0  | 0  | 0   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 6                  | JUNIOR ENGINEER /CIVIL(P. WAY & BRIDGE)                | ENGINEERING | P WAY & BRIDGE                       | ECoR    | 1                   | 0  | 1  | 1   | 1   | 4     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 7                  | JUNIOR ENGINEER / CIVIL(DESIGN, DRAWING and ESTIMATION | ENGINEERING | DESIGN and DRAWING & PRODUCTION UNIT | ECoR    | 6                   | 1  | 2  | 0   | 2   | 11    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 8                  | JUNIOR ENGINEER / CIVIL(WORKS)                         | ENGINEERING | WORKS & PRODUCTION UNIT              | ECoR    | 6                   | 0  | 0  | 2   | 2   | 10    | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 11                 | JUNIOR ENGINEER / CARRIAGE and WAGON                   | MECHANICAL  | CARRIAGE and WAGON                   | SCR     | 3                   | 0  | 1  | 0   | 2   | 6     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 14                 | JUNIOR ENGINEER / DIESEL MECHANICAL                    | MECHANICAL  | DIESEL SHED                          | SCR     | 3                   | 1  | 0  | 1   | 1   | 6     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 16                 | JUNIOR ENGINEER / MECHANICAL and MECHANICAL (WORKSHOP) | MECHANICAL  | WORKSHOP & PRODUCTION UNIT           | SCR     | 6                   | 4  | 1  | 1   | 4   | 16    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 19                 | JUNIOR ENGINEER / DIESEL ELECTRICAL                    | MECHANICAL  | DIESEL SHED                          | SCR     | 4                   | 1  | 0  | 1   | 1   | 7     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| 21                 | JUNIOR ENGINEER / S and T / SIGNAL                     | S and T     | SIGNAL                               | SCR     | 6                   | 1  | 2  | 2   | 1   | 12    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |

| Cat. no.                 | Name of the Post                                | DEPARTMENT  | SUB - DEPARTMENT        | Rly./PU | Number of vacancies |     |     |     |     |       |      |      |      |      |      |      |      |      |      |      |      |  |
|--------------------------|-------------------------------------------------|-------------|-------------------------|---------|---------------------|-----|-----|-----|-----|-------|------|------|------|------|------|------|------|------|------|------|------|--|
|                          |                                                 |             |                         |         | UR                  | SC  | ST  | OBC | EWS | Total | ExSM | R-VI | R-HI | R-LD | R-OD | R-MD | B-VI | B-HI | B-LD | B-OD | B-MD |  |
| 22                       | JUNIOR ENGINEER / S and T / TELECOMMUNICATION   | S and T     | TELECOM MUNICATION      | SCR     | 3                   | 2   | 0   | 1   | 0   | 6     | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| Total                    |                                                 |             |                         |         | 50                  | 13  | 8   | 15  | 17  | 103   | 9    | 0    | 0    | 4    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| RRB - THIRUVANANTHAPURAM |                                                 |             |                         |         |                     |     |     |     |     |       |      |      |      |      |      |      |      |      |      |      |      |  |
| 3                        | JUNIOR ENGINEER / ELECTRICAL / TRD              | ELECTRICAL  | TRD                     | SR      | 3                   | 0   | 0   | 0   | 0   | 3     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 4                        | JUNIOR ENGINEER / ELECTRICAL / GENERAL SERVICES | ELECTRICAL  | GENERAL SERVICES        | SR      | 0                   | 1   | 2   | 1   | 1   | 5     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 6                        | JUNIOR ENGINEER /CIVIL(P. WAY & BRIDGE)         | ENGINEERING | P WAY & BRIDGE          | SR      | 10                  | 11  | 3   | 2   | 1   | 27    | 2    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 8                        | JUNIOR ENGINEER / CIVIL(WORKS)                  | ENGINEERING | WORKS & PRODUCTION UNIT | SR      | 6                   | 3   | 2   | 3   | 0   | 14    | 1    | 0    | 0    | 2    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 11                       | JUNIOR ENGINEER / CARRIAGE and WAGON            | MECHANICAL  | CARRIAGE and WAGON      | SR      | 0                   | 3   | 1   | 2   | 1   | 7     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 14                       | JUNIOR ENGINEER / DIESEL MECHANICAL             | MECHANICAL  | DIESEL SHED             | SR      | 0                   | 1   | 0   | 0   | 0   | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 19                       | JUNIOR ENGINEER / DIESEL ELECTRICAL             | MECHANICAL  | DIESEL SHED             | SR      | 1                   | 0   | 0   | 1   | 0   | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 21                       | JUNIOR ENGINEER / S and T / SIGNAL              | S and T     | SIGNAL                  | SR      | 1                   | 1   | 0   | 0   | 0   | 2     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| 22                       | JUNIOR ENGINEER / S and T / TELECOMMUNICATION   | S and T     | TELECOM MUNICATION      | SR      | 1                   | 0   | 0   | 0   | 0   | 1     | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| Total                    |                                                 |             |                         |         | 22                  | 20  | 8   | 9   | 3   | 62    | 3    | 0    | 0    | 5    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |  |
| Grand Total              |                                                 |             |                         |         | 1090                | 410 | 210 | 615 | 244 | 2569  | 227  | 0    | 37   | 95   | 0    | 12   | 0    | 0    | 0    | 0    | 0    |  |

# FORMAT OF CASTE CERTIFICATE FOR SC/ST CANDIDATES

This is to certify that Shri\*/ Srimati/ Kumari\* ..... son / daughter\* of .....  
 Village/Town ..... / District / Division\* ..... of the .....  
 ..... State / Union Territory\* belongs to the.....Caste\*/Tribe which is recognised as a Scheduled Caste / Scheduled Tribe  
 under: -

@The Constitution Scheduled Castes Order 1950.

@The Constitution Scheduled Tribes Order 1950.

@The Constitution (Scheduled Castes) (Union Territories) (Part C States) Order 1951;

@The Constitution (Scheduled Tribes) (Union Territories) (Part C States) Order 1951;

[As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification Order 1956, the Bombay Reorganisation Act 1960, the Punjab Reorganisation Act 1966, the State of Himachal Pradesh Act 1970, the North Eastern Areas (Re-organisation) Act 1971 and the Scheduled Castes and Scheduled Tribes Orders, (Amendment) Act 1976]

@The Constitution (Jammu and Kashmir) \* Scheduled Castes Orders, 1956

@The Constitution (Andaman and Nicobar Islands) \* Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled \*Tribes Orders (Amendment) Act, 1976

@The Constitution (Dadra and Nagar Haveli) \* Scheduled Castes Order, 1962.

@The Constitution (Dadra and Nagar Haveli) Scheduled Tribes, Order, 1962

@The Constitution (Pondicherry) Scheduled Castes Orders, 1964

@The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967

@The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968

@The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968

@The Constitution (Nagaland) Scheduled Tribes Order, 1970.

@The Constitution (Sikkim) Scheduled Castes Order, 1978

@The Constitution (Sikkim) Scheduled Tribes Order, 1978

@The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989.

@The Constitution (SC) Orders (Amendment) Act, 1990

@The Constitution (ST) Orders (Amendment) Ordinance Act, 1991

@The Constitution (ST) Orders (Amendment) Ordinance Act, 1996

@The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002

@The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.

@The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002.

@The Constitution (Scheduled Caste) Order (Amendment) Act 2007

As amended from time to time.

%2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes Certificate issued to Shri/Srimati\* .....father/mother\*of Shri/Srimati/Kumari..... of Village / Town \*..... in / District / Division \*..... of the State / Union Territory\* ..... who belongs to the ..... Caste\* / Tribe which is recognised as a Scheduled Caste / Scheduled Tribe in the State / Union Territory\* issued by the ..... dated.....

%3. Shri/Srimati/Kumari\* ..... and/or\* his/her\* family ordinarily resides in Village/Town\* ..... District/Division\* ..... of the State/Union Territory\* of .....

Place.....

Signature.....

Date.....

Designation .....

(with seal of Office)

State/ Union Territory.....

\*Please delete the words which are not applicable.

@ Please quote the specific presidential order.

% Delete the Paragraph, which is not applicable.

Note: (a) The term "ordinarily reside(s)" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

Officers competent to issue Caste/Tribe certificates:

1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1<sup>st</sup> Class Stipendiary Magistrate / City Magistrate / Sub-Divisional Magistrate / Taluka Magistrate/ Executive Magistrate / Extra Assistant Commissioner (not below the rank of First-Class Stipendiary Magistrate). 2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate. 3. Revenue Officers not below the rank of Tehsildar.

4. Sub-Divisional Officer of the area where the candidate and /or his / her family normally reside(s). 5. Certificates issued by Gazetted Officers of the Central or of a State Government Countersigned by the District Magistrate concerned.

6. Administrator /Secretary to Administrator (Lakshadweep, Andaman and Nicobar Islands).

### FORMAT FOR OBC -NCL CERTIFICATE

#### FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (NCL) APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kum.\* \_\_\_\_\_  
Son/Daughter\* of Shri/Smt.\* \_\_\_\_\_ of  
Village/Town\* \_\_\_\_\_ District/Division\* \_\_\_\_\_ in the State/Union Territory  
\_\_\_\_\_ belongs to the \_\_\_\_\_ community that is recognized as a  
backward class under Government of India, Ministry of Social Justice and Empowerment's Resolution No.  
\_\_\_\_\_ dated \_\_\_\_\_\*\*

Shri/Smt./Kum.\* \_\_\_\_\_ and/or his/her family ordinarily reside(s)  
in the \_\_\_\_\_ District/Division of the \_\_\_\_\_ State/Union  
Territory.

**This is also to certify that he/she does NOT belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt. (SCT) dated 08/09/93 and modified vide GOI DOPT OM No. 36033/1/2013-Estt. (Res.) dated 13/09/2017\*\*\*.**

Dated: \_\_\_\_\_

District Magistrate/Deputy Commissioner  
/Any other Competent Authority

Office Seal

\* Please delete the word(s) which are not applicable.

\*\* The authority issuing the certificate needs to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

\*\*\* As amended from time to time

NOTE:

a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

b) The authorities competent to issue Caste Certificates are indicated below:

(i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.

(iii) Revenue Officer not below the rank of Tehsildar' and Sub-Divisional Officer of the area where the candidate and / or his family resides.

### SELF DECLARATION BY OBC(NCL) CANDIDATES

**Proforma for declaration to be submitted by Other Backward Class  
Candidates during document verification, who had applied for the posts  
against Centralized Employment Notification No. 05/2025**

"I, .....  
son/daughter of Shri ..... resident of  
Village/Town/City ....., district ..... State  
..... hereby declare that I belong to the ..... (indicate your sub-  
caste) community which is recognized as a backward class by the Government of India for the purpose of reservation in services  
as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Est..(SCT) dated  
08.09.1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in column 3 of the Schedule  
to the above referred Office Memorandum dated 08.09.1993 and its subsequent revision through O.M.No.36033/1/2013-Estt.  
(Res) dated 13.09.2017 as on the date of submission of the application.

Place:

Signature of the Candidate: .....

Date:

Name of the candidate: .....

RRB REGN. NO./ROLL NO. : .....

Government of \_\_\_\_\_  
(Name & Address of the authority issuing the certificate)

**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS (EWS)**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

This is to certify that Shri / Smt. / Kumari \_\_\_\_\_  
Son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_,  
Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the  
State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to  
Economically Weaker Sections, since the gross annual income\* of his/her "family"\*\* is below Rs.8 lakh (Rupees Eight  
Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste  
which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Recent Passport size  
Photograph of the  
Applicant.  
To be attested by the  
authority issuing this  
certificate

Signature with seal of  
Office \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_

**\* Note 1:** Income covered all sources i.e. salary, agriculture, business, profession, etc.

**\*\* Note 2:** The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

**\*\*\*Note 3:** The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

The authorities competent to issue Income and Asset Certificate are indicated below:

- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/1<sup>st</sup> Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tehsildar and
- (iv) Sub-Divisional Officer or the area where the candidate and/or his family normally resides.

### Income Certificate for Economically Backward Class candidates

**Proforma for Waiver of Examination Fees to be submitted by Economically Backward Class (EBC) candidates at the time of document verification against Centralized Employment Notification No. 05/2025**

**Certificate No.**

1. Name of Candidate: .....

2. Father's Name: .....

3. Age: .....

4. Residential Address: .....

5. Annual Family Income (In words & Figures): .....

Date: .....

Signature: .....

Name: .....

Stamp of Issuing Authority:

Note: Economically backward classes (EBC) will mean the candidates whose family income is less than Rs. 50,000/- per annum. The following authorities are authorized to issue income certificates for the purpose of identifying economically backward classes:

- (1) District magistrate or any other Revenue Officer up to the level of Tahsildar .
- (2) Sitting Member of Parliament of Lok Sabha for persons of their own Constituency.
- (3) Sitting Member of Parliament of Rajya Sabha for persons of the district in which these MPs normally reside.
- 4) Union Minister for any persons from anywhere in the country.

## DECLARATION

**Proforma for Waiver of Examination Fees to be submitted by Minority candidates at the time of document verification against Centralized Employment Notification No. 05/2025**

"I, ..... son / daughter of Shri  
 ..... resident of village / town/city  
 ..... district ..... State  
 ..... hereby declare that I belong to the  
 ..... (indicate minority community notified by Central Government i.e.  
 Muslim / Sikh / Christian / Buddhist / Jain / Zoroastrians (Parsis).

Date:

Signature of the Candidate

Place:

Name of the Candidate

Note : At the time of document verification such candidates claiming waiver of examination fee will be required to furnish 'Minority Community Declaration' affidavit on Non Judicial Stamp paper that he / she belongs to any of the minority community notified by Central Government (i.e. Muslim / Sikh / Christian / Buddhist / Jain / Zoroastrians (Parsis).

**FORM – V**Certificate of Disability**(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in cases of blindness)****[See Rule 18(1)]****(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Recent Passport Size  
Attested Photograph  
of the person with  
disability  
(Showing face only)

Certificate No.: ..... Date: .....

**This is to certify that I have carefully examined** Shri / Smt / Kum ..... Son /  
wife / daughter of Shri ..... Date of Birth ..... (DD/MM/YYYY)

Age ..... Years, Male/Female ..... Registration No. .... Permanent

Resident of House No. .... Ward / Village / Street ..... Post Office

..... District ..... State ....., whose photograph is affixed above, and

am satisfied that:

(A) He/she is a case of:

\*Locomotor Disability

\*Dwarfism

\*Blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is .....

(1) He / She has .....% (in figure) ..... percent (in words)

permanent locomotor disability / dwarfism/blindness in relation to his/her ..... (part of  
body) as per guidelines (..... number and date of issue of the guidelines to be specified).

(2) The applicant has submitted the following document as proof of residence:

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|------------------------------------------|
|                    |               |                                          |

Signature/Thumb  
Impression of the person  
in whose favour  
certificate of disability is  
issued

(Signature and Seal of Authorized Signatory of notified

## FORM-VI

## Certificate of Disability

(In case of multiple disabilities)

[See Rule 18(1)]

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Certificate No.: ..... Date: .....

Recent Passport  
Size Attested  
Photograph of the  
person with  
disability  
(Showing face  
only)

1. This is to certify that we have carefully examined Shri/Smt./Kum .....  
Son/wife/daughter of Shri ..... Date of Birth .....(DD/MM/YYYY)  
Age..... years, Male/Female ..... Registration No. ....  
Permanent Resident of House No. .... Ward/Village/Street .....  
..... Post Office ..... District ..... State .....  
Whose photograph is affixed above and are satisfied that:

(A) He/She is a case of Multiple Disability. His/Her extent of permanent physical impairment/disability has been evaluated as per guidelines (..... number and date of issue of the guidelines to be specified) for the disabilities ticked below and shown against the relevant disability in the table below:

| S.No. | Disability                      | Affected Part of Body | Diagnosis | Permanent Physical Impairment/Mental Disability (in %) |
|-------|---------------------------------|-----------------------|-----------|--------------------------------------------------------|
| 1     | Locomotor Disability            | @                     |           |                                                        |
| 2     | Muscular Dystrophy              |                       |           |                                                        |
| 3     | Leprosy cured                   |                       |           |                                                        |
| 4     | Dwarfism                        |                       |           |                                                        |
| 5     | Cerebral Palsy                  |                       |           |                                                        |
| 6     | Acid attack Victim              |                       |           |                                                        |
| 7     | Low Vision                      | #                     |           |                                                        |
| 8     | Blindness                       | #                     |           |                                                        |
| 9     | Deaf                            | £                     |           |                                                        |
| 10    | Hard of Hearing                 | £                     |           |                                                        |
| 11    | Speech and Language disability  |                       |           |                                                        |
| 12    | Intellectual Disability         |                       |           |                                                        |
| 13    | Specific Learning Disability    |                       |           |                                                        |
| 14    | Autism Spectrum Disorder        |                       |           |                                                        |
| 15    | Mental illness                  |                       |           |                                                        |
| 16    | Chronic Neurological Conditions |                       |           |                                                        |
| 17    | Multiple Sclerosis              |                       |           |                                                        |
| 18    | Parkinson's Disease             |                       |           |                                                        |
| 19    | Hemophilia                      |                       |           |                                                        |
| 20    | Thalassemia                     |                       |           |                                                        |
| 21    | Sickle Cell disease             |                       |           |                                                        |

(B) In the light of the above, his/her overall permanent physical impairment as per guidelines (..... number and date of issue of the guidelines to be specified), is as follows:

In figures: ..... percent , In words: ..... percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

i) not necessary, Or

ii) is recommended/after ..... year ..... months, and therefore this certificate shall be valid till ..... (DD/MM/YYYY)

@ e.g. Left/Right/both arms/legs; # e.g. Single eye/both eyes; £ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

| Nature of Document | Date of issue | Details of authority issuing certificate |
|--------------------|---------------|------------------------------------------|
|                    |               |                                          |

5. Signature and seal of the Medical Authority

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

Name and seal of Member

Name and seal of Member

Name and seal of the Chairperson

Signature / Thumb impression of the person in whose  
favour disability certificate is issued

**FORM-VII****Certificate of Disability**

(In cases other than those mentioned in Forms V  
and VI) [See Rule 18(1)]

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Recent Passport  
Size Attested  
Photograph of  
the person with  
disability  
(Showing face  
only)

Certificate No.: ..... Date: .....

1. This is to certify that I have carefully examined Shri / Smt. /Kum

..... son / wife / daughter of

Shri ..... Date of Birth..... (DD/MM/YYYY)

Age ..... Years, Male/Female ..... Registration No.

..... Permanent Resident of House No. .... Ward/Village/Street.....

Post Office ..... District.....State ....., whose photograph is affixed

Above and I am satisfied that He/She is a case of \_\_\_\_\_ Disability. His/her extent of percentage

Physical impairment/disability has been evaluated as per guidelines ( ..... number and date of issue of

the guidelines to be specified) for the disabilities ticked below and shown against the relevant disability in the

table below:

| S.No. | Disability                      | Affected Part of Body | Diagnosis | Permanent Physical Impairment/Mental Disability (in %) |
|-------|---------------------------------|-----------------------|-----------|--------------------------------------------------------|
| 1     | Locomotors Disability           | @                     |           |                                                        |
| 2     | Muscular Dystrophy              |                       |           |                                                        |
| 3     | Leprosy cured                   |                       |           |                                                        |
| 4     | Cerebral Palsy                  |                       |           |                                                        |
| 5     | Acid attack Victim              |                       |           |                                                        |
| 6     | Low Vision                      | #                     |           |                                                        |
| 7     | Deaf                            | £                     |           |                                                        |
| 8     | Hard of Hearing                 | £                     |           |                                                        |
| 9     | Speech and Language disability  |                       |           |                                                        |
| 10    | Intellectual Disability         |                       |           |                                                        |
| 11    | Specific Learning Disability    |                       |           |                                                        |
| 12    | Autism Spectrum Disorder        |                       |           |                                                        |
| 13    | Mental illness                  |                       |           |                                                        |
| 14    | Chronic Neurological Conditions |                       |           |                                                        |
| 15    | Multiple Sclerosis              |                       |           |                                                        |
| 16    | Parkinson's Disease             |                       |           |                                                        |
| 17    | Hemophilia                      |                       |           |                                                        |
| 18    | Thalassemia                     |                       |           |                                                        |
| 19    | Sickle Cell disease             |                       |           |                                                        |

(Please strike out the disabilities which are not applicable)

(B) In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

In figures: ..... percent, In words ..... percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:

i) not necessary, Or

ii) is recommended/after.....year ..... months, and therefore this certificate shall be valid till.....(DD/MM/YYYY)

@ e.g. Left/Right/both arms/legs; # e.g Single eye/both eyes; £ e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:

| Nature of Document | Date of issue | Details of authority issuing certificate |
|--------------------|---------------|------------------------------------------|
|                    |               |                                          |

|                                                                                                                                                                                                                   |  |                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|
|                                                                                                                                                                                                                   |  |                                                                         |
| Countersigned [ (Countersignature and seal of the CMO / Medical Superintendent / Head of Government Hospital in case the certificate is issued by a medical authority who is not a government servant (withseal)) |  | (Authorised Signatory of notified Medical Authority)<br>(Name and Seal) |

Signature / Thumb impression of the person in whose favour disability certificate is issued

Note:In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. The principal rules were published in the Gazette of India vide notification number S.O.908(E), dated the 31<sup>st</sup> December,1996.

## LETTER OF UNDERTAKING FOR USING SCRIBE

- NOTE:** 1. In case of persons with benchmark disabilities in the category of Blindness, Locomotor Disability (Both Arm affected – BA) and Cerebral Palsy, the facility of scribe shall be given, if so desired by the person. The candidate can avail the assistance of scribe after submission of letter of undertaking as per Annexure V(D) at the examination centre.
2. In case of other category of persons with benchmark disabilities, the provision of scribe can be allowed on production of a certificate to the effect that the person concerned has physical limitation to write and scribe is essential to write examination on his behalf, from the Chief Medical Officer/Civil Surgeon/Medical Superintendent of a Government Health Care institution. The candidate can avail the assistance of scribe after producing the certificate as per Annexure V(G) and submission of letter of undertaking as per Annexure V(D) at the examination centre.
3. The PwBD persons having less than 40% disability (covered under the definition of Section 2(s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act) and having difficulty in writing can also avail the assistance of scribe for writing answers on their behalf after producing the certificate as per Annexure V(E) and submission of letter of undertaking as per Annexure V(F) at the examination centre.

### PARTICULARS OF SCRIBE PROPOSED TO BE ENGAGED BY THE CANDIDATE

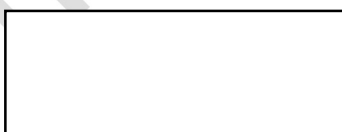
1. Name of the Candidate.....
2. Roll No.....
3. Name of CBT Center.....
4. Qualification of Candidate.....
5. Disability Type.....
6. Name of Scribe .....
- 6a) My scribe Onetime Registration Number (OTR) with RRBs is:
7. Date of Birth of the Scribe.....
8. Father's Name of the Scribe.....
9. Address of the Scribe:
  - (a) Permanent Address.....
  - (b) Present Address.....
10. Educational Qualification of the Scribe.....
11. Relationship if any, of the Scribe to the Candidate.....

Paste here recent colour Passport Size Photograph of the SCRIBE of size 3.5 cm x 4.5 cm (The colour photograph should not be more than TWO months old)

### 12. DECLARATION:

- i) We hereby declare that the particulars furnished above are true and correct to the best of our knowledge and belief. We have read/been read out the instructions of the Railway Recruitment Board regarding conduct of the candidates assisted by Scribe/Scribes at this examination and here by undertake to abide by them.
- ii) We declare that the Scribe himself/herself is not a candidate in this examination. We understand that in case it is found otherwise the candidature of both of us will be rejected.
- iii) We declare that the scribe has not acted /will not act as Scribe to any other candidate of this examination.
- iv) We declare that educational qualification of scribe is one step below the educational qualification of the Candidate taking examination. In case subsequently it is found that the qualification of the scribe is not as declared by the scribe, and it is beyond the qualification of the candidate taking examination, the candidate shall forfeit to the post and claims relating thereto.

(Signature of the Candidate)



Left thumb impression of the candidate  
in the box given above

(Signature of the Scribe)



left thumb impression of the Scribe  
in the box given above

Signature of the Invigilator

**Certificate for person with specified disability covered under the definition of section 2(s) of the RPwD Act, 2016 but not covered under the definition of section 2( r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing**

1. This is to certify that, we have examined Mr./Ms/Mrs..... (name of the Candidate), S/o/D/o ..... , a resident of..... (Village/ P.O./ P.S./ District/ State), aged .....years, a Person with..... (nature of disability/condition), and to state that he/she has limitation which hampers his/her writing capability owing to his/her above condition. He/she requires support of scribe for writing the examination.
2. The above candidates uses aids and assistive device such as prosthetics & orthotics, hearing aid (name to be specified) which is/are essential for the candidate to appear at the examination with the assistance of scribe.
3. This certificate is issued only for the purpose of appearing in written examinations conducted by recruitment agencies as well as academic institutions and is valid up to (it is valid for maximum period of six months or less as may be certified by the medical authority).

| Signature of Medical authority                                                       |                                                                                    |                            |                                       |                                                        |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------|---------------------------------------|--------------------------------------------------------|
| (Signature & Name)                                                                   | (Signature & Name)                                                                 | (Signature & Name)         | (Signature & Name)                    | (Signature & Name)                                     |
| Orthopedic/ PMR specialist                                                           | Clinical Psychologist/ Rehabilitation Psychologist/Psychiatrist / Special Educator | Neurologist (if available) | Occupational therapist (if available) | Other Expert, as nominated by the Chairperson (if any) |
| (Signature & Name)                                                                   |                                                                                    |                            |                                       |                                                        |
| Chief Medical Officer/Civil Surgeon/Chief District Medical Officer ..... Chairperson |                                                                                    |                            |                                       |                                                        |

**Name of Government Hospital/ Health Care centre with seal**

**Place:**

**Date:**

## LETTER OF UNDERTAKING BY THE PERSON HAVING LESS THAN 40% DISABILITIES AND HAVING DIFFICULTY IN WRITING

Paste here recent colour  
Passport Size photograph of  
the scribe of size 3.5 cm x 4.5  
cm (The colour photograph  
should not be more than  
TWO months old.

Signature of scribe in  
the above box (i.e in  
the box below the  
photograph)

Letter of Undertaking by the person with specified disability covered under the definition of Section 2(s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing.

1. I ----- a candidate with ----- (nature of disability / condition) appearing for the -----  
(name of the examination) bearing Roll No. ----- at ----- (name of the centre) in the District -----,  
----- (name of the state). My educational qualification is -----.
2. I do here by state that ----- (name of the scribe) will provide the service of scribe for the undersigned for taking  
the aforementioned examination.
3. I do hereby undertake that his qualification is ----- --. In case, subsequently it is found that  
his qualification is not as declared by the undersigned and is beyond my qualification, I shall forfeit my right to the  
post or certificate/diploma/degree and claims relating thereto.
4. My scribe Onetime Registration Number (OTR) with RRBs is -----.

(Signature of the candidate)

(Counter signature by the parent/guardian, if the candidate is minor)

Place:

Date:

**CERTIFICATE REGARDING PHYSICAL LIMITATION IN AN EXAMINEE TO WRITE**

This is to certify that, I have examined Mr/Ms/Mrs \_\_\_\_\_ (name of the candidate with disability), a person with \_\_\_\_\_ (nature and percentage of disability as mentioned in the certificate of disability), S/O / D/O \_\_\_\_\_, a resident of \_\_\_\_\_ (Village / District/ State) and to state that he/she has physical limitation which hampers his/her writing capabilities owing to his/her disability.

**Signature****Chief Medical Officer/Civil Surgeon/Medical Superintendent of a Government health care institution****Name & Designation****Name of Government Hospital/Health Care Centre with Seal****Place:****Date:**

**Note: Certificate should be given by a specialist of the relevant stream/disability (e.g. Visual impairment – Ophthalmologist, Locomotor Disability-Orthopaedic specialist/PMR).**

REGARDING CIVIL EMPLOYMENT BY AVAILING  
EX-SERVICEMEN QUOTA

I understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Servicemen in regard to the recruitment covered by this Centralized Employment Notification (CEN), if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertaking, Autonomous Bodies/ Statutory Bodies, Nationalized Banks, etc.), by availing of the concession of reservation of vacancies admissible to Ex-servicemen.

**I also hereby declare the following facts:**

- a) I have not secured any civil employment by availing Ex-Servicemen quota, before attending for document verification for the posts of CEN \_\_\_\_\_.
- b) I have availed Ex-Servicemen quota for securing civil employment and I have given self-declaration/undertaking to my employer about the details of applications(s) for various vacancies notified in CEN \_\_\_\_\_ for which I have applied for, before joining the civil employment. Certificate for submission of self-declaration / undertaking from the present Employer is enclosed.

(Strikeout whichever is not applicable).

Place:

Signature: .....

Date:

Name: .....

Roll No: .....

## PROFORMA OF CERTIFICATE FOR EMPLOYED OFFICIALS

1. It is informed that Shri/Kum./Smt. \_\_\_\_\_ Working as \_\_\_\_\_ (Rank) in \_\_\_\_\_ (Unit/office) has applied for the post of \_\_\_\_\_ as advertised by \_\_\_\_\_ (name of recruiting agency) vide Advt.No. \_\_\_\_\_ dated \_\_\_\_\_.

2. I hereby, \_\_\_\_\_ with the information available, certify in respect of Shri/ Kum./ Smt. \_\_\_\_\_ (Name) No. \_\_\_\_\_ (Rank), as follows:-

i. He/She will be completing the prescribed period of engagement of \_\_\_\_\_ years (in words) for acquiring Ex-serviceman status, subject to fulfillment of other condition, on \_\_\_\_\_ (date). Shri/Kum/Smt. \_\_\_\_\_ shall complete \_\_\_\_\_ years of service (in words) on the date of No Objection Certificate and \_\_\_\_\_ years of service (in words) at the time of leaving of military service.

ii. He/She will be released on selection to the post.

Place:

Date:

Commanding Officer:

(Signature)

Office Seal

**Annexure-VII A****Syllabus for Civil & Allied Engineering Exam Group– JE**

| S.N. | Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | <b>Engineering Mechanics-</b> Force (resolution of force, moment of force, force system, composition of forces), Equilibrium, Friction, Centroid and Center of gravity, Simple machines.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2    | <b>Building Construction-</b> Building components (substructure, superstructure), type of structure (load bearing, framed and composite structures).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3    | <b>Building materials-</b> Masonry materials (stones, bricks, and mortars), Timber and miscellaneous materials (glass, plastic, fiber, aluminium steel, galvanized iron, bitumen, PVC, CPVC, and PPF).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4    | <b>Construction of substructure-</b> job layout, earthwork, foundation (types, dewatering, coffer dams, bearing capacity).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5    | <b>Construction of superstructure-</b> stone masonry, brick masonry, Hollow concrete block masonry, composite masonry, cavity wall, doors and windows, vertical communication (stairs, lifts, escalators), scaffolding and shoring.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6    | <b>Building finishes-</b> Floors (finishes, process of laying), walls (plastering, pointing, painting) and roofs (roofing materials including RCC).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7    | <b>Building maintenance-</b> Cracks (causes, type, repairs- grouting, guniting, epoxy etc.), settlement (causes and remedial measures), and re-baring techniques.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 8    | <b>Building drawing-</b> Conventions (type of lines, symbols), planning of building (principles of planning for residential and public buildings, rules and byelaws), drawings (plan, elevation, section, site plan, location plan, foundation plan, working drawing), perspective drawing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9    | <b>Concrete Technology-</b> Properties of various types/grades of cement, properties of coarse and fine aggregates, properties of concrete (water cement ratio, properties of fresh and hardened concrete), Concrete mix design, testing of concrete, quality control of concrete (batching, formwork, transportation, placing, compaction, curing, waterproofing), extreme weather concreting and chemical admixtures, properties of special concrete (ready mix, RCC, pre-stressed, fiber reinforced, precast, high performance).                                                                                                                                                                                                                                                                                                                                                                                            |
| 10   | <b>Surveying-</b> Types of survey, chain and cross staff survey (principle, ranging, triangulation, chaining, errors, finding area), compass survey (principle, bearing of line, prismatic compass, traversing, local attraction, calculation of bearings, angles and local attraction) leveling (dumpy level, recording in level book, temporary adjustment, methods of reduction of levels, classification of leveling, tilting level, auto level, sources of errors, precautions and difficulties in leveling), contouring (contour interval, characteristics, method of locating, interpolation, establishing grade contours, uses of contour maps), area and volume measurements, plane table survey (principles, setting, method), theodolite survey (components, adjustments, measurements, traversing), Tacheometric survey, curves (types, setting out), advanced survey equipment, aerial survey and remote sensing. |
| 11   | <b>Computer Aided Design-</b> CAD Software (AutoCAD, Auto Civil, 3D Max etc.), CAD commands, generation of plan, elevation, section, site plan, area statement, 3D view.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 12   | <b>Geo Technical Engineering-</b> Application of Geo Technical Engineering in design of foundation, pavement, earth retaining structures, earthen dams etc., physical properties of soil, permeability of soil and seepage analysis, shear strength of soil, bearing capacity of soil, compaction and stabilization of soil, site investigation and sub soil exploration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 13   | <b>Hydraulics-</b> properties of fluid, hydrostatic pressure, measurement of liquid pressure in pipes, fundamentals of fluid flow, flow of liquid through pipes, flow through open channel, flow measuring devices, hydraulic machines.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 14   | <b>Irrigation Engineering-</b> Hydrology, investigation and reservoir planning, percolation tanks, diversion head works.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 15   | <b>Mechanics of Structures-</b> Stress and strain, shear force and bending moment, moment of inertia, stresses in beams, analysis of trusses, strain energy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 16   | <b>Theory of structures-</b> Direct and bending stresses, slope and deflection, fixed beam, continuous beam, moment distribution method, columns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 17   | <b>Design of Concrete Structures-</b> Working Stress method, Limit State method, analysis and design of singly reinforced and doubly reinforced sections, shear, bond and development length, analysis and design of T Beam, slab, axially loaded column and footings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 18   | <b>Design of Steel Structures-</b> Types of sections, grades of steel, strength characteristics, IS Code, Connections, Design of tension and compression members, steel roof truss, beams, column bases.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 19   | <b>Transportation Engineering-</b> Railway Engineering (alignment and gauges, permanent way, railway track geometrics, branching of tracks, stations and yards, track maintenance), Bridge engineering (site selection, investigation, component parts of bridge, permanent and temporary bridges, inspection and maintenance), Tunnel engineering (classification, shape and sizes, tunnel investigation and surveying, method of tunneling in various strata, precautions, equipment, explosives, lining and ventilation).                                                                                                                                                                                                                                                                                                                                                                                                   |
| 20   | <b>Highway Engineering-</b> Road Engineering, investigation for road project, geometric design of highways, construction of road pavements and materials, traffic engineering, hill roads, drainage of roads, maintenance and repair of roads.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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| 21 | <b>Environmental Engineering-</b> Environmental pollution and control, public water supply, domestic sewage, solid waste management, environmental sanitation, and plumbing.                                                                                                                                                                                                                                                                                                                                         |
| 22 | <b>Advanced Construction Techniques and Equipment-</b> Fibers and plastics, artificial timber, advanced concreting methods (under water concreting, ready mix concrete, tremix concreting, special concretes), formwork, pre-fabricated construction, soil reinforcing techniques, hoisting and conveying equipment, earth moving machinery (exaction and compaction equipment), concrete mixers, stone crushers, pile driving equipment, working of hot mix bitumen plant, bitumen paver, floor polishing machines. |
| 23 | <b>Estimating and Costing-</b> Types of estimates (approximate, detailed), mode of measurements and rate analysis.                                                                                                                                                                                                                                                                                                                                                                                                   |
| 24 | <b>Contracts and Accounts-</b> Types of engineering contracts, Tender and tender documents, payment, specifications.                                                                                                                                                                                                                                                                                                                                                                                                 |

#### Annexure-VII B

#### Syllabus for Electrical & Allied Engineering Exam Group– JE

| S. N. | Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | <b>Basic concepts:</b> Concepts of resistance, inductance, capacitance, and various factors affecting them. Concepts of current, voltage, power, energy and their units.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2     | <b>Circuit law:</b> Kirchhoff's law, Simple Circuit solution using network theorems.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3     | <b>Magnetic Circuit:</b> Concepts of flux, mmf, reluctance, Different kinds of magnetic materials, Magnetic calculations for conductors of different configuration e.g. straight, circular, solenoidal, etc. Electromagnetic induction, self and mutual induction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4     | <b>AC Fundamentals:</b> Instantaneous, peak, R.M.S. and average values of alternating waves, Representation of sinusoidal wave form, simple series and parallel AC Circuits consisting of R.L. and C, Resonance, Tank Circuit. Poly Phase system – star and delta connection, 3 phase power, DC and sinusoidal response of R-Land R-C circuit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5     | <b>Measurement and measuring instruments:</b> Measurement of power (1 phase and 3 phase, both active and re-active) and energy, 2 wattmeter method of 3 phase power measurement. Measurement of frequency and phase angle. Ammeter and voltmeter (both moving oil and moving iron type), extension of range wattmeter, Multimeters, Megger, Energy meter AC Bridges. Use of CRO, Signal Generator, CT, PT and their uses. Earth Fault detection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6     | <b>Electrical Machines:</b> (a) D.C. Machine – Construction, Basic Principles of D.C. motors and generators, their characteristics, speed control and starting of D.C. Motors. Method of braking motor, Losses and efficiency of D.C. Machines. (b) 1 phase and 3 phase transformers – Construction, Principles of operation, equivalent circuit, voltage regulation, O.C. and S.C. Tests, Losses and efficiency. Effect of voltage, frequency and wave form on losses. Parallel operation of 1 phase /3 phase transformers. Auto transformers. (c) 3 phase induction motors, rotating magnetic field, principle of operation, equivalent circuit, torque-speed characteristics, starting and speed control of 3 phase induction motors. Methods of braking, effect of voltage and frequency variation on torque speed characteristics, Fractional Kilowatt Motors and Single Phase Induction Motors: Characteristics and applications. |
| 7     | <b>Synchronous Machines:</b> Generation of 3-phase e.m.f. armature reaction, voltage regulation, parallel operation of two alternators, synchronizing, control of active and reactive power. Starting and applications of synchronous motors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 8     | <b>Generation, Transmission and Distribution:</b> Different types of power stations, Load factor, diversity factor, demand factor, cost of generation, inter-connection of power stations. Power factor improvement, various types of tariffs, types of faults, short circuit current for symmetrical faults. Switchgears and Protection: Rating of circuit breakers, Principles of arc extinction by oil and air, H.R.C. Fuses, Protection against earth leakage / over current, etc. Buchholz relay, Merz-Price system of protection of generators & transformers, protection of feeders and bus bars. Lightning arresters, various transmission and distribution system, comparison of conductor materials, efficiency of different system. Cable – Different type of cables, cable rating and derating factor.                                                                                                                      |
| 9     | <b>Estimation and costing:</b> Estimation of lighting scheme, electric installation of machines and relevant IE rules. Earthing practices and IE Rules.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10    | <b>Utilization of Electrical Energy:</b> Illumination, Electric heating, Electric welding, Electroplating, Electric drives and motors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 11    | <b>Basic Electronics:</b> Working of various electronic devices e.g. P N Junction diodes, Transistors (NPN and PNP type), BJT and JFET. Simple circuits using these devices.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

**Annexure-VII C****Syllabus for Electronics & Allied Engineering Exam Group– JE**

| S.N. | Subject                                                                                                                                                                                                                                                                              |
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| 1    | <b>Electronic Components &amp; Materials:</b> Conductors, Semi conductor & Insulators; Magnetic materials; Jointing & Cleaning materials for U/G copper cable & OFC; Cells and Batteries (chargeable and non chargeable); Relays, Switches, MCB & Connectors.                        |
| 2    | <b>Electronic Devices and circuits:</b> PN Junction diodes, thyristor; Diode and triode circuits; Junction Transistors; Amplifiers; Oscillator; Multivibrator, counters; Rectifiers; Inverter and UPS.                                                                               |
| 3    | <b>Digital Electronics:</b> Number System & Binary codes; Boolean Algebra & Logic gates; Combinational & Sequential logic circuits; A/D & D/A converter, counters; Memories                                                                                                          |
| 4    | <b>Linear Integrated Circuit:</b> Introduction to operational Amplifier; Linear applications; Non Linear applications; Voltage regulators; Timers; Phase lock loop.                                                                                                                  |
| 5    | <b>Microprocessor and Microcontroller:</b> Introduction to microprocessor, 8085 microprocessor working; Assembly Language programming; Peripherals & other microprocessors; Microcontrollers                                                                                         |
| 6    | <b>Electronic Measurements:</b> Measuring systems; Basic principles of measurement; Range Extension methods; Cathode ray oscilloscope, LCD, LED panel; Transducers                                                                                                                   |
| 7    | <b>Communication Engineering:</b> Introduction to communication; Modulation techniques; Multiplexing Techniques; Wave Propagation, Transmission line characteristics, OFC; Fundamentals of Public Address systems, Electronic exchange, Radar, Cellular and Satellite Communication. |
| 8    | Data communication and Network: Introduction to data communication; Hardware and interface; Introduction to Networks and Networking devices; Local Area Network and Wide area network; Internet working.                                                                             |
| 9    | <b>Computer Programming:</b> Programming concepts; Fundamentals of 'C' and C ++; Operators in 'C' and C ++; Control Statements; Functions, Array String & Pointers, File Structure; Data Structure and DBMS                                                                          |
| 10   | <b>Basic Electrical Engg.:</b> DC Circuits; AC fundamentals; Magnetic, Thermal and Chemical effects of Electric current; Earthing - Installation, Maintenance, Testing,                                                                                                              |

**Annexure-VII D****Syllabus for Mechanical & Allied Engineering Exam Group– JE**

| S. N. | Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| 1     | <b>Engineering Mechanics:</b><br>Resolution of forces, Equilibrium and Equilibrant, parallelogram law of forces, triangle law of forces, polygon law of forces and Lami's theorem, couple and moment of a couple, condition for equilibrium of rigid body subjected to number of coplanar non-concurrent forces, definition of static friction, dynamic friction, derivation of limiting angle of friction and angle of repose, resolution of forces considering friction when a body moves on horizontal plane and inclined plane, calculation of moment of inertia and radius of gyration of : (a) I-Section (b) channel section (c) T-Section (d) L-Section (Equal & unequal lengths) (e) Z-Section (f) Built up sections (simple cases only), Newton's laws of motion (without derivation), motion of projectile, D'Alembert's principle, definition law of conservation of energy, law of conservation of momentum. |
| 2     | <b>Material Science:</b><br>Mechanical properties of engineering materials – tensile strength, compressive strength, ductility, malleability, hardness, toughness, brittleness, impact strength, fatigue, creep resistance.<br>Classification of steels, mild steel and alloy steels.<br>Importance of heat treatment. Heat treatment processes – annealing, normalizing, hardening, tempering, carburizing, nitriding and cyaniding.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3     | <b>Strength of Materials:</b><br>Stress, strain, stress strain diagram, factor of safety, thermal stresses, strain energy, proof resilience and modulus of resilience. Shear force and bending moment diagram – cant lever beam, simply supported beam, continuous beam, fixed beam. Torsion in shafts and springs, thin cylinder shells.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4     | <b>Machining:</b> Working principle of lathe. Types of lathes – Engine lathe – construction details and specifications. Nomenclature of single point cutting tool, geometry, tool signature, functions of tool angles. General and special operations – (Turning, facing, taper turning thread cutting, knurling, forming, drilling, boring, reaming, key way cutting), cutting fluids, coolants and lubricants. Introduction to shaper, slotter, planer, broaching, milling and manufacture of gears, heat treatment process applied to gears.                                                                                                                                                                                                                                                                                                                                                                          |

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| 5  | <b>Welding</b> – Introduction, classification of welding processes, advantages and limitations of welding, principles of arc welding, arc welding equipment, choice of electrodes for different metals, principle of gas (oxy-acetylene) welding, equipment of gas welding, welding procedures (arc & gas), soldering and brazing techniques, types and applications of solders and fluxes, various flame cutting processes, advantages and limitations of flame cutting, defects in welding, testing and inspection modern welding methods, (submerged, CO <sub>2</sub> , atomic – hydrogen, ultrasonic welding), brief description of MIG & TIG welding.                                                                                                                                                                                        |
| 6  | <b>Grinding &amp; Finishing Process:</b><br>Principles of metal removal by grinding, abrasives, natural and artificial, bonds and binding processes, vitrified, silicate, shellac rubber, grinding machines, classification: cylindrical, surface, tool & cutter grinding machine, construction details, relative merits, principles of centreless grinding, advantages & limitations of centreless grinding work, holding devices, wheel maintenance, balancing of wheels, coolants used, finishing by grinding, honing, lapping, super finishing, electroplating, basic principles – plating metals, applications, hot dipping, galvanizing tin coating, parkerising, anodizing, metal spraying, wire process, powder process and applications, organic coatings, oil base paint, lacquer base enamels, bituminous paints, rubber base coating. |
| 7  | <b>Metrology:</b><br>Linear measurement – Slip gauges and dial indicators, angle measurements, bevel protractor, sine bar, angle slip gauges, comparators (a) mechanical (b) electrical (c) optical (d) pneumatic. Measurement of surface roughness; methods of measurements by comparison, tracer instruments and by interferometry, collimators, measuring microscope, interferometer, inspection of machine parts using the concepts of shadow projection and profile projection.                                                                                                                                                                                                                                                                                                                                                              |
| 8  | <b>Fluid Mechanics &amp; Hydraulic Machinery:</b><br>Properties of fluid, density, specific weight, specific gravity, viscosity, surface tension, compressibility capillarity, Pascal's law, measurement of pressures, concept of buoyancy.<br>Concept of Reynold's number, pressure, potential and kinetic energy of liquids, total energy, laws of conservation, mass, energy and momentum, velocity of liquids and discharge, Bernoulli's equation and assumptions, venturi meters, pitot-tube, current meters.<br>Working principle & constructional details of centrifugal pump, efficiencies – manometric efficiency, volumetric efficiency, mechanical efficiency and overall efficiency, cavitation and its effect, working principle of jet & submersible pumps with line diagrams.                                                      |
| 9  | <b>Industrial Management:</b><br>Job analysis, motivation, different theories, satisfaction, performance reward systems, production, planning and control, relation with other departments, routing, scheduling, dispatching, PERT and CPM, simple problems.<br>Materials in industry, inventory control model, ABC Analysis, Safety stock, re-order, level, economic ordering quantity, break even analysis, stores layout, stores equipment, stores records, purchasing procedures, purchase records, Bin card, Cardex, Material handling, Manual lifting, hoist, cranes, conveyors, trucks, fork trucks.                                                                                                                                                                                                                                       |
| 10 | <b>Thermal Engineering:</b><br>Laws of thermo dynamics, conversion of heat into work vice versa , laws of perfect gases, thermo dynamic processes – isochoric, isobaric, isothermal hyperbolic, isentropic, polytrophic and throttling, modes of heat transfer, thermal conductivity, convective heat transfer coefficient, Stefan Boltzman law by radiation and overall heat transfer coefficient.<br>Air standards cycles – Carnot cycle, Otto cycle, Diesel cycle, construction and working of internal combustion engines, comparison of diesel engine and petrol engine. Systems of internal combustion engine, performance of internal combustion engines.<br>Air compressors their cycles refrigeration cycles, principle of a refrigeration plant.                                                                                        |

#### Annexure-VII E

#### Syllabus for CMA Exam Group

| S.N. | Subject                                                                                                                                                                                                                                                                                                                                                             |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | Measurements, Units and Dimensions, Types of errors in measurements, Significance of accuracy in measurement.                                                                                                                                                                                                                                                       |
| 2    | <b>Light:</b> Basic principles of light - reflection, refraction, laws of reflection, total internal reflection, interference, diffraction and polarization. Formula for magnification of microscope, telescope. Electro Magnetic spectra.                                                                                                                          |
| 3    | <b>Heat:</b> Heat as energy- sources of heat, Transmission of heat, Expansion of solids, liquids and gases. Temperature (based on thermal equilibrium), Different Scales of Temperature. Calorimetry, Applications of Specific heat, Latent heat. Anomalous expansion of water and its significance in nature. Combustion, Calorific value, specific heat of gases. |

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| 4  | <b>Sound:</b> Sources of sound. Propagation of sound. Velocity of sound in different media / substances. Characteristics of sound. Reflection of sound, echo, Resonance, Sonar and Doppler effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5  | <b>Mechanics:</b> Scalars and Vectors. All types of motion. Friction. Newton's laws of motion. Momentum. Equations of motion (under gravity and freely falling), projectile. Range. Laws of Floatation. Work, Power and Energy. Conservation of energy. Center of mass. Centre of gravity. Stability and Equilibrium. Universal law of Gravitation. Relation between 'g' and 'G'. Circular motion, Kepler's Laws. Elasticity and Hooke's Law.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6  | <b>Magnetism:</b> Magnetic field, Uniform and non uniform magnetic fields. Magnetic induction. Magnetic lines of force. Magnetic pole strength, Magnetic moment. Inverse square law of magnetism. Magnetic properties of materials and their classification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 7  | <b>Electricity &amp; Electro Magnetism:</b> Electric charge, field, electric intensity, electric potential, potential difference. Simple Electric Circuits. Conductors, Non conductors / Insulators, Coulomb's inverse square law. Primary and secondary Cells. Ohm's Law - its limitations. Resistances in series and parallel, Emf of a circuit; Specific resistance. Kirchhoff's laws. Relation between electric potential and Electric energy, electric Power (wattage). Heating effect of electric current, and Joule's law. Ampere's law, circular loop and Solenoid. Magnetic force on moving charged particle and long straight conductors. Fleming's left hand rule, Electric motor. Electromagnetic induction – Faraday's law Electromagnetic flux. Lenz law, Generators and Alternating Currents. Inductance – self, mutual inductance and principles of transformer.                                                                                                           |
| 8  | <b>Modern Physics:</b> Discharge of Electricity through gases, Cathode rays, Anode rays and their properties; X-rays; Atomic models: JJ Thomson, Rutherford and Bohr's models. Atomic nucleus and its structure. Atomic models: Mass defect; Radio Activity- Discovery, properties of alpha, beta, and gamma radiations. Applications of alpha, beta, and gamma radiations, alpha, beta decays, Half life period, Isotopes, Isobars, and Isotones. Artificial radioactivity; radio isotopes and their uses in different fields; radioactive series; Chain and controlled nuclear reactions; Fission and fusion of nuclei - atomic bomb and hydrogen bomb.                                                                                                                                                                                                                                                                                                                                  |
| 9  | <b>Electronics and Communications:</b> Semi conductors, diode, p-n junction characteristics. Transistor – pnp & npn characteristics and uses. Zener Diode characteristics. Simple electronic circuits, Logic gates – applications, modulation and demodulation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10 | <b>Matter:</b> States of matter. Elements, Compounds and Mixtures. Methods of separation of mixtures. Chromatography. Behavior of gases; measurable properties of gases; gas laws. Mole concept. Dalton, Avogadro, Berzelius laws.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 11 | <b>Chemical Reactions:</b> Physical and chemical changes. Types of Chemical reactions; Physical and Chemical properties of various compounds. Chemical calculations. NaOH, Bleaching powder, baking soda, washing soda, and their uses, Plaster of Paris.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 12 | <b>Acids and Bases, Salts:</b> Strength and uses of Acids & Bases. Neutralization. Nature and uses of different Salts. Water of crystallization. Complex, Neutral and double salts. Oxidation and Reduction, Rancidity. Identification of Acids, Bases– Indicators: Natural, Chemical. PH Scale - Role of PH in daily life-agriculture, medicine. Classification of salts based on affinity to water Examples of Acidic, Basic, Mixed, Complex, Neutral and double salts. Solutions - Types of solutions; solubility, ionization, Concentration; Oxidation number concept. Balancing of Redox reactions, Calculation of Concentrations. Stoichiometry.                                                                                                                                                                                                                                                                                                                                     |
| 13 | <b>Atomic Structure:</b> Electromagnetic spectrum, Atomic spectrum, Characteristics of electron, proton and neutron, Rutherford's model of an atom, nature of electromagnetic radiation, Plank's quantum mechanics, explanation of photo electric effect, features of atomic spectra, characteristics of hydrogen spectrum, Bohr's theory of structure of atom, Bohr's explanation of spectral lines, failure of Bohr's theory, wave particle nature of electrons, de Broglie's hypothesis, Heisenberg's uncertainty principle, important features of the Quantum mechanical model of an atom, Quantum numbers, concept of orbitals, define an atomic orbital in terms of quantum numbers-shapes of s, p and d orbitals, n l x rule, Energies of electronic energy levels (n+l) rule state Aufbau principle, Pauli's exclusive principle and Hund's rule of maximum multiplicity, electronic configuration of atom, explanation of stability of half filled and completely filled orbital. |
| 14 | <b>Periodic Classification of Elements:</b> Characteristics of elements in groups and periods. Signification of atomic number and electronic configuration as the basis per periodic classification. Classification of elements into s-block, p-block, d-block, f-block and their main characteristics. Periodic trends in physical and chemical properties of elements. Study of different Groups of periodic table.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 15 | <b>Chemical Bonding:</b> Ionic and Covalent bonds: Introduction of chemical bonding. Electronic Configuration of Noble gases. sigma, pi bond with examples. Shapes of molecules bond lengths and bond angles in molecules. Hybridization and explanation of H <sub>2</sub> O, BF <sub>3</sub> , CH <sub>4</sub> , NH <sub>3</sub> etc. molecules. Hydrogen bonding and types of H bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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| 16 | <b>Carbon and its Compounds:</b> Need to study of carbon compounds separately. Classification of Organic compounds Hydro carbons - Alkanes, alkenes, alkynes aromatic and aliphatic compounds with examples. Bonding in Carbon including Hybridization. Allotropes of Carbon. Versatile nature of carbon. Tetravalency, Chains, branches and rings. Catenation, Isomerism. Saturated and Unsaturated carbon compounds. Bonding of carbon with other elements. Functional groups in carbon compounds. Homologous series. Chemical properties of carbon compounds Combustion and Oxidation. Addition reactions. Substitution reaction. Important carbon compounds. Nomenclature organic compounds. Carbohydrates and their classification. Proteins-examples, Oils and fats examples Polythene - Nylon, PVC, Polyvinyl alcohol; Rubber – uses in daily life. Polymers, and other important organic compounds. |
| 17 | <b>Environmental Chemistry:</b> Different types of pollutions, acid rains, Ozone and its reactions, effects of depletion of ozone layer, Green house effect and global warming, Green Chemistry as an alternative tool for reducing pollution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 18 | <b>Metallurgy:</b> Occurrence of Metals. Minerals, Ores - Examples. Extractions of metals – activity series and related metallurgy, flow chart of steps involved in the extraction of metals from ore. Refining metals, Electrolytic refining, Corrosion – Prevention of Corrosion. Alloys and their uses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |